

Planning Department Ph: 410-641-4143 Fax: 410-641-2316

## **APPLICATION FOR SHORT TERM RENTAL LICENSE**

| DATE:                                                                                                                                       | ADDRESS OF RENTAL UNIT:           |                             |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|-----------------------|
| MAXIMUM NUMBER OF OCCUPANTS                                                                                                                 | S: NI                             | JMBER OF BEDROOMS:          |                       |
| 24 HOUR EMERGENCY CONTACT (Na                                                                                                               | me, address, pho                  | one number, email address): | :                     |
|                                                                                                                                             |                                   |                             |                       |
| PROPERTY OWNER (Name, address,                                                                                                              | phone number, e                   | email address):             |                       |
|                                                                                                                                             |                                   |                             |                       |
| INITIAL APPLICATION FEE \$350.00                                                                                                            |                                   | DATE PAID:                  |                       |
| ANNUAL LICENSE FEE \$200.00                                                                                                                 |                                   | DATE PAID:                  |                       |
| BY SIGNING BELOW, I ACKNOWLEDG<br>THAT I HAVE BEEN PROVIDED WITH A<br>ARTICLE II, SECTION 8-30, DETAILING<br>COMPLIANCE WITH THE SHORT-TERI | A COPY OF THE T<br>THE REQUIRED ( | OWN OF BERLIN ORDINANC      | E 2022-02, CHAPTER 8, |
| SIGNATURE OF OWNER/APPLICANT:                                                                                                               |                                   |                             | DATE:                 |
| OFFICE USE ONLY: DATE APPLICA                                                                                                               | TION RECEIVED                     | : DATE LICENSE              | ISSUED:               |
| GENERAL COMPLIANCE WITH ZON                                                                                                                 | NING AND HOU                      | SING CODES, PLANNING D      | DEPARTMENT            |
| COMMENTS:                                                                                                                                   |                                   |                             |                       |
|                                                                                                                                             |                                   |                             |                       |
| NO OUTSTANDING FINANCIAL OB                                                                                                                 | LIGATIONS TO                      | THE TOWN:                   |                       |
| INITIALS: DATE:                                                                                                                             |                                   |                             |                       |