

# BERLIN MAYOR AND COUNCIL Meeting Agenda

# Berlin Town Hall 10 William Street Monday, March 25, 2024

#### 6:00 PM WORK SESSION – Council Chambers

To review the Worcester County Comprehensive Plan

### 7:00 PM CALL TO ORDER, REGULAR SESSION – Council Chambers

#### 1. 7:05 PM CONSENT AGENDA:

- a) Approval of Minutes for:
  - 1. Closed Session of 3.11.24
  - 2. Regular Session of 3.11.24

#### 2. 7:10 PM PROCLAMATION(S):

- a) 2024-04: Town of Berlin's Birthday
- b) 2024-05: April as Autism Awareness Month
- **3. 7:20 PM** ANNOUNCEMENT AND APPROVAL Ordinance 2024-01: Mayor and Council of Berlin Infrastructure Bonds, 2024 Series A Mayor Zack Tyndall (Public Hearing was held on Monday, March 11, 2024).

### 4. 7:25 PM ITEM(S) FOR APPROVAL:

A public comment period will now be offered after discussion by the Mayor and Council for each Item for Approval. Any person who may wish to speak will be given two (2) minutes or such time as may be deemed appropriate by the Mayor.

- a) Motion 2024-15: Special Event Permit for Stephen Decatur High School Prom to be held in Downtown Berlin on Saturday, April 27, 2024 Mayor Zack Tyndall
- b) Motion 2024-16: Approval of Fiscal Year (FY) 2025 Parks' Plans Town Administrator Mary Bohlen & Special Projects Coordinator Kate Daub
  - i. Program Open Space (POS) Annual Plan for Acquisition
  - ii. Parks Plan for Development
- c) Motion 2024-17: Approve the Purchase of Police Department Radios Chief of Police Arnold Downing
- d) Motion 2024-18: Approval of AT&T FirstNet Vocality Kit Mayor Zack Tyndall

# **5. 8:00 PM DISCUSSION AND CONSENSUS:** Election Matters- Town Administrator Mary Bohlen and Special Projects Coordinator Kate Daub

- a) Alternate member to the Board of Supervisors of Elections
- b) Process to address tie-votes
- **6. 8:15 PM REPORTS:** Town Administrator's Report, Departmental Reports

#### 7. 8:20 PM COMMENTS FROM THE PUBLIC

Any person who may wish to speak on a matter at the Regular Session may be heard during COMMENTS FROM THE PUBLIC for a period of five (5) minutes or such time as may be deemed appropriate by the Mayor. Anyone wishing to be heard shall state their name, street name, and subject on which they wish to speak.

- 7. 8:30 PM COMMENTS FROM THE COUNCIL
- 8. 8:45 PM COMMENTS FROM THE MAYOR
- 9. 8:55 PM COMMENTS FROM THE PRESS
- 10. 9:00 PM ADJOURNMENT OF REGULAR SESSION AND VOTE TO MOVE INTO CLOSED SESSION

Immediately following the conclusion of the Regular Session Meeting:

#### 9:05 PM CLOSED SESSION – Conference Room

STATUTORY AUTHORITY TO CLOSED SESSION, General Provisions Article, §3-305(b) (3) To consider the acquisition of real property for a public purpose and matters directly related thereto.

To access the Meeting via Facebook, please click the blue Facebook icon at the top of any page on <a href="www.berlinmd.gov">www.berlinmd.gov</a>, or type @townofberlinmd in the Facebook search bar. QR code links to online packet. Anyone having questions about the meetings mentioned above or needing special accommodations should contact Town Administrator Mary Bohlen at (410) 641-2770. Written materials in alternate formats for persons with disabilities are made available upon request.

TTY users dial 7-1-1 in the State of Maryland/outside Maryland dial 1-800-735-2258.





# Closed Session Summary To be included In the minutes in the next Open Meeting

# 1. Statement of the time, place, and purpose of the closed session:

- a. Time of closed session: March 11, 2024, 6:30 PM
- b. Place (location) of closed session: <u>Vote to Close (live on Facebook)</u>: <u>Mayor and Council Chambers; Meeting: Conference Room</u>
- c. Purpose of the closed session: Discussion re: Acquisition of real property
- d. Date and time that we will return to public meeting: March 11, 2024, 7:00 PM

# 2. Record of the vote of each member as to closing the session:

- a. Motion to close meeting made by: Orris
- b. Seconded by: Knerr
- c. Members voting in favor: Burrell, Green, Nichols
- d. Members opposed: none
- e. Members abstaining: none
- f. Members absent; none

# 3. Statutory authority to close session:

This meeting was closed under the following provisions of General Provisions Article § 3-305(b) (3) To consider the acquisition of real property for a public purpose and matters directly related thereto;

# 4. Listing of each topic actually discussed, persons present, and each action taken in the session:

	Topic description	Persons present for discussion	Action taken/each recorded vote
a) b)	For public throughway; For public facilities	Mayor, Z. Tyndall, Councilmembers D. Burrell, S. Green, J. Knerr, S. Nichols, J. Orris; Town Administrator M. Bohlen, Town Attorney D. Gaskill	<ul> <li>a) Unanimous to move forward with survey/appratsal</li> <li>b) Unanimous to move forward with discussion with potential funding sources/property agent and to establish terms of initial negotiations.</li> </ul>

This statement was made by: Mayor Zack Tyndall, presiding officer
List members who have received open meetings training (at least one member must be in
attendance during closed session): Mayor Zack Tyndall, Councilmember Jack Orris, Town
Administrator Mary Bohlen, Human Resources Director Kelsey Jensen, and Town Attorney David
Gaskill.

# CLOSED SESSION MAYOR AND COUNCIL OF BERLIN MARYLAND Monday, March 11, 2024

Present: Mayor Zackery Tyndall, Council V-P Dean Burrell, Councilmembers Steve Green, Jay Knerr,

Shaneka Nichols, and Jack Orris

Staff Present: Town Administrator Mary Bohlen, Town Attorney David Gaskill

Absent: none

Others present: none

Authority to close session: Pursuant to Maryland General Provisions Article; Sec 3-305(b):

- (3) To consider the acquisition of real property for a public purpose and matters directly related thereto;
  - a) Acquisition of real property for public throughway;
  - b) Acquisition of real property for public facilities.

The motion and vote to go into Closed Session were streamed live via Facebook beginning at approximately 6:30 PM. Mayor Tyndall read the Closed Session Summary, which is attached and incorporated into these Minutes upon approval. Councilmember Orris moved to go into Closed Session and Councilmember Knerr seconded and approval was unanimous. The Mayor and Council, as well as Ms. Bohlen, and Mr. Gaskill moved from the Council Chambers to the Conference Room immediately following adjournment of the Regular Session.

#### REMAINDER OF MINUTES REDACTED FOR INCLUSION IN OPEN RECORD

Following a motion by Councilmember Knerr, seconded by Councilmember Nichols, the Meeting adjourned at approximately 7:00 PM.

Respectfully Submitted,

MIR

Mary T. Bohlen Town Administrator

Attachment: Closed Session Summary of March 11, 2024



#### **BERLIN MAYOR AND COUNCIL**

# Meeting Minutes Monday, March 11, 2024

# 7:00 PM REGULAR SESSION – Berlin Town Hall Council Chambers

**Present:** Mayor Zackery Tyndall, Vice President Dean Burrell, Councilmembers Steve Green, Jay Knerr, Shaneka Nichols and Jack Orris.

**Staff Present:** Town Administrator Mary Bohlen, Town Attorney David Gaskill, Electric Utility Director Tim Lawrence, Finance Director Natalie Saleh, Public Works Director Jimmy Charles, Water Resources Director Jamey Latchum, Human Resources Director Kelsey Jensen, Mayor's Executive Assistant Sara Gorfinkel, and Administrative Assistant Kate Daub.

This meeting was also broadcast live via Facebook. Following a moment of silence and the Pledge of Allegiance, Mayor Tyndall called the meeting to order at approximately 7:05 PM.

#### Consent Agenda:

- A) Approval of Minutes for:
  - 1. Closed Session of 2.26.24
  - 2. Regular Session of 2.26.24

Councilmember Orris noted an error on page 9 of the Regular Session minutes. He stated the motion to authorize the purchase of SCADA equipment for a Water Resources Spray Irrigation Pump Station was made by Vice President Burrell and not Vice President Pro Tempore Nichols.

On the motion of Councilmember Orris, second Councilmember Nichols, the Consent Agenda with corrections was approved by the following vote:

Name	Counted toward				
	Quorum				
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP	Χ				
Steve Green	Χ				
Jay Knerr	Χ				
Shaneka Nichols	Χ				
Jack Orris	Χ				
Voting Tally	5				

2. Proclamation: March 2024 as Women's History Month

Mayor Tyndall clarified that two proclamations were to be presented. First, he declared March as Women's History Month; he read the proclamation and said the town wished to celebrate all women, particularly the female employees of the town who do a tremendous job helping to make Berlin great.

Next, Mayor Tyndall declared the 21<sup>st</sup> of March as World Down Syndrome Day, adding the day is an opportunity to enhance public education and awareness about Down Syndrome. He encouraged town citizens to participate in the Lots of Socks campaign which recognizes the triplication (trisomy) of the 21st chromosome which is Down syndrome by wearing two mix-matched socks.

### 3. Item(s) For Approval:

a) Motion 2024-13: Award of Contract for RFP# 2024-02 Harrison Avenue Water Utility Improvements Water Resources Director Jamey Latchum made the Mayor and Council aware the Harrison Avenue water main is located under the new Berlin Beer Company Brew House on Broad Street. He clarified that the request presented involves abandoning the existing water main from underneath the building and installing a new service that can be accessible from the street. He acknowledged the existing infrastructure dates to the early 1930s and said it would be advantageous to remove the water main from under the building to ensure the structure remains intact should anything happen to it in the future. Mr. Latchum reported four bid submissions were received for the project on March 1, 2024. Following a review of the low bidder's bid package, he said Davis, Bowen, and Friedel, Inc. (DBF) made the recommendation to award RFP 2024-02 to GoodyHill Groundwork, Inc.

Councilmember Orris asked for clarification regarding Mr. Latchum's Staff Report included in the meeting packet, particularly regarding the recommendation to award the project in the amount of and not to exceed \$156,725; Mr. Latchum answered he does not anticipate the project will be very complex, however, he clarified the amount listed encompasses all that will be needed to properly move the water main. Town Administrator Mary Bohlen added the expectation is that the project will cost less than \$156,725. Per Mr. Latchum's report, Councilmember Orris noted that roughly \$36,000 would be transferred from the Powellton Avenue Wellhouse Building project to cover the balance needed to move forward with the Harrison Avenue Water Utility Improvements; he asked if there was an update on Powellton Avenue. Mr. Latchum said the new building has been designed but is hesitant to begin work on the project as they enter into the summer season. He said Powellton Avenue is the town's largest well and he does not want to limit water access.

Councilmember Knerr asked for clarification regarding discrepancies in the total cost of line items listed in the bid submissions received; DBF Engineer Josh Taylor answered he believes the cause is likely due to the availability of materials and equipment the project will require. Councilmember Green asked if there was a timeline for project completion; Mr. Latchum answered they were hopeful the project could be completed by May 1, 2024.

Mayor Tyndall opened the meeting to Public Comment at 7:21 PM.

Seeing no request for public comment, Mayor Tyndall closed the Public Comment Session at 7:22 PM.

On the motion of Councilmember Knerr, second by Vice President Burrell, Motion 2024-13: Award of Contract for RFP# 2024-02 Harrison Avenue Water Utility Improvements received the following vote:

Name	Counted toward				
	Quorum				
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP	Х				

Steve Green	Х		
Jay Knerr	Х		
Shaneka Nichols	Х		
Jack Orris	Х		
Voting Tally	5		

### b) Motion 2024-14: Award of Additional Heron Park Demolition Work

DBF Engineer Andrew Welch reported additional estimates were solicited from JNT Enterprises for further demolition work to continue maximizing the use of available grant funding. He clarified that JNT submitted an initial bid proposal for \$112,715 which included demolition down to the concrete slab of areas one, two, and three; the amended scope of work would bring the total to \$302,210.28 and would leave approximately \$127,000 in contingency. To get the building to an improved starting point for possible repurposing and/or redevelopment, Mr. Welch said JNT was asked to provide cost estimates for the demolition and stabilization down to the bare ground of sections one through seven. After reviewing a letter he drafted which summarized the additional work requested and listed in order of priority, Mr. Welch said he is recommending a change order request to include the items listed as First Priorities. He noted the items would include the testing and pre-con for buildings four, five, and six, as well as the site work and demolition of concrete and footers for buildings one through three.

Councilmember Knerr said he was under the impression the request for additional demolition estimates would include taking areas one through six down to grade; Mr. Welch confirmed that JNT provided cost estimates for the work, however, he said moving forward with that scope of work would expend all available grant funding. Mr. Welch added that no additional monies would remain for contingency items, which is not recommended. Councilmember Orris asked if the areas behind the existing fence would be addressed as part of the new proposal; Ms. Bohlen said she did not believe discussions involved the areas behind the fence. Mayor Tyndall said the prioritization included cleaning the areas between the building and the fence that runs along the railroad, adding he believed the goal of the Council was to tighten up other areas that were not included in the scope of demolition work to ensure they are not easily accessible. Ms. Bohlen noted that the scope of the work was to fully utilize the grant possible, and that Public Works could do some of the clean-up behind the fence area; if funds remained following the current scope, the area behind the fence could be considered for additional work.

Councilmember Green asked to confirm whether the additional items included in the new demolition proposal would exceed the grant; Mayor Tyndall said the project is in the infancy stages, however, he clarified they will not exceed the grant based on the recommendation that has been proposed as roughly \$127,000 would remain. Councilmember Green stated he wants to make sure they do not exceed the available funding, adding he is adamantly opposed to spending any town money on the property beyond the demo grant.

On the motion of Councilmember Orris, second by Councilmember Nichols, Motion 2024-14: Approving Amendments to the Scope of Work in the Heron Park Building Demolition Project received the following vote:

Name	Counted toward				
	Quorum				
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP	Х				
Steve Green	Х				
Jay Knerr	X				
Shaneka Nichols	X				
Jack Orris	Х				
Voting Tally	5				

4. Public Hearing – Ordinance 2024-01: Mayor and Council of Berlin Infrastructure Bonds, 2024 Series A Before opening the Public Hearing, Finance Director Natalie Saleh reported that a phone conference was held on Monday, March 11<sup>th</sup> with the CDA Council and additional representatives to discuss the town's questionnaire and description of the projects as outlined in the ordinance. She said the meeting's purpose was to review the amounts of each project and confirm the anticipated timelines of each project. Ms. Saleh shared the CDA representatives had advised the bond funding would likely be available a week earlier than expected.

Councilmember Green asked to confirm if the first payment made on the bond will be for interest only; Ms. Saleh confirmed, adding that payments will be made on a biannual basis. She explained the first payment would be made in October 2024 which would be interest-only and the following payment in April 2025 would include principal and interest. Councilmember Orris asked to confirm the amounts of each project noted in the ordinance; Ms. Saleh answered the town is asking for \$1 million for electric utility infrastructure and \$2.8 million for a new Public Works facility.

Mayor Tyndall opened the Public Hearing at 7:38 PM.

Seeing no comments from the public, Mayor Tyndall closed the Public Hearing at 7:39 PM. On the motion of Councilmember Orris, second by Councilmember Green, motion to approve Ordinance 2024-01: Mayor and Council of Berlin Infrastructure Bonds, 2024 Series A received the following vote:

Name Counted toward					
Ivanic					
	Quoru	m			
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP	X				
Steve Green	Х				
Jay Knerr	X				
Shaneka Nichols	Χ				
Jack Orris	Х				
Voting Tally	5				

#### 5. Presentation(s)

a) Town of Berlin Financial Overview: FY2024 6-Month Review
Ms. Saleh provided a detailed overview of the six-month financial report. She reminded the Council that the General Fund is the main fund that operates on revenues coming from property taxes and

intergovernmental taxes. She stated the Town of Berlin has contributed revenue derived primarily from taxes, grants, licenses, and permit fees. Ms. Saleh clarified the report covers financial highlights for six months and includes data from July 1<sup>st</sup> to December 31<sup>st</sup>, 2023. She stated property taxes are the town's largest source of revenue received at 38.4%, adding it is very promising the town is currently projected to collect all budgeted tax revenue of \$4.5 million.

She continued with her report by reviewing the changes in the General Fund balance over the past year and the Capital Projects and Assets for fiscal year 2024 as of December 31, 2023. She brought attention to the Unassigned Fund Balance category which reflected a balance of roughly \$2.2 million in 2022 and had increased to \$3.2 million in 2023; Ms. Saleh said the General Fund is on a very healthy path to close out the end of the year. Councilmember Orris asked if the town received insurance reimbursement for the water damage that occurred in the Council Chambers. Human Resources Director Kelsey Jensen said a check was received which covered the cost of repairing the interior wall; however, she said the brickwork repairs to the building's exterior were not covered by insurance. Councilmember Green asked if Ms. Saleh felt the town would meet its revenue budget; Ms. Saleh shared she is a little concerned about State Highway User Revenues but believes the town will be fine for the fiscal year 2024 projections.

Ms. Saleh stated the revenues and expenses are on a good track concerning the Electric Fund. She thanked Electric Utility Director Tim Lawrence for doing a good job tracking his budget and being very diligent when ordering equipment and supplies. Ms. Saleh said there is a slight delay in the reported revenue for the Water Fund; she noted a small loss of \$35,000 for the Sewer Fund but said she is hopeful the number will improve over the next six months. She said the revenue is in a very good position for service charges; she confirmed that \$3.6 million had been budgeted for total operating revenues for the Sewer Fund and has already received roughly \$1.9 million in six months. Overall, Ms. Saleh reported she is very pleased to see the numbers as they are, adding she believes the town is moving in the right direction.

Councilmember Orris thanked Ms. Saleh for her report. Vice President Burrell said he believes the Council should develop specifications in an effort to standardize the vehicles being ordered and purchased by the departments.

- b) Town of Berlin 2023 Annual Report and 2024 Goals
  Mayor Tyndall stated the report is a culmination of work collected from all departments. He continued
  by sharing a PowerPoint presentation that provided a detailed overview of each department's
  highlights of 2023 and goals for 2024.
- 6. Reports: Town Administrator's Report, Departmental Reports
  Councilmember Green asked if the town had been officially asked to pave the parking lot behind the Sterling
  Tavern restaurant; Mayor Tyndall answered the town had been notified by the property owner there were
  improvements they wished to make and did not feel they were responsible for incurring all the costs to do
  so. He continued by saying the project will likely be part of a larger discussion concerning parking in town,
  adding they are trying to do their due diligence to be better prepared for those meetings. Ms. Bohlen further
  clarified they hope to have additional discussions about the request later in the Spring.

Public Works Director Jimmy Charles said he attended a recent Merchant Meeting to review commercial trash collection policies as well as make merchants aware that the Department will be implementing a new system to identify commercial and residential trash cans. Mr. Charles continued by saying they would be adding labels to the cans in hopes of keeping a better record of where cans are placed throughout town.

Mr. Lawrence made the Council aware that Harrison Avenue would be closed from Baker Street to Broad Street on Wednesday, March 20, 2024, between 9 AM to 2 PM for electric utility work.

#### 7. Comments from the Public

Resident Mary Hedlesky of Westminster Drive commented on the decline in audio quality during meetings and asked if anything could be done. Mayor Tyndall responded by saying the Council will make more of an effort to project into the microphones in hopes that it will improve the quality.

#### 8. Comments from the Council

Vice President Burrell thanked Mayor Tyndall for his Annual Report presentation; he said it helps to hear the information shared to understand how hard and diligent staff continues to work for the citizens of the town. He thanked Department Heads and staff for the work they do.

Councilmember Knerr echoed Vice President Burrell's comments regarding the presentation. He revisited an email to the Council sent by Councilmember Orris earlier in the week regarding the future of the Heron Park property; he said he would like to restart the discussion and suggested adding the item to a future agenda.

Councilmember Nichols said Mayor Tyndall did a great job with his presentation, adding she appreciated how he included the town Boards, Commissions, and Committees. She shared that some members have served on the committees for many years, and it was nice to see them recognized. Councilmember Nichols said she would like the Council to consider her request to address the speed limit in certain areas of town.

Councilmember Orris said Mayor Tyndall's presentation was very well done. He reported that the Council received lapel pins from town resident Ms. Donna Pellinger for Down Syndrome Awareness Day on March 21<sup>st</sup>, as well as Down Syndrome Awareness Month in October. He shared that he heard from Planning Director David Engelhart about design standards and was told Mr. Engelhart intends to include funding in his budget request to allow the Planning Commission to address the topic further. Councilmember Orris said he believes it would be in the best interest of the town to consider adopting standards so that things are not quite as subjective and ambiguous. He said he was pleased to see how well Westminster Drive held up following the heavy rain that recently came through the area.

Councilmember Green thanked Mayor Tyndall for all the work that went into his presentation. He reported that he attended the Worcester County Commissioner's meeting on Tuesday, March 5, 2024, and felt the town of Berlin was very well represented. He said he has also been watching the Planning Commission meetings and feels it may be beneficial for the Council to meet with the Planning Commission as Comprehensive Plan discussions move forward. Mayor Tyndall shared Worcester County has begun to embark on its Comprehensive Plan review and has asked the town to respond to certain

questions they have; he said he would like to propose a joint meeting between the Council and Planning Commission before responding to the County's request.

# 9. Comments from the Mayor

Mayor Tyndall made the Council aware that interviews were held for the vacant Board of Supervisors of Elections position and asked to gauge the group's willingness to add an alternate to the Board; all members of the Council agreed to explore the possibility further. Vice President Burrell asked if there was a process to address tie-voting in an election; Ms. Bohlen said the matter would be part of a discussion during the next Regular Session meeting on Monday, March 25, 2024.

#### 10. Comments from the Press – none.

### 11. Adjournment:

On the motion of Vice President Burrell, second by Councilmember Nichols, the Mayor and Council meeting was adjourned at approximately 9:01 PM.

Name	Counted toward				
	Quorum				
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP	Х				
Steve Green	Х				
Jay Knerr	Х				
Shaneka Nichols	Х				
Jack Orris	Х				
Voting Tally	5				

Respectfully Submitted,

Kate Daub

Kate Daub Special Projects Administrator

# STATEMENT REGARDING ORDINANCE NO. 2024-01 FOR MARCH 25, 2024 MAYOR AND COUNCIL MEETING

On February 26, 2024, Ordinance No. 2024-01 authorizing the issuance of general obligation bonds of the Town not exceeding \$3,800,000 in aggregate principal amount for the purpose of financing, reimbursing or refinancing costs of two projects generally referred to as (1) Electric AMI Meter System and (2) Public Works Building, together with related costs, through the Community Development Administration's ("CDA") Local Government Infrastructure Financing Program, was introduced before the Mayor and Council.

As required by the statute governing CDA, a notice of public hearing concerning Ordinance No. 2024-01 was scheduled for March 11, 2024. Notice of such public hearing was published in *The Ocean City Digest* on February 29, 2024.

The public hearing concerning Ordinance No. 2024-01 was held on March 11, 2024. No one submitted written testimony ahead of such public hearing and no one asked to speak at such public hearing.

At its March 11, 2024 meeting, the Council, following the public hearing, voted to pass Ordinance No. 2024-01. However, through an inadvertent error, the version of Ordinance No. 2024-01 that was included in the packets available to the public and the Mayor and Council for the March 11, 2024 meeting was not the same as the version of the Ordinance that was introduced before the Mayor and Council on February 26, 2024. The version included in the March 11, 2024 packets was an earlier draft of Ordinance No. 2024-01 that had "F&B DRAFT: 02/06/2024" at the top of each page and a portion of Section 1(a) was highlighted.

While the differences between the versions of Ordinance No. 2024-01 as introduced on February 26, 2024 and as voted upon for passage on March 11, 2024 are not substantive, bond counsel to the Town has requested that the Council take a vote to pass the version of Ordinance No. 2024-01 as it was actually introduced on February 26, 2024 at the Mayor and Council meeting to be held on March 25, 2024. The vote to pass Ordinance No. 2024-01 that was taken at the March 11, 2024 meeting will be disregarded.

In addition, the second paragraph on page 13 of Ordinance No. 2024-01 as introduced was structured in a manner that assumed the vote to pass Ordinance No. 2024-01 would be taken on the same date as the public hearing. Therefore, bond counsel to the Town has requested that before passing the version of Ordinance No. 2024-01 as introduced, the Council vote to amend page 13 of the Ordinance to insert the date the public hearing was held and to indicate that the Ordinance will be passed as amended.

#### ORDINANCE NO. 2024-01

# MAYOR AND COUNCIL OF BERLIN INFRASTRUCTURE BONDS, 2024 SERIES A

AN ORDINANCE OF THE COUNCIL OF MAYOR AND COUNCIL OF BERLIN, A MUNICIPAL CORPORATION OF THE STATE OF MARYLAND (THE "ISSUER"), PROVIDING FOR THE ISSUANCE AND SALE OF AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED THREE MILLION EIGHT HUNDRED THOUSAND DOLLARS (\$3,800,000.00) OF GENERAL OBLIGATION BONDS OF MAYOR AND COUNCIL OF BERLIN, MARYLAND, TO BE KNOWN AS THE "MAYOR AND COUNCIL OF BERLIN INFRASTRUCTURE BONDS, 2024 SERIES A" (OR BY SUCH OTHER OR ADDITIONAL DESIGNATION OR DESIGNATIONS AS REQUIRED BY THE COMMUNITY DEVELOPMENT ADMINISTRATION IDENTIFIED HEREIN, THE "BONDS"), TO BE ISSUED AND SOLD PURSUANT TO THE AUTHORITY OF SECTIONS 4-101 THROUGH 4-255 OF THE HOUSING AND COMMUNITY DEVELOPMENT ARTICLE OF THE ANNOTATED CODE OF MARYLAND, AS AMENDED, FOR THE PURPOSE OF PROVIDING ALL OR A PORTION OF THE FUNDS NECESSARY FOR (I) FINANCING, REIMBURSING AND/OR REFINANCING COSTS OF THE PROJECTS GENERALLY REFERRED TO BY THE ISSUER AS (A) ELECTRIC AMI METER SYSTEM AND (B) PUBLIC WORKS BUILDING, (II) FUNDING A PORTION OF A CAPITAL RESERVE FUND AND/OR OTHER RESERVES, AND/OR (III) PAYING OR REIMBURSING ISSUANCE AND OTHER COSTS RELATED TO THE BONDS; PROVIDING THAT THE BONDS SHALL BE ISSUED UPON THE FULL FAITH AND CREDIT OF THE ISSUER; PROVIDING FOR THE DISBURSEMENT OF THE PROCEEDS OF THE SALE OF THE BONDS AND FOR THE LEVY OF ANNUAL TAXES UPON ALL ASSESSABLE PROPERTY WITHIN THE CORPORATE LIMITS OF THE ISSUER FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS AS THEY SHALL RESPECTIVELY MATURE OR COME DUE; PROVIDING FOR THE FORMS, TENOR, DENOMINATIONS, MATURITY DATE OR DATES AND OTHER PROVISIONS OF THE BONDS; PROVIDING FOR THE SALE OF THE BONDS; AND PROVIDING FOR RELATED PURPOSES, INCLUDING, WITHOUT LIMITATION, THE METHOD OF FIXING THE INTEREST RATE OR RATES TO BE BORNE BY THE BONDS, THE APPROVAL, EXECUTION AND DELIVERY OF DOCUMENTS, AGREEMENTS, CERTIFICATES AND INSTRUMENTS, AND THE MAKING OF OR PROVIDING FOR THE MAKING OF REPRESENTATIONS AND COVENANTS CONCERNING THE TAX STATUS OF INTEREST ON THE BONDS.

#### **RECITALS**

WHEREAS, Mayor and Council of Berlin (the "Issuer") is a municipal corporation of the State of Maryland organized under a charter (the "Charter") adopted in accordance with Article XI-E of the Constitution of Maryland and operating under the Charter and other applicable law; and

<u>Underlining</u> = Indicates material added by amendment after introduction <u>Strike through</u> = Indicates material deleted by amendment after introduction WHEREAS, Sections 4-101 through 4-255 of the Housing and Community Development Article of the Annotated Code of Maryland, as amended (the "Act"), authorize the Community Development Administration (the "Administration"), a governmental unit in the Division of Development Finance of the Department of Housing and Community Development, a principal department of the government of the State of Maryland, to provide financial assistance to political subdivisions and municipal corporations to finance, among other things, infrastructure projects and to establish a capital reserve fund in connection therewith; and

WHEREAS, pursuant to the authority of the Act, the Issuer has determined to issue its general obligation bonds in one or more series in the aggregate principal amount not to exceed Three Million Eight Hundred Thousand Dollars (\$3,800,000.00) (the "Bonds," as defined herein) for the purpose of providing all or a portion of the funds necessary for (i) financing, reimbursing and/or refinancing all or a portion of the costs of the Project (as defined in Section 1(a) hereof), (ii) funding a portion of a capital reserve fund and/or other reserves required by the Administration under the Program identified below, and/or (iii) paying or reimbursing issuance and other costs related to the Bonds; and

WHEREAS, the Issuer proposes to issue and sell the Bonds to the Administration, in connection with the Local Government Infrastructure Financing Program of the Administration (the "Program"); and

WHEREAS, it is the intention of the Issuer by this Ordinance to provide for the issuance and sale of the aforementioned Bonds and to obtain a loan or loans from the Administration pursuant to the Program (collectively, the "Loan"); and

WHEREAS, the Issuer intends to authorize the execution and delivery of the Bonds and all other documents, agreements, certificates and other materials related to the issuance, sale and delivery of the Bonds and the Loan; and

WHEREAS, the Administration intends to issue one or more series of its Local Government Infrastructure Bonds to finance the Loan and other loans to be financed pursuant to the Program.

# NOW, THEREFORE, BE IT ORDAINED AND ENACTED BY THE COUNCIL OF MAYOR AND COUNCIL OF BERLIN:

## **SECTION 1**. Authorization, Terms, Form of Bonds.

(a) Mayor and Council of Berlin (the "Issuer") shall borrow upon its full faith and credit and shall issue and sell upon its full faith and credit an aggregate principal amount not to exceed Three Million Eight Hundred Thousand Dollars (\$3,800,000.00) of its general obligation bonds, to be issued pursuant to the authority of Sections 4-101 through 4-255 of the Housing and Community Development Article of the Annotated Code of Maryland, as amended (the "Act"), to

<u>Underlining</u> = Indicates material added by amendment after introduction <del>Strike through</del> = Indicates material deleted by amendment after introduction

be known as the "Mayor and Council of Berlin Infrastructure Bonds, 2024 Series A" (or by such other or additional designation or designations as required by the Administration (as defined below) prior to issuance, including, without limitation, to identify separate series or subseries (collectively, the "Bonds" and, individually, a "Bond")). The proceeds from the sale of the Bonds shall be used for the public purpose of providing all or a portion of the funds necessary for (i) financing, reimbursing and/or refinancing all or a portion of the costs of two separate projects generally referred to by the Issuer as: (A) Electric AMI Meter System and (B) Public Works Building (which building may be occupied by other departments of the Issuer in addition to the Public Works Department), together with, in each such case as is applicable with respect to the projects identified in clauses (i)(A) and (B), the acquisition or payment for, improved or unimproved land, necessary property rights and equipment, related site and utility improvements, related planning, study, design, architectural, engineering, document development, bidding, acquisition, demolition, removal, construction, reconstruction, rehabilitation, renovation, repair, construction management, inspection, installation, improvement, furnishing and equipping expenses and other related expenses, paving, repaving, sidewalk, curb, gutter and drain work, landscaping, and functionally related activities necessary at the locations or facilities at or near which such undertakings occur, administrative, financial and legal expenses, and related or similar costs, and any such costs that may represent the Issuer's share or contribution to such undertaking (collectively, the "Project"), (ii) funding a portion of a capital reserve fund and/or other reserves required by the Community Development Administration (the "Administration") under the Program identified in subsection (b) below, and/or (iii) paying or reimbursing issuance and other costs related to the Bonds. Notwithstanding the foregoing description of the Project, the Mayor of the Issuer (the "Mayor"), in consultation with the Town Administrator of the Issuer (the "Town Administrator"), any other appropriate officials of the Issuer, and the Administration, is hereby authorized and empowered, on behalf of the Issuer, to determine prior to the sale of the Administration's Bonds (as defined in subsection (c) below) not to apply proceeds of the Bonds to finance, reimburse or refinance costs of any one or more of the purposes described in clauses (i) - (iii) above due to tax, budgetary or other considerations, including, without limitation, because the Issuer has determined not to finance, reimburse or refinance costs of either the Electric AMI Meter System project or the Public Works Building project from proceeds of the Bonds or because of other moneys becoming available for application to any of the purposes described in clauses (i) – (iii) above. To the extent no proceeds of the Bonds will be applied to the Electric AMI Meter System project or the Public Works Building project in accordance with this subsection (a), references in this Ordinance to the "Project" shall be construed to refer to such remaining project.

(b) The Bonds shall be issued as one or more fully registered bond certificate(s) in the aggregate principal amount not to exceed Three Million Eight Hundred Thousand Dollars (\$3,800,000.00) payable to the Administration as the registered owner thereof. The Bonds shall be issued in such aggregate principal amount or such lesser aggregate principal amount as determined by the Mayor pursuant to subsection (g) below, which shall be equal to the aggregate principal amount of the loan or loans to the Issuer from the Administration (collectively, the "Loan") under the Local Government Infrastructure Financing Program of the Administration (the "Program").

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- (c) The Bonds shall be dated as of the date of issue, or as of such other date as is specified by the Administration; shall be numbered from R-1 upward or as otherwise required by the Administration; shall be initially registered in the name of the Administration or its designee; shall bear interest from the date of issuance of the Local Government Infrastructure Bonds issued by the Administration (the "Administration's Bonds"), payable semiannually on April 1 and October 1 or on such other days as the Administration may require in connection with the Program, at such annual rate or rates and be payable in annual principal installments at the designated office of the Administration or of the trustee for the Administration's Bonds.
- (d) The Bonds shall bear interest at an aggregate rate or rates of interest for a total interest cost (expressed as a yield) not to exceed (1) 5.00 percent for a loan with a maturity of twenty (20) years or less and (2) 5.40 percent with a loan with a maturity in excess of twenty (20) years but not exceeding thirty (30) years, the actual rate or rates of interest to be borne by the Bonds to be determined and established by the Mayor acting pursuant to Section 1(g) of this Ordinance.
- (e) The Bonds shall be in substantially the form set forth on Exhibit A attached hereto and made a part hereof, which form, together with all of the covenants and conditions therein contained, is hereby adopted by the Issuer as and for the form of obligation or obligations to be incurred by the Issuer and such covenants and conditions are hereby made binding upon the Issuer, including the promise to pay therein contained.
- or a portion of the funds needed to (i) finance, reimburse and/or refinance all or a portion of the costs of the Project, (ii) fund a portion of a capital reserve fund and/or other reserves required by the Administration under the Program, and/or (iii) pay or reimburse costs of issuance and other related costs of the Bonds. Under the Program, the Issuer will enter into a Repayment Agreement and a Pledge Agreement with the Administration (respectively, the "Repayment Agreement" and the "Pledge Agreement"). The Issuer also will execute and deliver in connection with the issuance of the Bonds and the Program any additional documents, agreements, instruments and certificates requested by the Administration (which, together with the Repayment Agreement and the Pledge Agreement, are herein referred to as the "Program Documents"). The Program Documents shall be in such forms and shall contain such terms and conditions as shall be approved by the Mayor and/or the Town Administrator as further provided in this Ordinance and as shall be acceptable to, and otherwise approved by, the Administration.
- (g) Because this Ordinance is being passed before the details have been finalized for the financing pursuant to which the Administration will issue the Administration's Bonds (the "Administration Financing") that will fund the Loan to the Issuer under the Program, the Mayor is hereby authorized to make such changes to the amount and form of the Bonds, including insertions therein or additions or deletions thereto, as may be necessary or appropriate to conform the terms of the Bonds to the terms of the financing to be provided to the Issuer under the Program. Without limiting the foregoing, it is presently contemplated that the Loan will be in an amount not

to exceed \$3,800,000.00 in aggregate principal amount hereby authorized, subject to final approval by the Administration; accordingly, the Mayor is specifically authorized: (i) to make changes to the aggregate principal amount of the Bonds in order to reflect the final aggregate principal amount of the Loan, not to exceed \$3,800,000.00 as approved by the Administration and accepted by the Issuer, (ii) with the assistance of the Town Administrator and any other appropriate officials of the Issuer, to determine the amortization term(s) of the Bonds taking into account the useful lives of the various components of the Project, not to exceed the maximum maturity as set forth in subsection (d) above, and (iii) to authorize and approve an interest rate or rates and payment schedule(s) reflecting the principal and interest payments with respect to the Bonds but not to exceed the maximum total interest cost to be borne by the Bonds for the applicable term(s) as set forth in subsection (d) above.

- (h) This borrowing is in conformance with and does not exceed any and all applicable debt limitations under the Charter of the Issuer (the "Charter").
- (i) Certain provisions of this Section 1 are subject to the provisions of Section 14 of this Ordinance.

**SECTION 2.** Execution and Completion of Documents. The Bonds, the Repayment Agreement and the Pledge Agreement shall be executed on behalf of the Issuer by the manual or facsimile signature of the Mayor, and the seal of the Issuer shall be affixed thereto or reproduced thereon and attested to by the manual signature of the Town Administrator. The other Program Documents shall be executed on behalf of the Issuer by the Mayor and/or the Town Administrator. In the event any official whose signature appears on any of the Bonds or the Program Documents shall cease to be an official prior to the delivery of the Bonds or the Program Documents, or, in the event any official whose signature appears on any of the Bonds or the Program Documents becomes an official after the date of the issue, the Bonds or the Program Documents shall nevertheless be valid and binding obligations of the Issuer in accordance with their terms. The Mayor is hereby authorized, empowered and directed to complete the applicable form(s) of the Bonds and to make modifications, deletions, corrections or other changes thereto in any manner which the Mayor, in the Mayor's discretion, shall deem necessary or appropriate in order to complete the issuance and sale of the Bonds, as will not alter the substance thereof. The Mayor is hereby authorized, empowered and directed to complete the forms of the Repayment Agreement and the Pledge Agreement and to make modifications, deletions, corrections or other changes thereto in any manner in which the Mayor, in the Mayor's discretion, shall deemed necessary or appropriate in order to complete the execution and delivery of the Repayment Agreement and the Pledge Agreement in accordance with the provisions of this Ordinance, as will not alter the substance thereof. Either or both of the Mayor and the Town Administrator is hereby authorized, empowered and directed to complete the applicable forms of the other Program Documents and to make modifications, deletions, corrections or other changes thereto in any manner which such official(s), in the discretion of such official(s), shall deem necessary or appropriate in order to complete the execution and delivery of the other Program Documents in accordance with the provisions of this Ordinance, as will not alter the substance thereof. The execution and delivery of the Bonds, the Repayment Agreement and the Pledge Agreement by the Mayor and the execution and delivery of the other Program Documents by the duly authorized applicable official(s) provided for in this Section 2 shall be conclusive evidence of such official's or officials' approval of the forms and substance thereof. To the extent appropriate, additional officials of the Issuer and counsel to the Issuer may be signatories to the Program Documents with respect to facts, representations, certifications, covenants and agreements within the scope of their respective responsibilities or authority. Certain provisions of this Section 2 are subject to the provisions of Section 14 of this Ordinance.

SECTION 3. Registration of Bonds. The Finance Director of the Issuer, who is also sometimes referred to as the Director of Finance of the Issuer (in either such case, the "Finance Director") shall act as registrar for the Bonds and shall maintain registration books for the registration and registration of transfer of the Bonds; provided that, if at any time the registrar of the Bonds needs to take any action in such capacity the position of the Finance Director is vacant or in the absence, disability or unavailability of the incumbent Finance Director, the authority to act as registrar for the Bonds shall be exercised in the following order of priority: (i) first, by any incumbent acting or interim Finance Director of the Issuer, (ii) second, if there is no incumbent acting or interim Finance Director of the Issuer, by the Town Administrator, and (iii) third, if there is no incumbent Town Administrator or in the absence, disability or unavailability of any incumbent Town Administrator, by any incumbent acting or interim Town Administrator of the Issuer. No security or bond shall be required of any of the officials identified in this Section 3 in the performance of the duties of registrar for the Bonds.

The Issuer may deem and treat the person in whose name any Bond shall be registered upon the books of the Issuer as the absolute owner of such Bond, whether such Bond shall be overdue or not, for the purpose of receiving payment of, or on account of, the principal of, premium, if any, and interest on such Bond and for all other purposes.

SECTION 4. Prepayment. The Bonds are being issued in connection with the Program and will secure payment of the Administration's Bonds, which are being issued by the Administration to provide funds to purchase the Bonds from the Issuer, among other purposes. The Repayment Agreement limits the right of the Issuer to prepay the Bonds in accordance with restrictions upon the right of the Administration to redeem the Administration's Bonds. Accordingly, the Issuer may prepay the Bonds only in accordance with the provisions of the Repayment Agreement and the terms governing prepayments as set forth in the Bonds.

SECTION 5. Replacement of Mutilated, Lost, Stolen, or Destroyed Bonds. In case any Bond shall become mutilated or be destroyed, lost or stolen, the Issuer may cause to be executed and delivered a new Bond of like series or subseries, date and tenor and bearing the same or a different number, in exchange and substitution for each Bond mutilated, destroyed, lost or stolen, upon the owner paying the reasonable expenses and charges of the Issuer in connection therewith and, in the case of any Bond being destroyed, lost or stolen, upon the owner filing with the Issuer evidence satisfactory to it that such Bond was destroyed, lost or stolen, and furnishing the Issuer with indemnity satisfactory to it. Any Bond so issued in substitution for a Bond so

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**SECTION 6.** Use of Proceeds. The proceeds of the Bonds shall be held and invested by the Administration in its sole discretion and shall be:

- (a) Administered and disbursed by the Administration pursuant to the Repayment Agreement. The proceeds of the Bonds shall be used, when and as required, to pay Development Costs (as defined in the Repayment Agreement).
- (b) After the Project has been completed and all Development Costs in connection therewith have been paid, any balance of the proceeds of the sale of the Bonds held by the Administration under the Repayment Agreement may be applied to the next principal installment or installments coming due, payment of interest on the Bonds or prepayment of the Bonds, as permitted by the Administration.

**SECTION 7.** Covenants. The Issuer covenants with the Administration and for the benefit of the Administration and the owners from time to time of the Bonds that so long as the Bonds or installments of principal thereunder shall remain outstanding and unpaid:

- (a) The Issuer will duly and punctually pay, or cause to be paid, to the Administration or its designee the principal of the Bonds, premium (if any) and interest accruing thereon, at the dates and places and in the manner mentioned in the Bonds from unlimited ad valorem taxes in the event that available funds are inadequate to make such payment.
- (b) The Issuer covenants that so long as any of the Bonds are outstanding and not paid, unless other funds are available for payment of principal of, premium, if any, and interest on the Bonds, it shall levy annually, in the manner prescribed by law, ad valorem taxes on all real and tangible personal property within its corporate limits subject to assessment for unlimited taxation in rate and amount sufficient to provide for the payment of the principal of and interest on the Bonds as the same become due and payable; and in the event that the revenues available from the taxes so levied in any fiscal year shall prove inadequate for the above purposes, the Issuer shall levy additional taxes in the succeeding fiscal year to make up such deficiency; and the full faith and credit and the unlimited taxing power of the Issuer are hereby irrevocably pledged to the punctual payment of the principal of and interest on the Bonds as the same become due.
- (c) The Issuer will promptly provide to the Administration (or to any person designated by the Administration) all financial information and operating data concerning the Issuer as may be required by the Administration in its discretion in order for the Administration to comply with

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the requirements of Rule 15c2-12 of the United States Securities and Exchange Commission, as in effect from time to time, applicable to the Administration's Bonds.

<u>SECTION 8.</u> Ordinance a Contract. The provisions of this Ordinance shall constitute a contract with the purchasers and owners from time to time of the Bonds, and this Ordinance shall not be repealed, modified or altered in any manner materially adverse to the Administration and/or the interests of such purchasers or owners while the Bonds or any portion thereof remain outstanding and unpaid without the consent of the owners of the Bonds and the Administration.

SECTION 9. Pledge of Local Government Payments. As contemplated and authorized by Section 4-229(b) of the Act, the Issuer hereby pledges, assigns and grants a lien and a security interest to the Administration, its successors in trust and assigns, in all right, title and interest of the Issuer in and to the Local Government Payments (as defined in the Pledge Agreement), now or hereafter acquired, (i) to secure payment of the principal of, premium, if any, and interest on the Bonds and any other Local Obligations (as defined in the Pledge Agreement) issued and to be issued from time to time by the Issuer under the Program and (ii) to provide for deposits to the capital reserve fund securing the Bonds and/or other reserves required under the Program the amount of the Issuer's portion of any deficiency in such capital reserve fund and/or such other reserves as the Administration shall require, all as more fully set forth and provided in the Pledge Agreement.

**SECTION 10. Purchase Price of Bonds.** The Bonds shall be sold for cash in accordance with the terms and provisions of this Ordinance at par, or if premium or discount is permitted by law, at such premium or discount as is agreed to with the Administration in accordance with the terms and provisions of this Ordinance, and as authorized by Section 4-229(a) of the Act.

**SECTION 11. Sale of Bonds.** The Bonds shall be sold to the Administration under the Program at private sale, as authorized by Section 4-229(a) of the Act.

### SECTION 12. Authority to Take Action; Publication and Public Hearing.

- (a) To the extent not otherwise expressly provided for herein, the appropriate officials and employees of the Issuer are hereby authorized and directed to do all acts and things required of them by the provisions of this Ordinance, for the full, punctual and complete performance of all the terms, covenants and provisions of the Bonds, the Program Documents and this Ordinance and to do and perform all acts and to execute, seal and deliver all documents or instruments of writing which may be necessary or desirable to carry out the full intent and purpose of this Ordinance and the Program Documents.
- (b) As required by the Act, prior to the issuance of the Bonds, the Issuer shall publish in a newspaper of general circulation in the jurisdiction of the Issuer a notice of the proposed issuance of the Bonds, which notice shall include the proposed amount of the issue, the nature of the projects to be financed or refinanced, the time and place of the public hearing, the name of the person(s) and address of the place where written comments may be sent, and the Issuer shall hold

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(c) The Issuer shall comply with any publication and/or posting requirements set forth in the Charter that are determined to be applicable to this Ordinance.

## **SECTION 13.** Tax Matters

- (a) Any one or more of the Mayor, the Town Administrator and the Finance Director shall be the officers of the Issuer responsible for the issuance of the Bonds within the meaning of the Arbitrage Regulations (defined herein). Any one or more of the Mayor, the Town Administrator and the Finance Director shall also be the officer(s) of the Issuer responsible for the execution and delivery (on the date of issuance of the Bonds) of a certificate of the Issuer (the "Section 148 Certificate") which complies with the requirements of Section 148 ("Section 148") of the Internal Revenue Code of 1986, as amended (the "Code"), and the applicable regulations thereunder (the "Arbitrage Regulations"), and such official or officials are hereby directed to execute the Section 148 Certificate and to deliver the same to the Administration on the date of the issuance of the Bonds. The Section 148 Certificate may be contained within any of the Program Documents at the discretion of the Administration.
- (b) The Issuer shall set forth in the Section 148 Certificate its reasonable expectations as to relevant facts, estimates and circumstances relating to the use of the proceeds of the Bonds, or of any monies, securities or other obligations to the credit of any account of the Issuer which may be deemed to be proceeds of the Bonds pursuant to Section 148 or the Arbitrage Regulations (collectively, "Bond Proceeds"). The Issuer covenants that the facts, estimates and circumstances set forth in the Section 148 Certificate will be based on the Issuer's reasonable expectations on the date of issuance of the Bonds and will be, to the best of the certifying official's or officials' knowledge, true and correct as of that date.
- (c) The Issuer covenants and agrees with each of the holders of any of the Bonds that it will not make, or (to the extent that it exercises control or direction) permit to be made, any use of the Bond Proceeds which would cause the Bonds to be "arbitrage bonds" within the meaning of Section 148 and the regulations thereunder that are applicable to the Bonds on the date of issuance of the Bonds and that may subsequently lawfully be made applicable to the Bonds.
- (d) The Issuer further covenants that it shall make such use of the proceeds of the Bonds, regulate the investment of the proceeds thereof, and take such other and further actions as may be required to maintain the excludability from gross income for federal income tax purposes of interest on the Bonds. All officials, officers, employees and agents of the Issuer are hereby authorized and directed to take such actions, and to provide such certifications of facts and estimates regarding the amount and use of the proceeds of the Bonds, as may be necessary or appropriate from time to time to comply with, or to evidence the Issuer's compliance with, the covenants set forth in this Section.

Any one or more of the Mayor, the Town Administrator and the Finance Director, on behalf of the Issuer, may make such covenants or agreements in connection with the issuance of Bonds issued hereunder as such official(s) shall deem advisable in order to assure the registered owners of such Bonds that interest thereon shall be and remain excludable from gross income for federal income tax purposes, and such covenants or agreements shall be binding on the Issuer so long as the observance by the Issuer of any such covenants or agreements is necessary in connection with the maintenance of the exclusion of the interest on such Bonds from gross income for federal income tax purposes. The foregoing covenants and agreements may include such covenants or agreements on behalf of the Issuer regarding compliance with the provisions of the Code as such applicable identified official(s) shall deem advisable in order to assure the registered owners of such Bonds that the interest thereon shall be and remain excludable from gross income for federal income tax purposes, including, without limitation, covenants or agreements relating to the investment of the proceeds of such Bonds, the payment of rebate (or payments in lieu of rebate) to the United States, limitations on the times within which, and the purpose for which, such proceeds may be expended, or the use of specified procedures for accounting for and segregating such proceeds. Such official(s) may also make on behalf of the Issuer any elections, designations or determinations authorized or permitted by the Code or the Arbitrage Regulations.

## **SECTION 14.** Effective Date; Miscellaneous.

- (a) Pursuant to Section C4-4 of the Charter, the Mayor is the chief executive officer of the Issuer. Notwithstanding the provisions of Section C3-10 of the Charter, pursuant to Section 4-232(c) of the Act, this Ordinance shall take effect from the date of its passage by the Council and its approval by the Mayor, and it is the intent hereof that the laws of the State of Maryland shall govern its construction and the construction of the Bonds. Any copy of this Ordinance duly certified by the Town Administrator or the Mayor, or any such official's successor in office, shall constitute evidence of the contents and provisions hereof.
  - (b) Notwithstanding any other provision of this Ordinance:
- (i) References in this Ordinance to the Mayor shall be construed to refer to the Vice President of the Council not only if the position of the Mayor is vacant within the meaning of Section C6-14 of the Charter but also if the incumbent Mayor is absent, disabled or unavailable at any applicable time.
- (ii) If the position of the Town Administrator is vacant or in the absence, disability or unavailability of the incumbent Town Administrator, the authority to attest to the affixed or reproduced seal of the Issuer on the Bonds, the Repayment Agreement and the Pledge Agreement shall be exercised in the following order of priority: (A) first, by any incumbent acting or interim Town Administrator of the Issuer, (B) second, if there is no incumbent acting or interim Town Administrator of the Issuer or in the absence, disability or unavailability of any incumbent acting or interim Town Administrator of the Issuer, by the Finance Director, and (C) third, if there is no incumbent Finance Director or in the absence, disability or unavailability of any incumbent Finance Director, by any incumbent acting or interim Finance Director of the Issuer.

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- (iii) Except as otherwise expressly provided in Section 3 of this Ordinance and in clauses (i) and (ii) of this subsection (b), any reference to an official of the Issuer in this Ordinance shall be deemed to refer to any person serving in an acting or interim capacity as such identified official if the position of the identified official is vacant or in the absence, disability or unavailability of the incumbent identified official.
- (iv) With respect to the attestation as to the affixed or reproduced seal of the Issuer on any of the Program Documents other than the Repayment Agreement and the Pledge Agreement, any one or more of the following officials may provide such attestation: the Town Administrator, the Mayor, the Vice President of the Council and/or the Finance Director.
- (v) In the event two or more officials are charged with responsibility for taking any actions in accordance with the provisions of this Ordinance and any such official's position is not filled at the applicable time (including in an acting or interim capacity) or any such official (including in an acting or interim capacity) is absent, disabled or unavailable, any such action may be taken solely by the remaining official or officials.
- (c) Notwithstanding the foregoing provisions of this Ordinance, but subject to the provisions of subsection (b) above, which subsection (b) shall control over the provisions of this subsection (c) in applicable circumstances, in the event the position of any official who is referred to by title in this Ordinance is vacant at the time any action authorized to be taken by such official in accordance with the provisions of this Ordinance shall occur, and no person has been elected or appointed to or is employed in such position (including in an acting or interim capacity) and is incumbent in such position, references in this Ordinance to such official shall be deemed to refer to any other appropriate official of the Issuer charged with such responsibilities under the Charter or the Town Code or, to the extent not so provided for in the Charter or the Town Code, as designated by the Council by motion or other appropriate action. Written evidence of any such designation shall be provided to the Administration. References in this Ordinance to the term "official" shall be construed to include "employee" where applicable.
- (d) References in this Ordinance to the phrases "to finance," "to pay" or "to fund" or similar phrases shall be deemed to refer to and include "to reimburse" or "to refinance" or similar phrases.
- (e) References in this Ordinance to the phrase "including" and similar phrases shall be deemed to refer to and include "including, but not limited to," "including, without limitation," or similar phrases.
- (f) To the extent not paid from proceeds of the Bonds, the Issuer shall pay costs of issuance relating to the Bonds from other available sources. References in this Ordinance to "costs of issuance" or "issuance costs" of the Bonds shall be deemed to include the costs of issuance or issuance costs of the Administration's Bonds allocable to the Issuer in accordance with the

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Program. The Council expressly acknowledges the obligation of the Issuer to pay the allocable fees of the Administration's bond counsel in the event the Issuer withdraws from the Program.

- (g) The proceeds of the Bonds, including any premium of the Administration's Bonds that may be allocated to the Issuer, are hereby appropriated for purposes of the Project and the other purposes specified in this Ordinance.
- (h) Any actions taken by officials of the Issuer in connection with the Issuer's anticipated participation in the Program prior to the effective date of this Ordinance are hereby ratified, confirmed and approved.
- (i) The title of this Ordinance shall be deemed to be, and is, a fair summary of this Ordinance for all purposes.
- (j) Pursuant to Section 4-232(b) of the Act, this Ordinance shall be subject to petition to referendum by the qualified voters of the Issuer in accordance with the Charter provided that the petition is filed not later than 20 days after this Ordinance is passed by the Council. The provisions of Section C3-12 of the Charter allowing for a referendum petition to be filed within 20 days following approval of an ordinance by the Mayor or passage of an ordinance by the Council over the Mayor's veto shall be disregarded and the provisions of Section 4-232(b) of the Act shall control the period in which any referendum petition must be filed.
- (k) The provisions of this Ordinance shall be liberally construed in order to effectuate the transactions contemplated hereby.

[CONTINUED ON FOLLOWING PAGE]

THIS ORDINANCE was introduced and read at a meeting of the Mayor and Council held on the 26 <sup>th</sup> day of February, 2024, and thereafter, notice of the public hearing concerning this Ordinance was published as required by law.						
A PUBLIC HEARING was held on March 11, 2024 and this Ordinance was passed as amended this day of, 2024, by the Council of the Town of Berlin, Maryland, by affirmative vote of in favor to opposed, with abstaining.						
Dean Burrell, Sr., Vice President of the Council						
THIS ORDINANCE was approved this day of, 2024 by the Mayor of the Town of Berlin and was effective immediately, subject to submission of a petition to referendum by the qualified voters of the Town within the time period provided by the Act.						
Zackery Tyndall, Mayor						
Exhibit A. – Form of Bond						
#234265;50016.019						

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# United States of America State of Maryland Mayor and Council of Berlin Infrastructure Bond, 2024 Series [A]

No. R	\$
Mayor and Council of Berlin, a municipal corporation the Constitution and laws of the State of Maryland (the "Issue	• •
Maryland Community Development Ad	dministration
or its registered assigns, the principal amount ofinterest on each unpaid principal installment at rates per annu ("TIC") (expressed as a yield) set forth on Exhibit A attached h States of America, as follows: (a) interest on the outstanding shall be due and payable in semiannual payments comme continuing on the first day of [October] and [April] in each year	am resulting in the total interest cost hereto, in lawful money of the United g and unpaid principal of this bond encing on, 20, and
(b) principal of this bond shall be paid commencing on year thereafter until final maturity in the aggregate amount of paid to principal of this bond shall be paid commencing on year thereafter until final maturity in the aggregate amount of paid to principal of this bond shall be paid commencing on year thereafter until final maturity in the aggregate amount of paid this bond shall be paid to paid this bond shall be paid to paid the paid the paid the paid to paid the paid the paid the paid to paid the paid to paid the paid to paid the paid the paid the paid the paid to paid the paid to paid the paid th	and on in each principal installments as set forth on
Exhibit A. Payment of the principal hereof and the interest mailed to the address of the registered owner of this bond a maintained by the Issuer, or in such other manner and to such of this bond may designate. If any payment of the principal of	as shown on the registration books other address as the registered owner

In the event any payment hereon (whether principal, interest or both) is not paid when due and payable, such payment shall continue as an obligation of the Issuer and shall bear interest until paid at the rate or rates of interest borne by this bond.

on a day other than a Business Day (defined herein), such payment shall be made on the next Business Day with like effect as if made on the originally scheduled date. A "Business Day" is any day other than a Saturday, Sunday or legal holiday in the State of Maryland observed as such

This bond, designated as "Mayor and Council of Berlin Infrastructure Bond, 2024 Series [A]" (this "Bond"), is a general obligation of the Issuer, and has been duly issued by the Issuer for the purpose of providing all or a portion of the funds necessary for (i) financing, reimbursing and/or refinancing all or a portion of the costs of two separate projects generally referred to by the Issuer as: (A) Electric AMI Meter System and (B) Public Works Building, (ii) funding a portion of a

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by the Issuer.

capital reserve fund and/or other reserves required by the Administration, and/or (iii) paying issuance and other costs related to this Bond. Unless paid from other sources, the Issuer covenants that so long as any portion of this Bond is outstanding and not paid, it shall levy annually, in the manner prescribed by law, ad valorem taxes on all real and tangible personal property within its corporate limits subject to assessment for unlimited taxation in rate and amount sufficient to provide for the payment of the principal of and interest on this Bond as the same become due and payable.

This Bond is issued pursuant to the authority of Sections 4-101 through 4-255 of the Housing and Community Development Article of the Annotated Code of Maryland, as amended, Sections C7-19, C7-19.1 and C7-21 of the Charter of the Issuer, and Ordinance No. 2024-01 of the Issuer passed by the Council of the Issuer on \_\_\_\_\_\_\_\_, 2024, approved by the Mayor of the Issuer on \_\_\_\_\_\_\_\_, 2024 and effective on \_\_\_\_\_\_\_\_, 2024 (the "Ordinance"). The full faith and credit of the Issuer are hereby irrevocably pledged to the payment of the principal of this Bond and the interest to accrue hereon.

This Bond is issued in connection with the Local Government Infrastructure Financing Program of the Community Development Administration, a governmental unit in the Division of Development Finance of the Department of Housing and Community Development, a principal department of the government of the State of Maryland (the "Administration"). This Bond is subject to the terms and conditions of the Repayment Agreement dated as of \_\_\_\_\_\_\_, 2024, between the Issuer and the Administration (the "Repayment Agreement").

This Bond is subject to prepayment by the Issuer to the extent provided in the Repayment Agreement.

Notice of prepayment shall be given, the date of prepayment determined, and all prepayments of this Bond shall be applied in accordance with the provisions of the Repayment Agreement.

The Issuer may treat the person in whose name this Bond is registered as the absolute owner hereof, whether or not this Bond shall be overdue, for the purpose of receiving payment thereof and for all other purposes whatsoever, and shall not be affected by any notice to the contrary, except as provided below.

This Bond is assignable and upon such assignment the assignor shall promptly notify the Issuer by certified mail, and the assignee shall surrender this Bond to the Issuer for transfer on the registration records and verification of the portion of the principal amount hereof and interest hereon paid or unpaid, and every such assignee shall take this Bond subject to such condition. In connection with any transfer of this Bond, the Issuer may make a charge sufficient to reimburse it for any tax, fee or other governmental charge required to be paid with respect to such transfer and any reasonable fees or expenses of the Issuer incurred in connection with such transfer.

<sup>&</sup>lt;u>Underlining</u> = Indicates material added by amendment after introduction <u>Strike through</u> = Indicates material deleted by amendment after introduction

Principal of this Bond is paid in annual installments and this Bond is subject to partial redemption without any notation of such payment being made on this Bond or the surrender of this Bond for cancellation and the issuance of a new Bond or Bonds in the amount of the unpaid principal hereof. Accordingly, the outstanding principal of this Bond may be less than the stated face amount hereof and any purchaser or transferee of this Bond should contact the Issuer and the prior owner of this Bond to ascertain the outstanding face amount hereof.

As declared by Section 4-231(c) of the Housing and Community Development Article of the Annotated Code of Maryland, as amended, this Bond shall have and possess all the attributes of negotiable instruments as provided in Section 19-224 of the Local Government Article of the Annotated Code of Maryland, as amended. This Bond is issued with the intent that the laws of the State of Maryland shall govern its construction.

No recourse shall be had for the payment of the principal of, the interest on, or for any claim based hereon or on the Ordinance against any elected or appointed official or employee, past, present or future of the Issuer or any agency thereof; and any such recourse, claim or liability is expressly waived by acceptance by the owner of the delivery of this Bond.

It is hereby certified and recited that each and every act, condition and thing required to exist, to be done, to have happened and to be performed precedent to and in the issuance of this Bond does exist, has been done, has happened and has been performed in full and strict compliance with the Constitution and laws of the State of Maryland, the Charter of the Issuer and the proceedings of the Issuer.

IN WITNESS WHEREOF, Mayor and Cour in its name by the manual or facsimile signature of hereto and attested by the manual signature of the 2024.	
(SEAL)	
ATTEST:	MAYOR AND COUNCIL OF BERLIN
	D
[Town Administrator]	By:

<u>Underlining</u> = Indicates material added by amendment after introduction <u>Strike through</u> = Indicates material deleted by amendment after introduction

# BOND PAYMENT SCHEDULE

[Repayment Schedule to be Inserted.]
Each installment of Principal and Interest or Interest alone shall be the aggregate of amounts set forth in this Exhibit A for the date of such payment as shown under the heading designated "[Total]."
<u>Underlining</u> = Indicates material added by amendment after introduction <u>Strike through</u> = Indicates material deleted by amendment after introduction



# **MOTION OF MAYOR AND COUNCIL 2024-15**

A motion of the Mayor and Council of the Town of Berlin APPROVING THE SPECIAL EVENT APPLICATION FOR THE STEPHEN DECATUR HIGH SCHOOL PROM TO BE HELD ON MAIN STREET IN DOWNTOWN BERLIN ON SATURDAY, APRIL 27, 2024, FROM 6 PM TO 10 PM.

Approved thisday of	, 2024 by the Council of the Town of Berlin, Maryland
by affirmative vote of to oppos	ed with abstaining and absent.
	Dean Burrell, Vice President of the Council
Approved thisday of	, 2024 by the mayor of the town of Berlin.
	Zeel Zeelell Marrie Beeride to file Constil
	Zack Tyndall, Mayor, President of the Council
Attest:	
Mary Bohlen, Town Administrator	



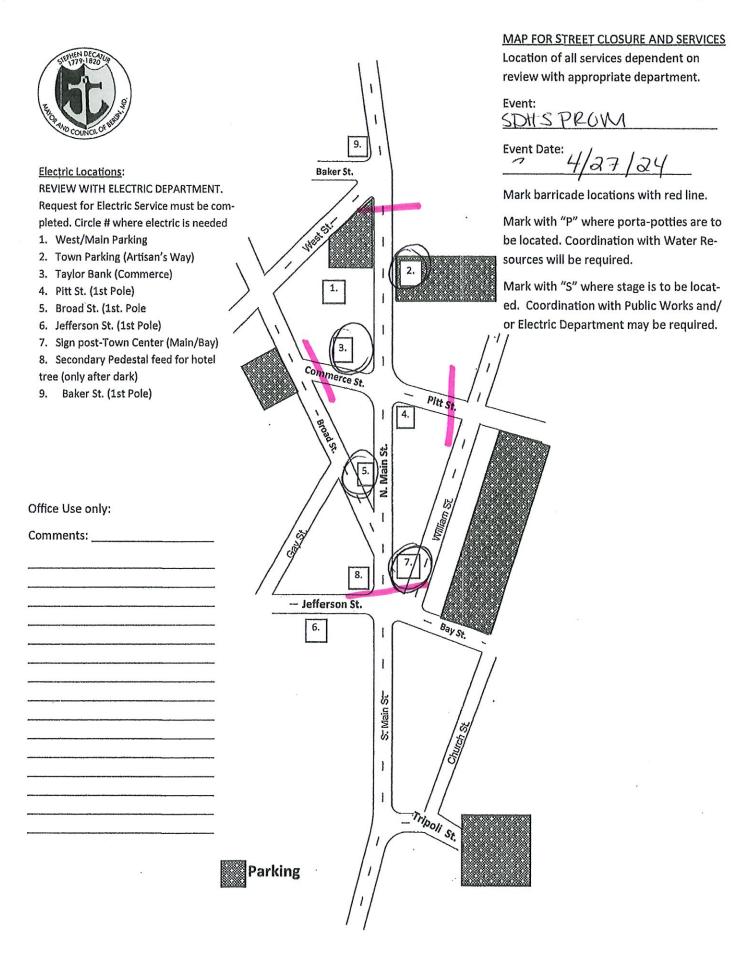
# SPECIAL EVENT APPLICATION



This form must be completed in order to hold an event in the Town of Berlin on public streets or property. Additional documents from the Town of Berlin, or another entity, may be required. Please provide as much information as possible. Form must be signed and appropriate contact information provided to be considered. "Same as last year" will not be accepted for any category.

Today's Date: 3/18/24	Event Start time: 6 pm	Road Closure Start: 12 pw					
Requested Date(s) of the event: 4/27/24	End time: 10pm	End: 11pm					
Name of Event:	*Location of Event:						
	Main street						
SDHSProm	*If activity is in a Town park, a Parks Reservation form must be						
Estimated number of attendees: (QOO	complete.						
Applicant Name: James Greenwood	Applicant Cell Phone: 410 - 126 - 4100 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \						
Sponsoring Organization or Business Name:	Email:						
Stephen De catur High School	ingreenwood @ worrester (L12, orc						
Person(s) to Contact Day of Event:  Name: Jamie Greenwood, Cell # 410 - 726 - 4100							
Name Jamu Greenwood, cell # 410 - 726 - 4100							
Name:	, Cell #						
Description of event:	L a						
Stophen Decatur High School P	MM						
,							
If fundraiser, please indicate the beneficiary:							
How many and what types of vendors (ex. Food, craft, art, kid	s activity, etc.):						
Will there be live music or a DJ? Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	type of music						
What is your plan for the following:							
Marketing/Advertising: N/A							
N/A							
Parking/Shuttle: Shuttle from BIS and other surrounding weations							
Inclement weather: NA							
The event sponsor hereby agrees to the following conditions:							
The Town of Berlin, its representative(s) and/or agent(s) will be held harm	less for any loss, damage, or liability incur	red in connection with the event.					
2. The event sponsor is appropriately insured. Proof of insurance may be required; if the event sponsor does not possess the appropriate insurance, the Town of							
Berlin may require the purchase of one-time event insurance through the Town of Berlin's insurance carrier.  3. The event sponsor will be responsible for any costs incurred by the Town as a result of damage done during the course of the event to Town-owned, rented, or							
leased properties.							
4. The event sponsor and/or its participating vendors are responsible for obtaining any licenses, permits, rights-of-way, etc. for the event, including any permits							
required by the Worcester County Health Department, the State Highway Administration or any other agencies as appropriate. Any fees or other conditions associated with such will be the sole responsibility of the event sponsor and/or its participating vendors.							
5. Activities must occur within the time frame(s) specified. It is the sponsoring organization's responsibility to ensure that vendors, performers, etc. do not set-up							
earlier than agreed, and will begin break-down of booths, equipment, etc. promptly. Vendors, etc. must be clear of the street/area within one hour of event							
ending. Private property remaining beyond one hour will be removed from the street.							
By my signature below I identify myself as the representative of the above-named organization and/or the individual responsible for adherence to the conditions as set forth.							
12181							
Signature: Date:							
1000 D Grand 3/18/24							

**DETAILS OF EVENT:** Shaded areas for office use only Note: Location map is required detailing streets to be blocked. Additionally, a State Street Closure Highway Administration Request for Road Closure may be required. Street closure? Barricade locations must be marked on map. Yes No Start: Blockage/Closure Time: End: State Highway Form submitted if applicable? 120M IIOM No-Parking signs to be placed: Will on-street parking Notes: # of barricades Yes No need to be cleared? Barricades to be dropped off: Time/date Must be placed 24 hours prior to Time/Date Will parking areas need to Yes No event. be cleared/closed? Electric Note: The Electric Department will assist with completion of Service Form. Will there be vendors or Request for Electric Service form required including information from each Yes No activities requiring access vendor/activity requiring electric. to electricity? Request for Electric Form submitted? Will there be banners to Yes UNO If yes, Request to Hang Banner form needed. Banner Form submitted? be hung? Other Items/Services: If applicable, items listed are in addition to those normally in place. Trash cans Yes No # Required Trash cans to be placed: Time/date Yes No # Required Picnic Tables Maximum: 5 To be placed: \_Time/date Stage to be placed: Location must be Time/date Stage Yes No marked on map. Extensions needed: **Temporary Fencing** Location must be Fencing to be placed: \_\_\_\_ Time/date Ves No marked on map. metal Porta-potties Yes WNo # Standard 2 Porta-potties will be placed in the alley on Pitts Street: # Accessible 1 Time/date Signs: Other than Informational signs Sign Permit may be required. Yes No banners or parking during the event not Date Planning Office review \_\_\_\_\_ applicable. Sign Permit needed/submitted? Will there be  $\square$  Yes Vendor's Application and Certification for Peddling and Soliciting will be required for vendors/individuals EACH vendor participating in the event. selling goods or services If event/activity is in a municipal park a Business Use of Park Application will be required as part of the event? IN ADDITION to Vendor's Application and Certification for Peddling and Soliciting. Vendor's Permit(s) needed/submitted? Additional Forms Required: Yes No N/A Initials Date Rec'd State Highway Administration Request for Road Closure Park Reservation Application and Permit Request for Electric Service Request for Banner Placement Sign Permit Vendor's Application and Certification for Peddling and Soliciting **Business Use of Park Application Proof of Insurance** Other: Approved by the Mayor and Council on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. \_\_\_For \_\_\_\_Opposed \_\_\_\_ Abstain.





# **MOTION OF THE MAYOR AND COUNCIL 2024-16**

A motion of the Mayor and Council of the Town of Berlin APPROVING THE FISCAL YEAR (FY) 2025 PARKS' PLANS:

- I. PROGRAM OPEN SPACE (POS) ANNUAL PLAN FOR ACQUISITION
- II. PARKS PLAN FOR DEVELOPMENT

APPROVED THIS	DAY OF	, 2024	BY THE MAYO	OR AND COU	NCIL OF THE TO	WN OF
BERLIN, MARYLAND	BY AFFIRMATI	VE VOTE	OF	то	OPPOSED,	WITH
ABSTAINING, A	ND ABS	ENT.				
		Doan Ri	ırrell, Sr. Vice	Procident of	the Council	
		Dean B	irreii, 31. vice	r resident of	the Council	
Approved thisd	_, 2024 by the Mayor of the Town of Berlin.					
		7001000	Tundall May	or Drosidont	of the Council	
		Zackery	i yildali, ivlayo	or, President	of the Council	
ATTEST:						
	own Administra					



# STAFF REPORT

TO: Mayor and Council

**FROM:** Kate Daub, Special Projects Administrator

**MEETING DATE:** March 25, 2024

**SUBJECT:** 2025 Parks Annual Plan and Program Open Space (POS) Acquisition Plan

#### **SUMMARY**

Attached are the 2025 Parks' Plans which include the Program Open Space (POS) Annual Plan for Acquisition and the Parks Plan for Development "wish list" as approved by the Berlin Parks Commission.

The Town of Berlin has been advised of a modification to the application process for the upcoming fiscal year, as the Worcester County Department of Recreation and Parks has specifically referenced tying the POS Plan for Acquisition to the unrestricted county grant request submitted to the Worcester County Commissioners for fiscal year 2025 on Tuesday, March 5, 2024. Thus, the POS Annual Plan for Acquisition and Parks Plan for Development will be submitted as separate requests.

#### **FINANCIAL IMPACT**

None associated with approval of the Plan for Acquisition or Parks Plan for Development. Financial Impact would come at the time of project implementation. The projects listed would be eligible for grant consideration, particularly under the Community Parks and Playgrounds grant program. Because of the way that CP&P works, an application for grant funding is made in late summer, with project approval the following spring, and then budget (state) approval in early fall.

#### **OPTIONS FOR CONSIDERATION**

- 1. Addition or removal of projects from the Plan.
- 2. Re-ordering of projects on the Plan.
- 3. Amendments to the scale of projects or phasing of projects.
- 4. Any combination of the above.

#### STAFF RECOMMENDATION

Approval of the 2025 Program Open Space Annual Program.

#### Attachments:

Cover letter to Worcester County
POS Annual Plan for Acquisition
POS 12 visions for the Acquisition portion only
Parks Annual Plan for Development

Staff Report: 2025 Parks' Plan Page 1 of 1

3/25/24



# Mayor & Council of Berlin

10 William Street, Berlin, Maryland 21811 Phone 410-641-2770 Fax 410-641-2316 www.berlinmd.gov

Mayor

Zackery Tyndall

Vice President
Dean Burrell

#### **Council Members**

Steve Green Jay Knerr Shaneka Nichols Jack Orris

Town Attorney
David Gaskill

Town Administrator
Mary Bohlen



March 26, 2024 DRAFT

Worcester County Department of Recreation & Parks Attn: Lisa Gebhardt 6030 Public Landing Road Snow Hill, Maryland 21863

Dear Ms. Gebhardt:

The Town of Berlin is pleased to submit the 2025 Program Open Space Annual Program for Acquisition as discussed during our presentation to the Worcester County Commissioners on Tuesday, March 5, 2024.

The Town's project to be considered for Acquisition for 2025 is the purchase of three contiguous parcels of land for the purpose of the development of a passive park and stormwater mitigation facility. The availability of this land has only very recently come to the Town's attention and, unfortunately, is not yet at a stage for public disclosure. The listing price for the three parcels is \$599,000, and they are listed as one purchase package. The Town understands that appraisals to determine fair market value must be completed.

#### Attachments are as follows:

- 1. POS Annual Program for Acquisition for 2025;
- 2. Project Narrative and Twelve Vision Consistency Statement including a summary of past CPP/POS projects;

Due to the very preliminary nature of this information, we are unable to provide a map indicating the property location but can disclose that one of the three contiguous parcels is within Town limits and the other two are not, thus preventing the Town from accessing the local component; partnership with the County on this project is vital.

If there are any questions, please contact Town Administrator Mary Bohlen at 410-641-4314 or mbohlen@berlinmd.gov.

Sincerely,

Zack Tyndall Mayor

# PROGRAM OPEN SPACE ANNUAL PROGRAM FOR ACQUISITION

FISCAL YEAR 2025

<u>Sponsor</u>	Project Name, Project Description		Acreage		Source of Funds for Annual Program Only			
		Existing	<u>Ultimate</u>	<u>Project</u>	<u>Total</u>	<u>Local</u>	State (POS Local Funds)	<u>Federal</u>
Town of Berlin	Acquisition of parcels for passive recreation and stormwater management (*)	0	21	21	\$599,000		\$599,000	
	(*) This project has come about very recently, and the Town wanted to incorporate it into this year's plan. Discussions with the current property owners are in the very early stages and confidentiality is being strictly protected at this point. The price reflected in this application is the present asking price for the property; the Town understands that POS funds will be based on appropriate appraisals that have yet to be determined.							

## TOWN OF BERLIN

2025 Proposed Program Open Space Acquisition Projects
Twelve Visions Consistency Statement
Summary of Prior POS/CPP Grant Awards
March 28, 2024

#### **ACQUISITION PROJECT:**

#### A. (Undisclosed Location):

Acquisition of Parcels for Passive Recreation and Stormwater Management:

The Town has been presented with a potential opportunity for parcel acquisition and wanted to incorporate the project into this year's plan. Discussions with the current property owners are in the very early stages and confidentiality is being strictly protected at this stage of negotiations. The price reflected in the application is the present asking price for the property; the Town understands that POS funds will be based on appropriate appraisals that have yet to be determined.

#### THE TWELVE VISIONS:

The proposed projects are consistent with the 12 Planning Visions:

- 1. Quality of Life and Sustainability: The Town of Berlin has consistently worked to provide citizens and visitors with a sustainable and positive quality of life through a variety of services, features, and amenities; the development, improvement, and maintenance of parks is one way we strive to achieve that. Stormwater mitigation has been a particular challenge for the Town and is one of the first considerations in the development and maintenance of park facilities. Berlin was one of the first municipalities in the state to establish a stormwater utility with a fee-based revenue source dedicated to the maintenance and management of Town-owned stormwater facilities. Berlin has received several designations and recognitions through the years for sustainability efforts including designation as a Maryland Sustainable Community and, more recently, as a Bee City.
- 2. <u>Public Participation</u>: The Town continues to work toward facilitating sessions with its citizens to address areas such as strategic planning and resiliency; additional such sessions are being planned leading into the next fiscal year. Public participation in board and commission groups, as well as Mayor and Council meetings, is encouraged; Public hearings are also held as appropriate for a variety of issues.
- **3.** <u>Growth Areas:</u> The Town's parks are located in existing population areas and within walking distance of residential neighborhoods and business areas. The Town continues to address the topic of growth in the community and surrounding area within the coming months.
- **4.** <u>Community Design:</u> As part of the growth discussions, specific consideration are being given to walkability, particularly to existing facilities, such as schools, parks, and shopping.
- **5.** <u>Infrastructure:</u> Growth areas of the Town are considered in relation to existing infrastructure including utilities, streets, sidewalks, and parks, as well as schools and other recreation facilities.
- **6.** <u>Transportation:</u> As a small rural community, the Town does not provide public transportation facilities itself, however, there are public buses available to/from surrounding areas through Shore Transit. The Town, Worcester County, and State Highway Administration is responsible for well-maintained streets and highways in and around Berlin.
- 7. <u>Housing:</u> A variety of housing options are available within the Town of Berlin including single-family homes, above-ground floor units in the commercial district, senior housing, apartments, and planned communities.

- **8.** <u>Economic Development:</u> Continued development and maintenance of the Town's Park facilities encourages and sustains the Town's economic development by offering attractive amenities to both residents and visitors near housing and commercial features.
- 9. Environmental Protection: The Town considers the environmental impact of and on land and other resources, and responsible considerations are included in the Town's purchasing policies and facilities use and management. The impact on the coastal bays is considered through the Town's stormwater management and the Town has been the recipient of several water-quality related grant funding programs. No wetlands or other sensitive areas are being removed or infringed upon in the development of the proposed projects.
- 10. <u>Resource Conservation</u>: No undue consumption of resources will take place and open spaces will continue to be preserved by not allowing residential or commercial development. All projects are located on land owned and maintained by the Town and within the corporate limits of the Town. All areas are already in use as public parks in existing population centers.
- **11.** <u>Stewardship:</u> Berlin was the first designated Sustainable Community in Maryland and has continued to balance growth with resource protection and management.
- **12.** <u>Implementation:</u> The Town considers all aspects of the Twelve Visions in the development and implementation of projects, programs, and efforts to serve our community and the immediate area.

## STREET ADDRESSES OF EXISTING PARKS:

Stephen Decatur Park, 130 Tripoli Street, Berlin, MD 21811

Dr. William Henry Park, 123 Flower Street, Berlin, MD 21811

Heron Park, 10009 Old Ocean City Boulevard, Berlin, MD 21811

Burbage Park, 130 Tripoli Street (Rt. 113 and Tripoli Street)

#### **SUMMARY OF PRIOR POS/CPP GRANT AWARDS:**

GRANT#	YEAR	PROJECT	AMOUNT
			AWARDED
POS 4341-23-153	2003	HENRY PARK LAND PREPARATION	\$ 7,605
*	2005	SDP PROJECT I	\$ 83,000
*	2005	SDP PROJECT II	\$ 22,000
*	2005	HENRY PARK	\$ 41,000
POS 4789-23-169	2006	HENRY PARK FENCING	\$ 81,000
CPP 4912-23-174	2007	HENRY PARK AMENITIES	\$ 38,300.00
CPP 4913-23-175	2007	SDP AMENITIES	\$ 11,900.00
POS 5480-23-192	2008	SDP FITNESS TRAIL STATIONS	\$ 28,800.00
POS 5476-23-190	2008	BERLIN PARKS PLAN	\$ 22,500.00
POS 5479-23-191	2008	SDP LARGE PLAY UNIT REPLACEMENT	\$ 165,600.00
POS 5481-23-193	2008	SDP NATURE TRAIL & POND, PICNIC AREA, AND SIGNAGE	\$ 9,900.00
POS 6021-23-227	2012	HENRY PARK BASKETBALL COURTS	\$ 37,805.34
CPP 6114-23-228	2014	HENRY PARK BASKETBALL COURTS	\$ 66,000
CPP 6430-23-238	2016	SDP TENNIS COURTS	\$ 215,000
CPP 6545-23-246	2017	HENRY PARK RESTROOMS	\$ 95,895
POS 6722-23-252	2017	SDP TENNIS COURTS RNOVATION	\$ 20,000
CPP 7301-23-269	2022	SDP RESTROOMS	\$ 99,000
CPP 7434-23-271	2023	WHP BASKETBALL COURT LIGHTING	\$ 111,650
* Pulled from CPP we	ebsite		

# PARKS ANNUAL PLAN FOR DEVELOPMENT FISCAL YEAR 2025

Source of Funds (for Annual Program Only)

						bource or	rullus (101 Allilual F10	grain Omy
Sponsor	<u>Project Name, Pr</u>	oject Description	1	Acreage Project	Total	Local	State(POS Local	Federal
BERLIN							<u>Funds</u> )	
	catur Park:	Map 302	Parcel 873					
Pending	Construction of Permanent Restroc	oms:	1	<.5	\$266,000	\$11,000	\$99,000 CPP (Awarded 2021)	\$132.784 LWCF (Application
		T					\$23,216 est. additional funding needed	Pending)
Henry Park	<u> </u>	Map 301	Parcel 692					
Pending	Inclusive Playground	1		< 1	\$236,431	-	\$236,431 (CPP application pending)	
Heron Park	 K:	Map 0025	Parcel 0191					
1	Skate Park Phase I (feasibility repo Stormwater Mitigation and "Street	rt currently unde		< 1	\$250,000	\$25,000	\$225,000	
2	Skate Park Phase II			< 1	\$250,000	\$25,000	\$225,000	
Heron Park	<u> </u>	Map 0025	Parcel 0052					
3	ADA Walking Path from parking t	o lagoons and ar	ound lagoons	+/- 30	\$250,000	\$25,000	\$225,000	
4	Entertainment Venue			+/- 1	UNK			
<b>Location Tl</b>	BD:							
5	Dog Park			+/- 1	UNK			
Heron Park	ζ	Map 0025	Parcel 0052					
6	Observation Platform(s) over lagoo		1 41001 0002	< 1	UNK			
TOTALS					\$1,252,431	\$61,000	\$1,033,674	\$132,784



## **MOTION OF THE MAYOR AND COUNCIL 2024-17**

A motion of the Mayor and Council of the Town of Berlin to APPROVE REQUISITION 202401085 WITH L3HARRIES TECHNOLOGIES IN THE AMOUNT OF \$43,200 (PLUS SHIPPING IF INCLUDED) FOR SIXTEEN (16) XL-200P RADIOS AND ACCESSORIES.

APPROVED THIS DAY OF, 202	24 BY THE MAYOR AND COUNCIL OF THE TOWN (
	TE OF TOOPPOSED, WIT
ABSTAINING AND ABSENT.	
	Dean Burrell, Sr. Vice President of the Council
Approved thisday of, 2024	by the Mayor of the Town of Berlin.
	Zackery Tyndall, Mayor, President of the Counc
ATTEST:	Zackery Tylldall, Mayor, Fresident of the Count
Mary Rohlen Town Administrator	

410-641-1333 410-641-4880 (FAX)



# **Berlin Police Department**

129 DECATUR STREET BERLIN, MARYLAND 21811

March 20, 2024

**TO:** Mayor and Council

**FROM:** Arnold R. Downing, Chief of Police

**MEETING DATE:** March 25, 2024

**SUBJECT:** Replacement Portable (Handheld) Radios

#### **SUMMARY**

On February 6, 2024, while Worcester County Emergency Services were reprogramming the current radios with encryption for all Worcester County Law Enforcement channels, the technicians informed the agency that the current units were ten (10) to eight (8) years old and out of warranty. The technicians added that Worcester County had been approached with a discounted quote from Harris (L3Harris Technologies) with a for new model discounted over 70%. The retail was listed as \$7,572 with a discounted price of \$2,700). The Berlin Police Department contacted L3Harris Technologies, Inc to inquire about the Worcester County radio quote and the agency was advised by L3Harris that the same price would be extended to the Berlin Police Department until June 2024.

The Berlin Police Department is requesting the approval from the Mayor and Council to purchase sixteen (16) of the L3Harris XL-200P fully fitted radios (speaker microphone, leather case, and charger) with a three year warranty. These portable (handheld) radios would replace the current radios which were obtained during FY17 budget cycle.

#### **OPTIONS FOR CONSIDERATION**

Continue Status Quo

#### STAFF RECOMMENDATION

Approve requisition 202401085 in the cost of \$43,200 (plus shipping if included) for sixteen (16) L3Harris XL-200P radios and listed accessories.



L3Harris Technologies, Inc.
Public Safety and Professional Communications
221 Jefferson Ridge Parkway
Lynchburg, Virginia 24501
Phone: 1-800-368-3277
Fax: 321-409-4393

Quote Name: Berlin Police Department\_XL200P\_12296\_030624

Berlin Police Department

Date:

3/6/2024 Jim Magee Valid for 30 days

Sales POC: Jim Mo

Area Sales Manager 609-841-4090 Jim.Magee@L3Harris.com

**L3Harris' Internal Use Only**Quote by: S. Spence

CRM #

CCC Case # INC-000325788

Item	Part Number	Description	Qty	1	List Price	Discount	9	ale Price	Ex	tended Sale Price
		XL-200P	LE							
1	XL-PFM1M-NA	PORTABLE,XL-200P,FKP,BLK,US,NA	16	\$	3,160.00	25%	\$	2,370.00	\$	37,920.00
2	XL-Y3EWP	SERVICE ASSIST, EXT WARRANTY 3YR, XL200P	16	\$	200.00	0%	\$	200.00	\$	3,200.00
3	XL-PL9F	FEATURE, P25C FALLBACK/MS FAILSOFT	16	\$	275.00	25%	\$	206.25	\$	3,300.00
4	XL-PL5K	FEATURE, PROFILE OTAP OVER-THE-AIR PRGM	16	\$	350.00	25%	\$	262.50	\$	4,200.00
5	XL-PL8N	FEATURE, IN-BAND GPS	16	\$	300.00	25%	\$	225.00	\$	3,600.00
6	XL-FW2X	OPERATION, LOAD NIFOG PERSONALITY	16	\$	0.01	100%	\$		\$	-
7	XL-PL5L	FEATURE,P25 OTAR(OVER-THE-AIR-REKEYING)	16	\$	625.00	25%	\$	468.75	\$	7,500.00
8	XL-PL4F	FEATURE,P25 PHASE 2 TDMA	16	\$	250.00	25%	\$	187.50	\$	3,000.00
9	XL-PL8Y	FEATURE, ENCRYPTION LITE	16	\$	0.01	100%	\$	2	\$	2
10	XL-PKG8F	FEATURE,256-AES,64-DES ENCRYPTION	16	\$	750.00	25%	\$	562.50	\$	9,000.00
11	XL-LLA	FEATURE, LINK LAYER AUTHENTICATION	16	\$	125.00	25%	\$	93.75	\$	1,500.00
12	XL-PKGPT	FEATURE PACKAGE, P25 TRUNKING	16	\$	1,600.00	25%	\$	1,200.00	\$	19,200.00
13	XL-PKGF1	FEATURE PACKAGE, ALL BANDS, V+U+7/800	16	\$	1,600.00	25%	\$	1,200.00	\$	19,200.00
14	XL-PA3V	BATTERY, LI-ION, 3100 MAH	16	\$	150.00	25%	\$	112.50	\$	1,800.00
15	XL-NC5Z	ANTENNA,FLEX,HELICAL,136-870 MHZ	16	\$	110.00	25%	\$	82.50	\$	1,320.00
16	XL-AE4B	SPEAKER MICROPHONE, EMER BUTTON	16	\$	225.00	25%	\$	168.75	\$	2,700.00
17	XL-HC6Y	CASE, LEATHER, 2.5 IN BELT LOOP, D-SWIVEL, HC	16	\$	65.00	25%	\$	48.75	\$	780.00
18	XL-CH6F	CHARGER, SINGLE BAY +	16	\$	245.00	25%	\$	183.75	\$	2,940.00
			16				\$	(4,872.50)	\$	(77,960.00)

Lead time is subject to material availability at time of order

Total Sale Price \$ 43,200,00

#### Terms and Conditions:

- The Terms and Conditions are governed by the agreement between L3Harris Technologies and State of Maryland. Please reference MBP# 12296 and contract number 060B7400088, if applicable. Also reference SIT# 796073 | State of Maryland Bulk Radio Pricing MBP 23CS71793
- 2. Storing battery packs is not recommended because the chemicals in the battery degrade over time and this affects the functionality of the battery. Improper storage of batteries may void warranty.
- 3. Pricing does not include installation, programming, taxes or shipping (if applicable), unless otherwise noted. These items may be waived based on the terms and conditions which are applicable to this quote (Item 1) and could be subject to change.

#### **Purchase Order requirements:**

Purchase Order issued to L3Harris Technologies - PSPC - 221 Jefferson Ridge Parkway - Lynchburg, VA 24501 The Purchase Order should include the following references:

Must include Quote Name and Date. If applicable, include MBP#.

All orders must contain valid model number, quantity, and price for each item.

Frequencies must be supplied with order if applicable.

Requested Delivery Date; If related to <u>Grant Funding</u>, important to provide Grant name, Agency, deadline and product receipt deadline, when applicable.

Shipping will default to Best Way ground, unless otherwise specific. Special shipping/delivery instructions (ex. Delivery lift gate required?) must be noted if applicable. Non Standard packing will be billed to the customer.

Bill to and Ship to addresses along with contact information must be included. Provide customer account number if readily available.

L3Harris DUNS#: 101474992; Cage Code: 1PNR4; Tax ID 34-0276860.

202401085



#### **MOTION OF THE MAYOR AND COUNCIL 2024-18**

A motion of the Mayor and Council of the Town of Berlin to APPROVE THE PURCHASE OF A VOCALITY (ROIP LTE) RADIO FROM AT&T FIRSTNET.

The Vocality Radio would allow multiple radios on different bands to communicate, giving the Town of Berlin the ability to interconnect with different agencies for regular operations or in case of emergencies or other events. The enhanced continuity between devices and networks will give coherence that leads to improved workflow and efficiency.

The Vocality Interoperability Box will include:

- 1. Cables & Power Supply
- 2. Secure Tunnels License
- 3. Limited Lifetime Warranty
- 4. Lifetime Software Updates
- 5. Cubic Vocality Remote Installation Support and Technical Expertise during and after the customer solution installation. This service is optional, but strongly recommended and includes:
  - a. Refine audio channels and perform volume adjustments in each direction.
  - b. Support onboarding session and any issues related to end-user IP infrastructure, LTE network, and/or PoC server.
  - c. Provide technical expertise for all issues, troubleshooting, and support for hands-on training on the overall implementation.

	24 BY THE MAYOR AND COUNCIL OF THE TOWN O DTE OF TOOPPOSED, WITH
Approved thisday of, 2024	Dean Burrell, Sr. Vice President of the Council 4 by the Mayor of the Town of Berlin.
ATTEST: Mary Bohlen, Town Administrator	Zackery Tyndall, Mayor, President of the Council



# **SPEED Quote**

**Quote Date:** 3/8/2024 **Quote #:** 9846

End Customer Info:	
Company Name:	Town of Berlin
Contact:	Kate Daub
Phone #:	
Email:	
Street Address:	10 William Street
Street Address 2:	
City, State, Zip:	Berlin, MD 21811

AT&T Sel	AT&T Seller Info:				
Name:	Kelsey Corcoran				
Phone:	5713879221				
Email:	kc9054@att.com				
Quote Only All orders are non-cancelable.					

Item	SKU	DESCRIPTION	Qty.	MSRP	Unit Price	Total Price
1	ROIP/LTENAFD/RP/1	Vocality ROIP LTE (NA) FirstNet Retail Pack, 1 Port Active	1	\$2,300.00	\$2,300.00	\$2,300.00
2	ROIP/PSU/US	12V 6A Desktop Power Supply - US	1	\$125.00	\$125.00	\$125.00
3	ROIP/SWF/1S	Secure Tunnel & Radio Security (TLS/DTLS) Activation Key	1	\$380.00	\$380.00	\$380.00
4	ROIP/CBL/68238-A-4733	PTT Cable - Connect PTT Radio to Vocality ROIP Audio Port (1 meter/3.28 ft), for "Radio" Harris XG-25M	1	\$325.00	\$325.00	\$325.00
5	ROIP/EXPINT/1	Expert Integration Professional Services (1 port)	1	\$585.00	\$585.00	\$585.00
6	ATT-INTEROP	AT&T Interoperability License Fee (applied by AT&T)	1	\$2,500.00	\$2,500.00	\$2,500.00
						\$0.00
						\$0.00
						\$0.00
						\$0.00
						\$0.00
						\$0.00

Notes: These items are considered special order and would not be eligible for buyers remorse. Radio is Harris XG-25M 700/800 MHz

SUBTOTAL	\$6,215.00
SAVINGS	\$0.00
TOTAL	\$6,215.00

This quote expires in 30 days from date of issue.

Questions related to this quote can be sent to: <u>ATTSpeedSales@GetWirelessllc.com</u>





# STAFF REPORT

TO: Mayor and Council

**FROM:** Kate Daub, Special Projects Administrator and

Mary Bohlen, Town Administrator

MEETING DATE: Monday, March 25, 2024

**SUBJECT:** Amendments to Town Code for Elections

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#### **SUMMARY:**

In preparation for the upcoming election cycle, a review of Chapter 12: Elections of the Town Code was performed which revealed the Code does not consist of a policy to decide a tie among the candidates in a town election. Additionally, Mayor Tyndall has requested to explore the potential of adding an Alternate to the Board. Thus, we are proposing amending the Code to include language that would establish a procedure to resolve tie votes in any Town of Berlin Election as well as address the addition of an alternate to the Board of Supervisors of Elections.

#### Alternate to the Board of Supervisors of Elections

By consensus, if the Mayor and Council agrees, language allowing an alternate will be drafted and included in an Ordinance as discussed below.

**Tie Vote Options for Consideration:** Maryland Annotated Code §4-108.4 "Filling of vacancy resulting from tie vote" requires municipalities to fill a vacancy resulting from a tie vote within 90 days of the Election.

- Flipping a Coin. The winner of the vacant seat can be determined by flipping a coin for two-way ties; the "call" for choice of heads or tails goes to the candidate with the first alphabetical last name.
- o **Draw Straws**: In a two or three-way tie, the candidates can either draw straws or draw a name to determine the winner; as above, first choice given by alphabetical order.
- Dice Roll/High card: The winner of the vacant seat can be determined by a dice roll or selecting
  a playing card in which the candidate who has the higher number wins. Two suits of cards are
  spread on a table or tables with each candidate selecting a card.

#### Other Tie Vote Alternatives:

- Appointment by Mayor and Council: The vacancy for Mayor or Councilmember is to be filled by appointment of the remaining council members. This could be done either by secret ballot or voice vote as desired.
- Secret Vote of the Board of Supervisors of Elections: Tie is broken by the canvassing board which oversaw the election.
- Special or Run-off Election: A Special Election can be held no earlier than the 10<sup>th</sup> day or later than the 30<sup>th</sup> day after the first vote is completed; However, the tying candidates can agree to one of the options above or one candidate may resolve the tie by withdrawing from the race.

It is important to note that the first step in any tie-breaker would be to offer the candidates the option to voluntarily withdraw and thereby forfeit the race.

Ultimately, specific language to be incorporated into an Ordinance is decided by the Mayor and Council, but the recommendation of the applicable Board is important. The Board of Supervisors of Elections discussed the tie vote issue at their meeting on Tuesday, March 12, 2024 and one member indicated a preference for holding a Special or Run-off Election.

The draft ordinance will incorporate the appropriate language for First Reading on Monday, April 8, 2024, with approval at a Public Hearing to be held on April 22, 2024. This allows more than sufficient time for the language to be codified prior to the next Municipal Election scheduled for Tuesday, October 1, 2024.

The disadvantage of the some of the methods indicated above are:

- <u>Coin flip or short straw</u>: Requires the first choice to go to one or the other candidate and involves the physical action of a third individual (flipping the coin or presenting the straws).
- <u>Determination by vote of the Mayor and Council or Board of Supervisors of Elections</u>: Introduces the
  preferences of a small and exclusive group of people; more opportunity for selection to be considered
  politically motivated. Particularly in the case of the Board of Supervisors of Elections, this would be
  undesirable as they are a neutral party.
- Special Run-off Election:
  - There is cost associated with a Special Election probably about half that of a Regular Election.
     The difference is primarily related to the number of advertisements to be run and the need for fewer workers at the polling place.
  - The applicable polling place would have to be reserved for the Run-off Election "just in case."
  - The date for the Run-off Election and for accepting absentee voting applications would need to be set to allow sufficient time for the advertising requirement set by Town Code of "not less than two weeks prior to applicable date".
  - MD Annotated Code requires a vacancy from a tie-vote to be filled within 90-days of the Election.
  - Because the regular Town Election is the first Tuesday of October, consideration needs to be given to the timing of the County/State/National Elections. The possibility of creating confusion for voters, voter apathy (three Elections in a short period of time), and the additional burden this would place on the Worcester County Board of Elections will need to be considered. The 90-day requirement could allow the Run-off Election to be pushed to the last week of November/first week of December in order to have the swearing-in done at the first meeting of December to stay within the 90-day period (as the second December meeting is typically canceled).
  - There is also a possibility of a second tie vote.

#### **RECOMMENDATION:**

Staff Recommendation is to utilize the dice roll or high card option. This is a random option with no necessary considerations for which candidate goes first as either action can occur by each candidate simultaneously. There is no need for a third-person to be involved beyond handing the candidates the die or spreading the cards on the table. There is no cost to this method as it would be done during the next Regularly Scheduled Meeting of the Mayor and Council.

# **WESTLAW Maryland Code and Court Rules**

#### **Home Table of Contents**

## § 4-108.4. Filling of vacancy resulting from tie vote

West's Annotated Code of Maryland Local Government Effective: October 1, 2016

West's Annotated Code of Maryland
Local Government (Refs & Annos)
Division II. Municipalities [Titles 4-8] (Refs & Annos)
Title 4. In General (Refs & Annos)
Subtitle 1. Definitions; General Provisions (Refs & Annos)

Effective: October 1, 2016

MD Code, Local Government, § 4-108.4

§ 4-108.4. Filling of vacancy resulting from tie vote

#### Currentness

A municipality shall fill a vacancy that resulted from a tie vote in an election for a municipal office within 90 days after the date of the election.

#### **Credits**

Added by Acts 2016, c. 280, § 1, eff. Oct. 1, 2016.

MD Code, Local Government, § 4-108.4, MD LOCAL GOVT § 4-108.4 Current with all legislation from the 2023 Regular Session of the General Assembly. Some statute sections may be more current, see credits for details.

**END OF DOCUMENT** 

#### ORDINANCE NO. 2024-02

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWN OF BERLIN AMENDING CHAPTER 12, TITLED ELECTIONS, ARTICLE I AND III TO ESTABLISH AN ALTERNATE MEMBER TO THE BOARD OF SUPERVISORS OF ELECTIONS, TO ESTABLISH A PROCEDURE TO RESOLVE TIE VOTES IN TOWN MUNICIPAL ELECTIONS; AND GENERALLY RELATING TO PROCEDURES REGARDING THE TABULATION AND ANNOUNCEMENT OF ELECTION RESULTS.

NOW, THEREFORE, BE IT ENACTED BY THE MAYOR AND COUNCIL OF THE TOWN OF BERLIN THAT CHAPTER 12, ENTITLED ELECTIONS, BE AMENDED, AS FOLLOWS:

ARTICLE I, IN GENERAL

To add Section 12-5 as follows:

Sec. 12-5. ALTERNATE MEMBER OF THE BOARD OF SUPERVISORS OF ELECTIONS.

AS ESTABLISHED IN THE CHARTER OF THE TOWN OF BERLIN, ARTICLE VI §C6-2 THE BOARD OF SUPERVISORS OF ELECTIONS CONSISTS OF FIVE (5) MEMBERS APPOINTED BY THE MAYOR WITH THE APPROVAL OF THE COUNCIL. ADDITIONALLY, THERE SHALL BE ONE ALTERNATE APPOINTED TO THE BOARD WHO SHALL ACT IN THE CAPACITY OF A BOARD MEMBER ONLY UPON THE ABSENCE OF AT LEAST ONE FULL MEMBER. ADDITIONALLY, THE ALTERNATE SHALL PARTICIPATE IN THE DUTIES OF A POLLING PLACE ON THE DAY OF THE ELECTION, ALONG WITH THE FULL MEMBERS OF THE BOARD. THE QUALIFICATIONS AND TERM OF THE ALTERNATE SHALL BE THE SAME AS FULL MEMBERS IN THAT THE ALTERNATE SHALL BE A QUALIFIED VOTER OF THE TOWN AND SHALL NOT HOLD OR BE A CANDIDATE FOR ANY ELECTIVE OFFICE DURING THEIR TERM, AND THE TERM SHALL BE FOR FOUR YEARS.

### ARTICLE III, DIVISION 3. ELECTION RESULTS:

To amend Section 12-161 as follows:

Sec. 12-161. Tabulation and announcement of election results.

In addition to the provisions set forth in article VI of the Berlin Charter for the conduct of elections, the following provisions shall apply:

- (1) The chairperson of the board of election supervisors shall announce the unofficial results of the election as soon as possible after the polls close and results have been tabulated. The chairperson shall post or cause to be posted the unofficial results of the vote on the town hall bulletin board, government access channel or other available means by the next business day following the close of the polls and the tabulation of the vote.
- (2) Poll watchers may be selected by duly nominated individual candidates or by the presiding officer of the chief managing committee of any voluntarily associated group of

- candidates or proponents or opponents of a measure on the ballot. Such watchers shall have the rights and be subject to the same limitations set forth in Md. Election Law Ann. § 10-311, as amended from time to time.
- (3) Each group, organization, corporation or committee duly registered with the town according to section 12-6, may have one representative designated as a poll watcher present during the counting and tabulating of election results. Individual candidates who were duly nominated for placement on the ballot may have one representative designated as a poll watcher present during the counting and tabulating of election results.
- (4) The designated individual identified as a poll watcher may not interact with the election judges and may not use any means now known, or available in the future, to communicate with persons outside the room where the results are being tabulated. Poll watchers must remain in the room where the results are being tabulated; if the poll watcher leaves the room, he may not be readmitted.
- (5) Poll watchers must have on their person a signed document provided by the candidate, organization, corporation or committee specifically designating that person as a poll watcher. The board of elections supervisors will provide a form for this purpose, or a written statement signed by the appropriate candidate or officer of any organization, corporation or committee may be used in lieu of the form provided by the board of elections supervisors.
- (6) The chief of the town police department or his authorized designee shall act as sergeant at arms during the counting and tabulating of the election results and shall, at the request of the chairperson of the board of supervisors of elections, remove any person present during that tabulation who becomes unruly, disorderly or otherwise disruptive to the process of tabulation.
- (7) Upon completion of the unofficial count and tabulation, the media and the public will be admitted to the polling place or other site of the tabulation process for the announcement of the unofficial results. Official results will be certified to the town administrator of the town within 48 hours after the close of the polls, in accordance with article VI, section C6-12 of the Charter.

#### A. CLOSE OF POLLS

- (1) VOTERS WHO ARE WITHIN OR WHO HAVE JOINED THE QUEUE TO THE POLLING PLACE AT THE DESIGNATED TIME OF THE CLOSING OF THE POLLS SHALL BE PERMITTED TO VOTE. NO FURTHER ADMITTANCE TO THE POLLING PLACE OR QUEUE OF INDIVIDUALS DESIRING TO CAST THEIR VOTE PAST THE DESIGNATED TIME OF THE CLOSING OF THE POLLS SHALL BE PERMITTED.
- (2) WHEN ALL PERMITTED VOTERS HAVE CAST THEIR BALLOTS, THE POLL WORKERS SHALL ADJOURN TO THE DESIGNATED LOCATION TO TABULATE THE VOTES.

#### **B. TABULATION OF RESULTS**

- (1) UPON ARRIVAL AT THE DESIGNATED LOCATION FOR TALLYING THE VOTES, THE MEMBERS OF THE BOARD OF SUPERVISORS OF ELECTIONS SHALL ORGANIZE THEMSELVES IN A MANNER OF THEIR CHOOSING TO COMPLETE THE TALLY OF ALL VOTES CAST. INCLUDING OF ABSENTEE BALLOTS RECEIVED.
- (2) UPON COUNTING OF ALL BALLOTS RECEIVED, THE VOTE TALLIES SHALL BE NOTATED ON THE DESIGNATED FORM.

#### C. POLL WATCHERS

- (1) POLL WATCHERS MAY BE SELECTED BY DULY-NOMINATED INDIVIDUAL CANDIDATES OR BY THE PRESIDING OFFICER OF THE CHIEF MANAGING COMMITTEE OF ANY VOLUNTARILY ASSOCIATED GROUP OF CANDIDATES OR PROPONENTS OR OPPONENTS OF A MEASURE ON THE BALLOT. SUCH WATCHERS SHALL HAVE THE RIGHTS AND BE SUBJECT TO THE SAME LIMITATIONS SET FORTH IN MD. ELECTION LAW ANN. § 10-311, AS AMENDED FROM TIME TO TIME.
- (2) EACH GROUP, ORGANIZATION, CORPORATION OR COMMITTEE DULY REGISTERED WITH THE TOWN ACCORDING TO SECTION 12-6, MAY HAVE ONE REPRESENTATIVE DESIGNATED AS A POLL WATCHER PRESENT DURING THE COUNTING AND TABULATING OF ELECTION RESULTS. INDIVIDUAL CANDIDATES WHO WERE DULY NOMINATED FOR PLACEMENT ON THE BALLOT MAY HAVE ONE REPRESENTATIVE DESIGNATED AS A POLL WATCHER PRESENT DURING THE COUNTING AND TABULATING OF ELECTION RESULTS.
- (3) THE DESIGNATED INDIVIDUAL IDENTIFIED AS A POLL WATCHER MAY NOT INTERACT WITH THE ELECTION JUDGES AND MAY NOT USE ANY MEANS NOW KNOWN, OR AVAILABLE IN THE FUTURE, TO COMMUNICATE WITH PERSONS OUTSIDE THE ROOM WHERE THE RESULTS ARE BEING TABULATED. POLL WATCHERS MUST REMAIN IN THE ROOM WHERE THE RESULTS ARE BEING TABULATED; IF THE POLL WATCHER LEAVES THE ROOM, HE MAY NOT BE READMITTED.
- (4) POLL WATCHERS MUST HAVE ON THEIR PERSON A SIGNED DOCUMENT PROVIDED BY THE CANDIDATE, ORGANIZATION, CORPORATION OR COMMITTEE SPECIFICALLY DESIGNATING THAT PERSON AS A POLL WATCHER. THE BOARD OF ELECTIONS SUPERVISORS WILL PROVIDE A FORM FOR THIS PURPOSE, OR A WRITTEN STATEMENT SIGNED BY THE APPROPRIATE CANDIDATE OR OFFICER OF ANY ORGANIZATION, CORPORATION OR COMMITTEE MAY BE USED IN LIEU OF THE FORM PROVIDED BY THE BOARD OF ELECTIONS SUPERVISORS.
- (5) THE CHIEF OF THE TOWN POLICE DEPARTMENT OR HIS AUTHORIZED DESIGNEE SHALL ACT AS SERGEANT AT ARMS DURING THE COUNTING AND TABULATING OF THE ELECTION RESULTS AND SHALL, AT THE REQUEST OF THE CHAIRPERSON OF THE BOARD OF SUPERVISORS OF ELECTIONS, REMOVE ANY

PERSON PRESENT DURING THAT TABULATION WHO BECOMES UNRULY, DISORDERLY OR OTHERWISE DISRUPTIVE TO THE PROCESS OF TABULATION.

#### 12-161.4 ANNOUNCEMENT OF RESULTS

- (1) UPON COMPLETION OF THE UNOFFICIAL COUNT AND TABULATION, THE MEDIA AND THE PUBLIC WILL BE ADMITTED TO THE POLLING PLACE OR OTHER SITE OF THE TABULATION PROCESS FOR THE ANNOUNCEMENT OF THE UNOFFICIAL RESULTS. OFFICIAL RESULTS WILL BE CERTIFIED TO THE TOWN ADMINISTRATOR OF THE TOWN WITHIN 48 HOURS AFTER THE CLOSE OF THE POLLS, IN ACCORDANCE WITH ARTICLE VI, SECTION C6-12 OF THE CHARTER.
- (2) THE CHAIRPERSON OF THE BOARD OF ELECTION SUPERVISORS SHALL ANNOUNCE THE UNOFFICIAL RESULTS OF THE ELECTION AS SOON AS POSSIBLE AFTER THE POLLS CLOSE AND RESULTS HAVE BEEN TABULATED. THE CHAIRPERSON SHALL POST OR CAUSE TO BE POSTED THE UNOFFICIAL RESULTS OF THE VOTE ON THE TOWN HALL BULLETIN BOARD, GOVERNMENT ACCESS CHANNEL OR OTHER AVAILABLE MEANS BY THE NEXT BUSINESS DAY FOLLOWING THE CLOSE OF THE POLLS AND THE TABULATION OF THE VOTE.

#### D. TIE VOTES

- (1) IF, UPON TABULATION OF THE VOTES, IT IS DETERMINED THAT AT LEAST TWO CANDIDATES FOR THE OFFICE OF MAYOR OR AN INDIVIDUAL COUNCIL SEAT RECEIVED THE SAME AND HIGHEST NUMBER OF VOTES, A TIE VOTE FOR THAT OFFICE SHALL BE DECLARED TO THE TOWN ADMINISTRATOR AND THE WINNING CANDIDATE WILL NOT BE DECLARED UNTIL SUCH TIME AS A TIE-BREAKER CAN BE PERFORMED. THE REMAINDER OF BALLOTS FOR SEATS NOT RESULTING IN A TIE, WILL BE CONSIDERED FINAL AND AVAILABLE FOR CERTIFICATION PER 12-161.4 ABOVE.
- (2) AS PER ARTICLE III §4 OF THE CHARTER OF THE TOWN OF BERLIN, "MEETINGS", THE CANDIDATES WHO RECEIVED THE TIE VOTES SHALL ATTEND THE NEXT REGULARLY SCHEDULED MEETING OF THE MAYOR AND COUNCIL FOR THE PURPOSE OF BREAKING THE TIE IN A PUBLIC FORUM.
- (3) AT THAT MEETING THE TOWN ADMINISTRATOR WILL OFFER EACH CANDIDATE THE OPPORTUNITY TO VOLUNTARILY WITHDRAW FROM THE RACE THEREBY FORFEITING TO THE REMAINING CANDIDATE.
- (4) IF NEITHER CANDIDATE CHOOSES TO FORFEIT AT THAT TIME, THE TOWN ADMINISTRATOR WILL HOLD A TIE-BREAKER CONTEST BY THE FOLLOWING MEANS:

a.			

(5) THE CANDIDATE WHO IS SELECTED BY THE METHOD DESCRIBED ABOVE SHALL THEREFORE BE CERTIFIED AS THE WINNER OF THE CONTESTED SEAT AND SHALL BE SWORN IN ALONG WITH THE REMAINDER OF THE BALLOT.

THIS ONDINANCE was in	roduced and rea	d at a meeting of the Tol	wh Council held on the
day of	:	,2024, and thereafter a s	tatement of the substance of
the Ordinance having been	published as red	quired by law.	
A PUBLIC HEARING was I	neld and this Ord	inance was adopted this	day of
, 2024,	by the Mayor an	d Council of the Town o	f Berlin, Maryland by
affirmative vote of	in favor, to	opposed, with	abstaining and
absent.			
		Dean Burrell, \	/ice-President
Approved on this	_ day of	, 2024 by the	Mayor of the Town of
Berlin and was therefore	effective twenty (2	20) calendar days later c	on the day of
, 2024	1.		
		Zackery Tynda Council	all, Mayor and President of
ATTEST: Mary Bohlen, To	own Administrato	<u> </u>	



# March 25, 2024 Weekly Report

### **Departments this Week:**

#### **Town Administrator**

- Budget work is underway with Department Heads meeting with Finance over the next few weeks. The public budget schedule is available on the <u>Town website</u>.
- The Board of Supervisors of Elections met on March 12<sup>th</sup> at 5:00 PM. Discussion/approvals included moving the Districts 3 & 4 polling place from the Police Station to St. Paul UMC on Flower Street; Chief Downing has been working with us on that and the request is scheduled to go before the Church board next week. There will also be discussion at the March 25<sup>th</sup> M&C meeting regarding adding an alternate to the Board and creating provisions for tie votes.
- IT Audit Services RFP opening was held Friday, March 15<sup>th</sup>. Four submittals were received and are being reviewed and evaluated.
- Site visits occurred last week for the Design and Build Services RFQ; opening date is Monday, April 1<sup>st</sup>.
- Interviews for the Administrative Assistant position are being held this week.
- A work session to discuss the Worcester County Comprehensive Plan request is scheduled Monday, March 25<sup>th</sup> at 6:00 PM.
- The Town received notification of a successful grant application under the Reconnecting Neighborhoods program for \$1.2 million. This project is intended to create a pedestrian bridge over Rt. 113.

#### Ongoing:

- Smart Water Meter installation is ongoing and is ahead of schedule at this time.
- Heron Demolition is underway. Limited activity will be observed initially as most work at this stage concerns asbestos testing.

### **Economic and Community Development**

- Attended the Maryland Farmers Market Conference
- Attended the Maryland Main Street Meeting and Project Restore training.
- Completed Quarterly reports for Dept Housing & Comm Dev & Md Arts Council Grants
- Farmers Market Health Dept meeting/working on the layout.
- 2025 Budget Plan
- Updated website
- The Garden Nook opens across from the Welcome Center this weekend. Offers plants & garden supplies.
- Sound Storm Records moving next to Love Your Mama. The owners of that building opened their shop there.

• Will be submitting a Community Safety Works grant for additional historic lamp posts on Pitts & Commerce Streets. 100% grant funding; no match required.

#### Electric

- Flower Street: Straighten Utility Pole
- Various Locations: Pole Top Maintenance
- Broad Street: Prep Work for Service Upgrade
- Broad Street: Reroute Temp Service
- Frankin Ave: Disconnect for Service Upgrade
- Germantown Rd: Disconnect for Service Upgrade
- Westview Development: Install Transformers & Secondary Services
- Employee Flagger Training & Power Plant Emissions Certification
- Various Locations: Street Light Repairs & Tree Trimming
- Spring Celebration Event-Install Banners

#### **Finance Director**

#### Continues to work on:

- FY 2025 Budget with each department
- FY 2025 capital projects and details of FY 2024 progress
- FY 2024 budget vs actual review 6 months
- Electric smart meters and public works building bond issuance.
- Water resources projects review with Jamey.
- Personnel cost estimates
- Impact fees, review, and calculations
- DBF invoices review and processing.
- Credit card payments and processing- Shirley.
- Bank reconciliations and journal entries Melissa.
- Electric rate study paperwork and necessary reports for evaluation
  - Working with Booth and Assoc-in process
- Water and electric meter readings- Michelle
- Smart metering project planning and Tyler integration
- Check processing and credit card payments, review registers, checks, and Town's card payments. Department meetings scheduled, projects, and planning.

#### **Human Resources Director**

- Processed payroll and all related paperwork on 03.11.24.
- Emailed employee leave balances to department heads to review with their staff.
- Emailed out vacation buyback information and forms and encouraged staff to use their leave by the end of this fiscal year.
- Worked with ADP to set up new pay codes in ADP for Police Training. FTO, FT2, and FT3.
- Onboarded a new hire Collin Shockley as a lateral transfer for the Police Department on 03.11.24.
- Conducted the Annual DOT Queries as required by federal mandates on 03.12.24.

- Facilitated random drug and alcohol screenings for staff on 03.13.24. Also sent our testers a new employee roster.
- Completed the initial budget spreadsheet implementing the step and grade system and a 2% COLA for the FY 2025 budget for personnel. Contacted each department to discuss scheduled increases for the remainder of FY 2024 and FY 2025. Then met with Natalie to review them and input them into Tyler on 03.19.24 and on 03.20.24.
- Mary, Kate, and I reviewed applications for the Administrative Assistant II position and held initial interviews with four candidates on 03.19.24.
- Reached out to Maui Jacks and the Shorebirds to discuss employee appreciation events or discounted pricing. Maui Jacks responded and we have set up some employee perks with them. More info to follow.
- I will be attending the internal departmental budget meetings for each department beginning on 03.22.24 (I am unable to make it to Electrics meeting).
- Mary and I will be attending the annual LGIT renewal workshop in Cambridge on 03.27.24.
- Reminder, I will need payroll for the 25<sup>th</sup> done by 9:30 AM (on the 25<sup>th</sup>) at the latest. I will be leaving early on this day and out of the office on 03.26.24.

## **Police Department**

3/5: Lt Fisher attended the Worcester County Commissioners meeting with the Mayor, Council Members, and Staff supporting the Town of Berlin grant request.

3/7: Chief Downing attended the review of the Police Accountability Board review session hosted by the Police Executive Research Forum for the State of Maryland in Annapolis, MD.

3/11: The Berlin Police Department added Pfc. Collin Shockley to the agency as a lateral transfer (8 years) from the Kent County Sheriff's Office.

3/12: Senior Officer Bratten conduct firearms training with Sgt. Bragg, A/Cpl. Marshall, and S.O. Lloyd and complete a conversion firearms qualification course with Pfc. Shockley.

3/12: Chief Downing attended the SAKI (Sexual Assault Kit) Project meeting. The meeting outlined the State Maryland position to have all Sexual Assault Kits tested and DNA placed in CODIS (Combined DNA Index System.

3/13: All sworn members of the Berlin Police Department attended the quarterly Wellness Session with staff for the Behind the Lines.

3/13: Chief Downing, Lt Fisher, and Sgt Collins attended mandated "Maryland Track Kit" training to learn how to login collected Sexual Assault Kits into the Maryland SAKI database.

3/13: Sgt Bragg and Senior Officer Bratten attended the quarterly Peer Support Regional (Tri-County LEOs) meeting.

3/19: Chief Downing attended the Child Advocacy Center meeting for the month.

Cpl. Chris Bireley will be retiring on April 1st, 2024.

Collisions – 8; Arrests – 2

#### **Public Works**

• Our department has begun the "spring cleanup" in the flower beds around town. Cutting back plants, removing weeds, mulching, and planting new plants will all be done in the coming weeks.

- We've started replacing street signs on the Decatur St./Decatur Farms area of town with updated high visibility signs. We will make our way down Flower St. as well in the coming days and hope to eventually go across the highway to do the rest of town as well.
- Getting inventory of and labeling all trash cans in town has begun. We've completed approximately 60% of Tuesday's trash route and hope to have the rest of town done, including residential and commercial cans, in the coming weeks.
- Normal trash and recycling collection is taking place.
- Regular street sweeping and street repair is taking place as well.
- Parks are being walked every day for trash and debris collection.

#### Water Resources

- Located sewer service for Walnut Hill
- Located water service for Walnut Hill and installed meter pit.
- Jet all sewers in Walnut Hill
- Tap new water service on Franklin Avenue
- Collected monitoring well samples from Spray Site A
- Preparing electric for WWTP electric gate installation
- Smart Meters: approximately 67% completion as of 3/19/24
- Fixed leak on Cedar Ave
- Troubleshooting mole cable reel
- Hauled dry sludge to landfill.
- Replaced decking boards on equipment trailer.
- One employee completed the ATSSA Flagger certification course.



# Check Run Reports for:

3.04.24

3.05.24

3.06.24

3.11.24

3.13.24



0000335

## Town of Berlin, MD

**Payment Register** APPKT02968 - 20240306SW

01 - Vendor Set 01

Bank: BOC AP - BOC AP Checks

**Vendor Number Vendor Name** 

BERLIN FIRE COMPANY EMERGENCY MEDICAL SERVICE!

**Payment Type Payment Number** 

Check

Description Payable Number

FY 24 STAFF ALLOCATION FY 24 BERLIN EMS FUNDS ALLOCATION **Total Vendor Amount** 

48,255.54

**Payment Date Payment Amount** 

03/06/2024 48,255.54 Discount Amount Payable Amount

Payable Date **Due Date** 03/06/2024 03/06/2024 0.00 48,255.54

3/6/2024 9:45:20 AM Page 1 of 3 Payment Register APPKT02968 - 20240306SW

# **Payment Summary**

			Payable	Payment		
Bank Code	Туре		Count	Count	Discount	Payment
BOC AP	Check		1	1	0.00	48,255.54
		Packet Totals:	1	1	0.00	48,255.54



Town of Berlin, MD

**Payment Register** APPKT02962 - 20240302SW

01 - Vendor Set 01

BOC AP - BOC AP Checks Bank:

**Vendor Number Vendor Name** ACS

**Total Vendor Amount** 1,900.00

**Payment Type** 

**Payment Number** 

**Payment Date Payment Amount** 

Check

0003663

03/04/2024 1,900.00 Discount Amount Payable Amount

**Payable Number** PS10100

Description ANNUAL TESTING OF FATHOM METER TESTER **Payable Date Due Date** 02/28/2024 02/28/2024

Vendor Number

Vendor Name

0.00 1,900.00

ANIXTER POWER SOLUTIONS, LLC 0000166

**Total Vendor Amount** 7.873.00

Check

**Payment Type Payment Number**  **Payment Date Payment Amount** 

03/04/2024 3.393.00 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 5751431-02 **ALUM CONNECTORS** 02/27/2024 02/27/2024 0.00 147.00 CRIMPS AND CONNECTORS 02/29/2024 02/29/2024 5773064-02 0.00 80.00 5819093-00 CRIMPS AND CONNECTORS 02/29/2024 02/29/2024 0.00 146.00 5906202-00, 2766571-00 **INVENTORY WOODEN CROSS-ARMS 8 & 10FT ARMS** 02/28/2024 02/28/2024 0.00 3,020.00

Payable Date

**Payable Date** 

**Payable Date** 

02/27/2024

**Payable Date** 

**Payable Date** 

02/27/2024

03/01/2024

02/29/2024

02/28/2024

**Due Date** 

Due Date

**Due Date** 

**Due Date** 

**Due Date** 

02/27/2024

03/01/2024

02/27/2024

02/29/2024

02/28/2024

Check

**Payable Number** Description

5950699-00 FULL REELS OF SWEETBRIAR URD 4/0 CABLE

03/04/2024 4.480.00 Discount Amount Payable Amount

4,480.00

**Vendor Number Vendor Name** 

ATT:DATA CONTROLL DIV-PAYROLL MARYLAND STATE F

**Total Vendor Amount** 7,305.00

**Payment Type** 

0000255

**Payment Number** 

**Payment Date** 03/04/2024

0.00

**Payment Amount** 7,305.00

Check

**Payable Number** Description

8764 FINAL INTRASYSTEM TRANSFER VALUATION FEES LEOPS

POWER PLANT ANNUAL SPRAYING CONTRACT

Discount Amount Payable Amount 0.00

7,305.00

**Vendor Number Vendor Name** 

BRASURE'S PEST CONTROL INC 0000405

**Total Vendor Amount** 55.00

**Payment Type** 

**Payment Number** 

**Payment Date** 03/04/2024

0.00

**Payment Amount** 

Check **Payable Number** Description

Discount Amount Payable Amount

55.00

55.00

Vendor Number **Vendor Name** 

0000571 COMCAST BUSINESS **Total Vendor Amount** 1,430.54

**Payment Type Payment Number** 

**Payment Date** 

**Payment Amount** 

837553

03/04/2024 1,430.54 Discount Amount Payable Amount

**Payable Number** 194672690

**TELEPHONE SERVICES** 

Description

0.00 1,430.54

**Vendor Name** 

**COOPER STEVEN** 

175.00 **Payment Amount** 

**Total Vendor Amount** 

**Payment Type** 

**Vendor Number** 

0003530

**Payment Number** 

03/04/2024 175.00

Check

**Payable Number** Description COMPOSITE TOE BOOTS

**Vendor Name** 

Discount Amount Payable Amount

**Payment Date** 

175.00

**REIMB 2/23** 

**Total Vendor Amount** 

**Vendor Number** 0000678

DAVIS, BOWEN & FRIEDEL

**Payment Date** 

0.00

24,437.76 **Payment Amount** 

**Payment Type** 

**Payment Number** 

03/04/2024

24.437.76

Check **Payable Number** 

Description

**Payable Date Due Date** 

182556

03/01/2024

Discount Amount Payable Amount

PROJ 0050A002.001 INFRAS PROJS, BUDGET ESTI RT 346

03/01/2024

0.00

3,675.00

3/4/2024 10:35:53 AM

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Payment Register					АРРКТ	02962 - 20240302SW
182557		PROJ 0050A002.049 PLN/DESIGN EVANS RD WHSE INSP C	03/01/2024	03/01/2024	0.00	950.44
<u>182558</u>		PROJ 0050A002.070 SMRT METER UPGRD MAPPING,CON	03/01/2024	03/01/2024	0.00	15,404.82
<u>182559</u>		PROJ 0050A002.082 HARRISON AVE WTRMAIN REPL PLN	03/01/2024	03/01/2024	0.00	4,227.50
<u>182560</u>		BRD ST PUMP STST UPGRD PROJ AWARD & CONST SUBM	03/01/2024	03/01/2024	0.00	180.00
Vendor Number	Vendor Name	e				Total Vendor Amount
0001040	HOME DEPOT	T CREDIT CARD SERVICES				1,315.67
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					03/04/2024	1,315.67
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Pa	ayable Amount
<u>4612646</u>		HOME DEPOT	02/28/2024	02/28/2024	0.00	159.46
SERV INVS		TOOLS, PARTS, AND OTHER SUPPLIES	02/28/2024	02/28/2024	0.00	672.26
VARIOUS IN	IVS	TOOLS, PARTS, AND OTHER SUPPLIES	02/28/2024	02/28/2024	0.00	483.95
Vendor Number	Vendor Name	e				Total Vendor Amount
0003109	JAMES BRADI	FORD FARM TRUST				2,022.50
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					03/04/2024	2,022.50
Payable Num	nber	Description	Payable Date	<b>Due Date</b>	Discount Amount Pa	ayable Amount
BOUNDS PAY	MENT MAR FY	JAMES BOUNDS BOND SPRAY SITE	03/04/2024	03/04/2024	0.00	2,022.50
Vendor Number	Vendor Name	e				Total Vendor Amount
0002532	JENSEN KELSE	EY				28.94
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					03/04/2024	28.94
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Pa	ayable Amount
02/27		SHRM MONTHLY MEETING MILEAGE	02/27/2024	02/27/2024	0.00	28.94
Vendor Number	Vendor Name	e				Total Vendor Amount
0003110	JESSE JONES	FARM TRUST				2,022.50
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					03/04/2024	2,022.50
Payable Num		Description	Payable Date	Due Date	Discount Amount Pa	ayable Amount
BOUNDS PAY	MENT MAR FY	JAMES BOUNDS BOND SPRAY SITE	03/04/2024	03/04/2024	0.00	2,022.50
Vendor Number	Vendor Name	e				<b>Total Vendor Amount</b>
0001218	KEEN COMPR	RESS GAS				402.00
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					03/04/2024	402.00
Payable Num	nber	Description	Payable Date	Due Date	Discount Amount Pa	· <del>-</del>
0072065884		LEASE OXYEN CYLINDER	02/28/2024	02/28/2024	0.00	402.00
Vendor Number	Vendor Name	e				<b>Total Vendor Amount</b>
0001495	MIDDLE DEPA	ARTMENT INSPECTION AGENCY				1,724.00
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					03/04/2024	1,724.00
Payable Number		Description	Payable Date	Due Date	Discount Amount Pa	=
<u>851548-851554</u>		INSPECTION SERVICES	02/27/2024	02/27/2024	0.00	1,604.00
<u>851693</u>		INSPECTION SERVICES	02/29/2024	02/29/2024	0.00	120.00
Vendor Number	Vendor Name	e				Total Vendor Amount
0001565 NATIONWIDE RETIREMENT SOLUTIONS						3,570.00
Payment Type	Payment Nur	mber			Payment Date	Payment Amount
Check					03/04/2024	3,570.00
Pavable Num	nber	Description	Pavable Date	Due Date	Discount Amount Pa	avable Amount

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NATIONWIDE EMPLOYEE CONTRIBUTIONS DEFFERED CON 02/27/2024

Payable Date Due Date

02/27/2024

Payable Number

PPE 02/25/2024

Description

3,570.00

Discount Amount Payable Amount

0.00

**Payment Register** APPKT02962 - 20240302SW

**Vendor Number Vendor Name Total Vendor Amount** 

9,080.00

844.65

**Payment Number Payment Date Payment Type Payment Amount** 

**RANDY DAVIS** 

STUART CIRBY CO

0001771

0002022

03/04/2024 9.080.00 Check

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

182561 PROJ 0050A118.B01 WEST ST RDWY & UTILITIES 03/01/2024 03/01/2024 0.00 9.080.00

Vendor Number **Vendor Name Total Vendor Amount** 0003171 **RICKY JARMON** 800 04

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/04/2024 800.04

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

CUSTODIAL SERVICE FOR PD 02/29/2024 02/29/2024 0.00 800.04 FEB FY 24

**Vendor Number Vendor Name Total Vendor Amount** 0003222 SFS TOOLS AND SAFETY LLC 163.57

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/04/2024

Discount Amount Payable Amount **Payable Number** Description **Payable Date Due Date E4 BUCKET TRUCK-BOLT CUTTERS** 02/27/2024 02/27/2024 0.00 429330 163.57

**Vendor Number Vendor Name Total Vendor Amount** 

0001978 SOUTHEASTERN TRANSFORMER CO, INC 641.64

**Payment Date Payment Type Payment Number Payment Amount** 

03/04/2024 Check 641.64

**Payable Number Payable Date Due Date** Discount Amount Payable Amount Description 107566 **OVERHEAD 25KVA SENT OUT FOR REPAIRS** 02/28/2024 02/28/2024 0.00 641.64

**Vendor Number** Vendor Name **Total Vendor Amount** STAPLES BUSINESS CREDIT 0001997 606 73

**Payment Date Payment Type Payment Number Payment Amount** 

Check 03/04/2024 606.73

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

505324,505327,505321 **OFFICE SUUPLIES** 03/04/2024 03/04/2024 0.00 606.73

**Vendor Number Vendor Name Total Vendor Amount** 

**Payment Type Payment Number Payment Date Payment Amount** 

844.65

03/04/2024 Check **Payable Number** Payable Date Discount Amount Payable Amount Description Due Date

INVENTORY MATERIAL 02/28/2024 02/28/2024 0.00 844.65 S013877134.001

**Vendor Number Vendor Name Total Vendor Amount** 

0003461 **TECHMD** 4,544.00

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/04/2024 4.544.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

IT SERVICES - CARDS COMPLETE 242107 02/28/2024 02/28/2024 0.00 4,459.00 -242107 ANNUALLY BILLED ITEMS 02/28/2024 02/28/2024 0.00 85.00

Vendor Number **Vendor Name Total Vendor Amount** 

0002093 THE DISPATCH 142 00

**Payment Date Payment Type Payment Number Payment Amount** 

03/04/2024 Check 142.00 **Payable Number Payable Date** Description **Due Date** Discount Amount Payable Amount

**RESTAURANT WEEK ADS** 02/28/2024 02/28/2024 0.00 142.00 7733

3/4/2024 10:35:53 AM Page 3 of 6 Payment Register APPKT02962 - 20240302SW

Vendor Number Vendor Name Total Vendor Amount

<u>0003149</u> TRANSAMERCIA 137.04

Payment Type Payment Number Payment Amount

Check 03/04/2024 137.04

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

2505295955 TRANSAMERICA EE PAID SUPPLEMENTAL INS. 02/27/2024 02/27/2024 0.00 137.04

 Vendor Number
 Vendor Name

 0002928
 LINIFIRST CORPORATION

282 02

0002928 UNIFIRST CORPORATION 282.

Payment Type Payment Number Payment Amount

Check 03/04/2024 282.02
Payable Number Description Payable Date Due Date Discount Amount Payable Amount

 1430114239
 UNIFORMS FOR PUBLIC WORKS DEPARTMENT
 02/27/2024
 02/27/2024
 0.00
 141.01

 143115314
 UNIFORMS FOR PUBLIC WORKS DEPARTMENT
 02/27/2024
 02/27/2024
 0.00
 141.01

Vendor Number Vendor Name Total Vendor Amount

0002205 UNITED WAY OF THE EASTERN SHORE 45.00

Payment TypePayment NumberPayment DatePayment AmountCheck03/04/202445.00

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

<u>PPE 02/25/2024</u> UNITED WAY EMPLOYEE DONATIONS/CONTRIBUTIONS 02/27/2024 02/27/2024 0.00 45.00

 Vendor Number
 Vendor Name
 Total Vendor Amount

 0002248
 VERIZON BUSINESS
 106.13

Payment Type Payment Number Payment Amount

Check 03/04/2024 106.13

Payable NumberDescriptionPayable DateDue DateDiscount AmountPayable Amount09014128BUSINESS TELEPHONE CALLS02/27/202402/27/20240.00106.13

Vendor Number Vendor Name Total Vendor Amount

0002304 WEST OCEAN CITY ILLNESS & INJURY CENTER 125.00

 Payment Type
 Payment Number
 Payment Date
 Payment Amount

 Check
 03/04/2024
 125.00

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

21370746 DOT PHYSICAL T. TUBBS 03/01/2024 03/01/2024 0.00 125.00

**Vendor Number** 

**Vendor Name** 

0002348 WOR WIC COMMUNITY COLLEGE 12.642.00

Payment Type Payment Number Payment Date Payment Amount

Check 03/04/2024 12,642.00

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

<u>13404</u> ENTRY LEVEL LAW ENFORCEMENT OFFICER TRAINING 02/29/2024 02/29/2024 0.00 12,642.00

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**Total Vendor Amount** 

Payment Register APPKT02962 - 20240302SW

# **Payment Summary**

			Payable	Payment		
Bank Code	Type		Count	Count	Discount	Payment
BOC AP	Check		41	29	0.00	84,421.73
		Packet Totals:	41	29	0.00	84,421.73

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Town of Berlin, MD

**Payment Register** APPKT02970 - 20240311SW

01 - Vendor Set 01

BOC AP - BOC AP Checks Bank:

**Vendor Number Vendor Name** 0002406 AE MOORE JANITORIAL INC **Total Vendor Amount** 213.34

**Payment Type** 

**Payment Date Payment Amount** 

**Payment Number** 

213.34

Check

03/11/2024

Discount Amount Payable Amount 0.00

**Payable Number** Description 100454

72.36

101437

PAPER PRODUCTS AND OTHER SUPPLIES PAPER PRODUCTS AND OTHER SUPPLIES 03/05/2024 03/05/2024 03/05/2024 03/05/2024

**Payable Date** 

0.00 140.98

Vendor Number

Vendor Name

AFLAC

**Total Vendor Amount** 

0000090 **Payment Type Payment Number** 

**Payment Date Payment Amount** 

Check

03/11/2024

819.72

**Payable Number** 

Description

**Payable Date Due Date** 

**Due Date** 

Discount Amount Payable Amount

366477

AFLAC EMPLOYEE PAID SUPPLEMENTAL INSURANCE

03/11/2024 03/11/2024 0.00

819.72

**Vendor Number** 0002612

**Vendor Name** AT&T MOBILITY **Total Vendor Amount** 

3.817.97

819.72

**Payment Type** 

**Payment Number** 

**Payment Date** 

**Payment Amount** 

Check

**Payable Number** 

Description

**Payable Date Due Date** 

03/11/2024

3,817.97

287334906869X01082024

**Pavable Number** 

AT&T MOBILITY TOWN-ISSUED DEVICES

03/05/2024 03/05/2024

**Due Date** 

**Due Date** 

03/07/2024

03/05/2024

Discount Amount Payable Amount 0.00

3,817.97

**Vendor Number** 

**Vendor Name** ATLANTIC TRACTOR **Payment Number** 

**Total Vendor Amount** 226.04 **Payment Amount** 

**Payment Type** Check

0000249

Description

**Payment Date** 03/11/2024

226.04

P96787

**Payment Type** 

SERVICE WWTP MOWER

03/11/2024 03/11/2024

**Pavable Date** 

**Payable Date** 

03/07/2024

Discount Amount Pavable Amount 0.00

226.04

**Total Vendor Amount** 

**Vendor Number** 0000453

CAPITAL ELECTRIC SUPPLY COMPANY

**Payment Date** 

294 38

**Payment Amount** 

Check

**Vendor Name** 

**Payment Number** 

03/11/2024

294.38

Discount Amount Payable Amount

**Payable Number** S054353360.001

21383,21415,21384

Description 2" CONDUIT WWTP GATE

0.00

294.38 **Total Vendor Amount** 

**Vendor Number** 0000480

**Vendor Name** CATO OIL CO., INC. **Payment Number** 

**Payment Date** 

10,643.51

**Payment Type** 

**Payable Date Due Date** 

03/05/2024

**Payment Amount** 10,643.51

Check

Description

**TRAINING** 

03/11/2024 0.00

Discount Amount Payable Amount

**Payable Number** CFSI-4233

TOWN VEHICLE GAS

10,643.51

**Total Vendor Amount** 432.00

**Vendor Number** 0000502 **Payment Type** 

CHESAPEAKE COLLEGE **Payment Number** 

**Payment Date** 

0.00

**Payment Amount** 432.00

Check

**Payable Number** Description

**Vendor Name** 

**Payable Date Due Date** 03/07/2024 03/07/2024

03/11/2024 Discount Amount Payable Amount

432.00

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**Vendor Number Vendor Name Total Vendor Amount** 

0002756 CHESAPEAKE ENVIRONMENTAL SERVICES LLC 1,801.42

**Payment Type Payment Number Payment Date Payment Amount** 

03/11/2024 Check 1,801.42

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

18743 JET TINGLE 03/07/2024 03/07/2024 0.00 1.801.42

Vendor Number Vendor Name **Total Vendor Amount** 

0000529 **CINTAS FIRST AID & SAFETY** 1.139.15

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 1.139.15

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 8406658337 REPLENISH FIRST AID CABINET 03/07/2024 03/07/2024 0.00 849.52 8406706876 REPLENISH FIRST AID CABINET 03/07/2024 03/07/2024 0.00 289.63

**Vendor Number Vendor Name Total Vendor Amount** 

0002647 **CINTAS RUGS** 73.21

**Payment Type Payment Number Payment Date Payment Amount** Check 03/11/2024 73.21

**Payable Date** Discount Amount Payable Amount **Payable Number** Description **Due Date** 

RUGS AND RUG CLEANING SERVICE 03/07/2024 03/07/2024 4185330280 0.00 73.21

**Vendor Number Vendor Name Total Vendor Amount** CJIS-CR 455.50 0000534

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 455.50

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

APP-2P-030 FINGERPRINTING 03/07/2024 03/07/2024 0.00 455.50

Vendor Name **Total Vendor Amount Vendor Number** COMCAST 0000572 116.85

**Payment Date Payment Type Payment Number Payment Amount** 

03/11/2024 Check 116.85 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

41 016 0042978 MAR FY 24 DOWNTOWN WIFI 03/04/2024 03/04/2024 0.00 116.85

**Vendor Number** 

0000794

**Vendor Name** 

0000622 **CROPPERS INC** 25.00

**Payment Type Payment Number Payment Date Payment Amount** 

03/11/2024 Check 25.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

REPAIR TRAILER TIRE 03/07/2024 03/07/2024 0.00 0014351 25.00

**Vendor Number Vendor Name Total Vendor Amount** 

0000678 DAVIS, BOWEN & FRIEDEL 315.00

**Payment Type Payment Number Payment Date Payment Amount** Check 03/11/2024 315 00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 179987 PROJ 0050A114.A01 WM ST PUMP STAT, CONST SUBMITT 03/06/2024 03/06/2024 0.00 315.00

Vendor Number **Vendor Name Total Vendor Amount** 

**EASTERN SHORE COFFEE Payment Date Payment Type Payment Number Payment Amount** 

Check 03/11/2024 39.95

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount DISTILLED WATER 665475 03/07/2024 03/07/2024 0.00 39.95

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**Total Vendor Amount** 

39 95

**Vendor Number Vendor Name Total Vendor Amount** 

2,070.00

0000847 ENVIROCORP, INC. **Payment Type Payment Number Payment Date Payment Amount** 

03/11/2024 Check 2.070.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

IN2400475 MONITORING WELL SAMPLES 03/07/2024 03/07/2024 0.00 2.070.00

Vendor Number Vendor Name **Total Vendor Amount** 0003198 **EVOQUA WATER TECHNOLOGIES LLC** 15.630.68

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 15.630.68

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

906329314 12" KEYSTONE ACTUATOR VALVE 03/11/2024 03/11/2024 0.00 15,630.68

**Vendor Number Vendor Name Total Vendor Amount** 0000897 **FERGUSON ENTERPRISES** 1.648.76

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 1.648.76

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount **EXPANSION JOINT** 03/07/2024 03/07/2024 0669306,0670502 0.00 1,648.76

**Vendor Number Vendor Name Total Vendor Amount** 284.97

0000907 FLAG PUBLICATIONS INC **Payment Date Payment Type Payment Number Payment Amount** 

03/11/2024 Check 284.97 Discount Amount Payable Amount **Payable Number** Description **Payable Date Due Date** 368946,368947,368948 FLAG PUBLICATIONS - ADMINISTRATION ADVERTISING 03/06/2024 03/06/2024 0.00 110.00 FLAG PUBLICATIONS - ADMINISTRATION ADVERTISING 03/11/2024 03/11/2024 0.00 65.00 36911 FLAG PUBLICATIONS - ADMINISTRATION ADVERTISING 369212 03/11/2024 03/11/2024 0.00 28.75

FLAG PUBLICATIONS - ADMINISTRATION ADVERTISING 03/11/2024 0.00 369213 03/11/2024 53.72 FLAG PUBLICATIONS - ADMINISTRATION ADVERTISING 369214 03/11/2024 03/11/2024 0.00 27.50 **Vendor Number Vendor Name Total Vendor Amount** 

0000930 **GALLS LLC** 451.99 **Payment Number Payment Date Payment Amount Payment Type** 

03/11/2024 451.99 Check

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

UNIFORMS FOR SHOCKLEY 027236341 03/05/2024 03/05/2024 0.00 451.99

**Total Vendor Amount Vendor Number Vendor Name GREAT AMERICA FINANCIAL** 101.60 0000977

**Payment Number Payment Date Payment Type Payment Amount** 

03/11/2024 101.60 Check **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

36077690 GREAT AMERICA COPIER LEASE AGREEMENT 03/07/2024 03/07/2024 0.00 101.60

**Vendor Name Total Vendor Amount Vendor Number** 

0003603 HARVEST TECHNOLOGY LLC 6,950.00 **Payment Type Payment Number Payment Date Payment Amount** 

03/11/2024 6,950.00

**Payable Number** Description **Payable Date** Due Date Discount Amount Payable Amount

DRYING BED CABLE REEL FULL UNIT 03/08/2024 03/08/2024 6,950.00 1005 0.00

**Vendor Number Vendor Name Total Vendor Amount** 

HILL'S ELECTRIC MOTOR SERVICE INC. 0001032 959.92 **Payment Type Payment Number Payment Date Payment Amount** 

03/11/2024 959.92 Check

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 0148577 SCHOOLFIELD CABINET 03/07/2024 03/07/2024 0.00 959.92

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**Vendor Number Vendor Name Total Vendor Amount** 

0002578 IAN JANES 450.00

**Payment Number Payment Type Payment Date Payment Amount** 

03/11/2024 Check 450.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

500100 SOUND TECH FOR RECORD STORE DAY 03/07/2024 03/07/2024 0.00 450.00

Vendor Number Vendor Name **Total Vendor Amount** J & A BOTTLELESS WATER COOLERS INC 0001083 87 00

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 87.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

TOWN HALL WATER COOLERS 03/08/2024 03/08/2024 0.00 87.00 -66782

**Vendor Number Vendor Name Total Vendor Amount** 0003522 LISA ANDERSON 900.00

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 900.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount GRANT FUNDED SPRING CELEBRATION MUSIC 03/05/2024 03/05/2024 798429 0.00 900.00

**Vendor Number Vendor Name Total Vendor Amount** 

0003660 LYWOOD AUTOMATION LLC 1,427.00

**Payment Date Payment Type Payment Number Payment Amount** 

03/11/2024 Check 1,427.00 **Payable Number Payable Date Due Date** Discount Amount Payable Amount Description

1914,1888 SCADA PROGRAM CONTROLS 03/07/2024 03/07/2024 0.00 1,427.00

Vendor Name

Vendor Number

**Total Vendor Amount** MIDDLE DEPARTMENT INSPECTION AGENCY 1,408.00 0001495

**Payment Date Payment Type Payment Number Payment Amount** 

Check 03/11/2024 1,408.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 851910,911,912,913,914 **INSPECTION SERVICES** 03/06/2024 03/06/2024 0.00 1,408.00

Vendor Name **Vendor Number Total Vendor Amount** 0003637 NAPA AUTO PARTS 95.46

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 95.46

**Payable Number Payable Date** Discount Amount Payable Amount Description Due Date SERVICE WWTP MOWER 03/11/2024 0.00

482585 03/11/2024 95.46

**Vendor Number Vendor Name Total Vendor Amount** 

0001564 NATIONAL TRANSFORMER SALES 297.24

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 297.24

**Payable Number Payable Date Due Date** Discount Amount Payable Amount Description

4S FOCUS AXR CL20 240V L+G METER INVENTORY STOCK 03/06/2024 010164 03/06/2024 0.00 297.24

**Vendor Number Vendor Name Total Vendor Amount** 

0001565 NATIONWIDE RETIREMENT SOLUTIONS 3.795.00 **Payment Number Payment Amount** 

**Payment Type Payment Date** Check 03/11/2024 3.795.00

**Payable Number** Payable Date **Due Date** Discount Amount Payable Amount

NATIONWIDE EMPLOYEE CONTRIBUTIONS DEFFERED CON 03/11/2024 PPE 03/10/2024 03/11/2024 0.00 3,795.00

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**Vendor Number Vendor Name Total Vendor Amount** 

0001625 ONE CALL CONCEPTS, INC. 108.38

**Payment Type Payment Number Payment Date Payment Amount** 

03/11/2024 Check 108.38

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

4026168 MISS UTILITY TICKETS 03/04/2024 03/04/2024 0.00 108.38

Vendor Number Vendor Name **Total Vendor Amount** 0001676 PENINSULA AUTO & TRUCK PARTS, INC 373 40

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 373.40

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

REPLACEMENT BATTERIES FOR ALTEC BUCKET TRUCK #3 03/06/2024 03/06/2024 0.00 373.40 212845

**Vendor Number Vendor Name Total Vendor Amount** 

0001677 PENINSULA DRY CLEANERS, INC 141.00 **Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 141.00

Payable Number **Payable Date** Description **Due Date** Discount Amount Payable Amount

DRY CLEANING 03/07/2024 03/07/2024 0.00 141.00 1412

**Vendor Number Vendor Name Total Vendor Amount** 

0002619 PENNSYLVANIA STATE UNIVERSITY 3,051.00 **Payment Date Payment Type Payment Number Payment Amount** 

03/11/2024 Check 3.051.00 **Payable Number Payable Date Due Date** Discount Amount Payable Amount Description

910775923 3/22/2024 **GIS TRAINING** 03/07/2024 03/07/2024 0.00 3,051.00

Vendor Number **Vendor Name Total Vendor Amount** PHYLLIS G KIMMEL LAW OFFICE PLLC 0003297 82 00

**Payment Date Payment Type Payment Number Payment Amount** 

Check 03/11/2024 82.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

222 101 GENERAL MULTIPLE MATTERS 03/05/2024 03/05/2024 0.00 82.00

Vendor Name **Vendor Number Total Vendor Amount** 1,575.29

0003127 QUADIENT FINANCE USA, INC **Payment Type Payment Number Payment Date Payment Amount** 

03/11/2024 Check 1,575.29 Due Date

**Payable Number Payable Date** Discount Amount Payable Amount Description

POSTAGE TOWN WIDE 03/05/2024 03/05/2024 0.00 1,575.29 8273 MAR FY 24

**Vendor Number Vendor Name Total Vendor Amount** 

0002524 QUADIENT LEASING USA INC 1,669.53

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 1.669.53 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

QUADIENT POSTAGE MACHINE LEASE PAYMENT 03/05/2024 03/05/2024 Q1223508 0.00 481.65 Q1233101 QUADIENT QUARTERLY FOR MAIL STUFFER 03/06/2024 03/06/2024 0.00 1,187.88

Vendor Number **Vendor Name Total Vendor Amount** 

0001757 RACETRACK AUTO CENTER 832 67

**Payment Date Payment Type Payment Number Payment Amount** 

Check 03/11/2024 832.67 **Payable Number Payable Date** Description **Due Date** Discount Amount Payable Amount

155367,154834,155129 **VEHICLE MAINTENANCE** 03/07/2024 03/07/2024 0.00 832.67

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**Vendor Number Vendor Name Total Vendor Amount** 

0002001

STATE HIGHWAY ADMINISTRATION 2.00

**Payment Type Payment Number Payment Date Payment Amount** 

03/11/2024 Check **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

AF017682 BILLBOARD ASSATEAGUE ROAD ANNUAL FEE 03/05/2024 03/05/2024 0.00 2.00

Vendor Number Vendor Name **Total Vendor Amount** 

0002022 STUART CIRBY CO 4.650.66

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 4.650.66 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

ALFO CSG27-LX-100A-125-CB-12KV LOADBREAK CUTOUT 03/06/2024 03/06/2024 0.00 2.380.96 S013663454.001 S013697056.001 ALUM FORM OVERHEAD TRANSFORMER CLUSTER MIOUN 03/06/2024 0.00 2,269.70 03/06/2024

**Vendor Number Vendor Name Total Vendor Amount** 

0002092 THE DEPT OF PUBLIC SAFETY & CORRECTIONAL SVC 84.00

**Payment Type Payment Number Payment Date Payment Amount** Check 03/11/2024 84.00

**Payable Date** Discount Amount Payable Amount **Payable Number** Description **Due Date** METERS LOG ON 03/07/2024 03/07/2024 AB4-02-419 0.00 84.00

**Vendor Number Vendor Name Total Vendor Amount** 

THE DISPATCH 0002093 142.00 **Payment Type Payment Number Payment Date Payment Amount** 

Check 03/11/2024 142.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

**RESTAURANT WEEK ADS** 03/05/2024 03/05/2024 0.00 142.00 156104

**Vendor Number** Vendor Name **Total Vendor Amount** 90 00 0002189 HILINE

**Payment Date Payment Type Payment Number Payment Amount** 

03/11/2024 90.00 Check **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

174675343 RED PIN FLAGS 21" FOR DIRECT BURIED U/G CABLE 03/06/2024 03/06/2024 0.00 90.00

**Vendor Number Vendor Name Total Vendor Amount** 

0003113 **UNA BELLA LLC** 2.500.00

**Payment Number Payment Type Payment Date Payment Amount** 

03/11/2024 2,500.00 Check

**Payable Number** Description **Pavable Date** Due Date Discount Amount Payable Amount

**FACADE GRANT** 03/11/2024 03/11/2024 2,500.00 GRANT 0.00

**Vendor Number Vendor Name Total Vendor Amount** 0002205 UNITED WAY OF THE EASTERN SHORE 45.00

**Payment Number Payment Date Payment Amount Payment Type** 

Check 03/11/2024 45.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount PPE 03/10/2024 UNITED WAY EMPLOYEE DONATIONS/CONTRIBUTIONS 03/11/2024 03/11/2024 0.00 45.00

**Vendor Name Total Vendor Amount** Vendor Number

0002252 VERIZON WIRELESS-720117503-00001 1.135.15 **Payment Date Payment Type Payment Number Payment Amount** 

Check 03/11/2024 1,135.15

**Payable Date Payable Number** Description **Due Date** Discount Amount Payable Amount 9954996363 FEB FY 24 MDT SERVICE 03/05/2024 03/05/2024 0.00 527.56 9957453415 MDT SERVICE 03/05/2024 03/05/2024 0.00 607.59

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APPKT02970 - 20240311SW **Payment Register** 

**Vendor Number Vendor Name** 

0002304 WEST OCEAN CITY ILLNESS & INJURY CENTER

**Payment Type Payment Number** 

Check

Payable Number Description 21455978 **DRUG TEST** 

Payment Date

**Payment Amount** 31.00

**Total Vendor Amount** 

31.00

03/11/2024 **Due Date** Discount Amount Payable Amount

03/05/2024 03/05/2024 0.00 31.00

Payable Date

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## **Payment Summary**

			Payable	Payment		
Bank Code	Type		Count	Count	Discount	Payment
BOC AP	Check		57	48	0.00	73,483.74
		Packet Totals:	57	48	0.00	73,483.74

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**Payment Register** 

APPKT02975 - 20240313SW 01 - Vendor Set 01

BOC AP - BOC AP Checks Bank:

**Vendor Number Vendor Name**  **Total Vendor Amount** 278.52

0000249 ATLANTIC TRACTOR **Payment Type** 

**Payment Date Payment Amount** 

Check

**Payment Number** 

03/13/2024

Description **Payable Number** 

Discount Amount Payable Amount

278.52

P98808

**BLU DEF FUEL ADDITIVE** 

**Payable Date Due Date** 03/12/2024 03/12/2024 0.00

**Vendor Number** 

0000312

**Vendor Name** 

**Total Vendor Amount** 

81.710.62

278.52

**Payment Type** 

**BENEFITMALI Payment Number** 

**Payment Date Payment Amount** 

Check

03/13/2024

81,710.62

**Payable Number** Description **Due Date** Discount Amount Payable Amount

**Due Date** 

03/12/2024

03/12/2024

03/12/2024

03/12/2024

**Due Date** 

03/12/2024

**APRIL FY 24** 

**Payable Date** BENEFITMALL 04/2024 MED, DENT, VIS, LIFE, DIS 03/12/2024 03/12/2024

Payable Date

03/12/2024

03/12/2024

81,710.62

0.00

**Vendor Number** 0000394

**Vendor Name** 

**Total Vendor Amount** 

**Payment Type** 

**BOOTH & ASSOCIATES INC Payment Number** 

**Payment Date** 

13,242.75 Payment Amount

Check

03/13/2024

**Payable Number** 

Description

Discount Amount Payable Amount

13,242.75

8282504247 8282504377 PROJ P.0669282.M.00 MISC ENGINEERING PROJ PWR PLNT OPER, REG COMPL, REV & PWR COST FOR 03/12/2024 03/12/2024

236.00

8282504395

**Vendor Number** 

PROJ P.Z943368.F.51 BERLIN COSS

0.00 0.00

0.00

1,907.25 11,099.50

**Vendor Name** 

**Total Vendor Amount** 

85.00

0003671

**BURKEY JACOB Payment Number** 

**Payment Date** 

**Payment Amount** 

03/13/2024

**Payable Number** 

Description

Due Date **Payable Date** 

Discount Amount Payable Amount

PER DIEM APRIL

**Payment Type** 

MEALS AND INCIDENTALS 4/22 - 4/26 LINEMAN TRAINING 03/12/2024

85.00

0.00

**Vendor Number** 

**Vendor Name CINTAS FIRST AID & SAFETY**  **Total Vendor Amount** 

97.77

69.08

3,800.00

0000529 **Payment Type** 

**Payment Date** 

03/12/2024

Payable Date

03/12/2024

**Payment Amount** 

Check

Description

**Due Date** 

03/13/2024 97.77 Discount Amount Payable Amount

**Payable Number** 

Payable Date

5199554362

RESTOCK SAFETY FIRST AID CABINET

0.00

97.77

**Vendor Number** 

**Total Vendor Amount** 

0002647

**CINTAS RUGS Payment Number** 

**Vendor Name** 

**Payment Number** 

**Payment Date** 

**Payment Amount** 

**Payment Type** Check

Description

03/13/2024

03/13/2024

69.08

**Payable Number** 

17363075 FEB FY 24 POWER PLANT TOWELS, RUG & COVERALLS

69.08 **Total Vendor Amount** 

**Vendor Number** 0002973

**Vendor Name COX MASONRY Payment Number** 

**Payment Date Payment Amount** 

**Payment Type** 

**Payable Number** Description

**Payable Date** 

3,800.00 Discount Amount Pavable Amount

315, 167

CONCRETE CURB AT POSTOFFICE

03/13/2024

**Due Date** 03/13/2024

0.00

Discount Amount Payable Amount

0.00

3,800.00

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**Payment Register** APPKT02975 - 20240313SW

**Vendor Number Vendor Name Total Vendor Amount** 

0000678 DAVIS, BOWEN & FRIEDEL 1.585.30

**Payment Type Payment Number Payment Date Payment Amount** 

03/13/2024 Check 1,585.30 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

182843 PROJ 0050A116.A01 ENG SVCS TYSON PLNT DEMOLITION 03/12/2024 03/12/2024 0.00 1.585.30

Vendor Number Vendor Name **Total Vendor Amount** 

0000794 **EASTERN SHORE COFFEE** 90 18

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/13/2024 90.18 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

330632 WATER & COOLER RENTAL FEES 03/12/2024 03/12/2024 0.00 8.75 0.00 665469 **WATER & COOLER RENTAL FEES** 03/12/2024 03/12/2024 81.43

**Vendor Number Vendor Name Total Vendor Amount** 

0000795 EASTERN SHORE FOREST PRODUCTS INC 368.00

**Payment Type Payment Number Payment Date Payment Amount** Check 03/13/2024 368.00 Discount Amount Payable Amount **Payable Date Payable Number** Description **Due Date** 

TOP SOIL POST OFFICE 03/12/2024 03/12/2024 269771 0.00 176.00 269775 **MULCH** 03/12/2024 03/12/2024 0.00 192.00

**Vendor Number Vendor Name Total Vendor Amount** 0003606 **GECKO ROBOTICS** 37,250.00

**Payment Type Payment Number Payment Date Payment Amount** 

Check 03/13/2024 37,250.00

**Payable Number Due Date** Discount Amount Payable Amount Description **Payable Date** 

INV-000465 FUEL TANKS-ULTRASONIC THICKNESS MEASUREMENT SC/ 03/12/2024 03/12/2024 0.00 37,250.00

**Vendor Number** Vendor Name **Total Vendor Amount** GOODY HILL GROUND WORK INC 0000968 61.056.00

**Payment Type Payment Number Payment Date Payment Amount** 

03/13/2024 61.056.00 Check **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

61,056.00 APPL 1 **SMART METER PROJECT** 03/12/2024 03/12/2024 0.00

**Vendor Number Vendor Name Total Vendor Amount** 

**GRAN TURK EQUIPMENT CO** 0000971 3.116.70 **Payment Type Payment Number Payment Date Payment Amount** 

03/13/2024 Check

3,116.70 **Payable Number Payable Date Due Date** Discount Amount Payable Amount Description

2031384-01 PARTS FOR TRASH TRUCK 82 AND 15 03/13/2024 03/13/2024 0.00 3,116.70

**Vendor Number Vendor Name Total Vendor Amount** 

0001083 J & A BOTTLELESS WATER COOLERS INC 174.00 **Payment Type Payment Number Payment Date Payment Amount** 

03/13/2024 174.00

**Payable Number Payable Date Due Date** Discount Amount Payable Amount Description 68348 TOWN HALL WATER COOLERS 03/13/2024 03/13/2024 0.00 174.00

**Vendor Number Vendor Name Total Vendor Amount** NAPA AUTO PARTS 0003637 1.017.27

**Payment Type Payment Number Payment Date Payment Amount** 03/13/2024 856.50 Check **Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

**REPAIRS PARTS FOR VEHICLES #81** 03/13/2024 03/13/2024 0.00 481517,482710 264.63 481629 ECONOMIC DEVELOPMENT VEHICILE MAINTANCE 03/12/2024 03/12/2024 0.00 511.97 482929 #82 PARTS FOR SANITATION VEHICLES 03/12/2024 03/12/2024 0.00 79.90

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 Check
 03/13/2024
 160.77

 Payable Number
 Description
 Payable Date
 Due Date
 Discount Amount
 Payable Amount

 483304,481516,483926,482.
 TOOLS, PARTS AND OTHER SUPPLIES
 03/12/2024
 03/12/2024
 0.00
 160.77

483304,481516,483926,482. TOOLS, PARTS AND OTHER SUPPLIES 03/12/2024 03/12/2024 0.00 160.77

 Vendor Number
 Vendor Name
 Total Vendor Amount

 0001819
 ROBERT CHREST
 1,200.00

Payment Type Payment Number Payment Amount

Check 03/13/2024 1,200.00
Payable Number Description Payable Date Due Date Discount Amount Payable Amount

095520 TRAINING 03/12/2024 03/12/2024 0.00 1,200.00

 Vendor Number
 Vendor Name
 Total Vendor Amount

 0002189
 ULINE
 1,998.75

Payment Type Payment Number Payment Date Payment Amount

Check 03/13/2024 1,998.75
Payable Number Description Payable Date Due Date Discount Amount Payable Amount

<u>174415103</u> WELLHOUSE SHELVING 03/12/2024 03/12/2024 0.00 1,998.75

Vendor NumberVendor NameTotal Vendor Amount0002928UNIFIRST CORPORATION363.54

Payment TypePayment NumberPayment DatePayment AmountCheck03/13/2024363.54

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 1430116333 UNIFORMS FOR PUBLIC WORKS DEPARTMENT 03/12/2024 03/12/2024 0.00 141.01 1430117485 UNIFORMS FOR PUBLIC WORKS DEPARTMENT 03/12/2024 03/12/2024 0.00 81.52 UNIFORMS FOR PUBLIC WORKS DEPARTMENT 03/12/2024 03/12/2024 0.00 141.01 1430117486

Vendor NumberVendor NameTotal Vendor Amount0002516UNITED STATES POSTAL SERVICE320.00

Payment Type Payment Number Payment Amount

Check 03/13/2024 320.00

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

<u>PI 73</u> FIRST-CLASS PRESORT PERMIT 03/13/2024 03/13/2024 0.00 320.00

 Vendor Number
 Vendor Name
 Total Vendor Amount

 0002384
 WORCESTER YOUTH & FAMILY COUNSELING SERVICES
 849.09

Payment Type Payment Number Payment Amount

Check 03/13/2024 849.09

Payable Number Description Payable Date Due Date Discount Amount Payable Amount

FEB FY 24 ANNUAL YOUTH PROGRAM 03/13/2024 03/13/2024 0.00 849.09

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Payment Register APPKT02975 - 20240313SW

## **Payment Summary**

			Payable	Payment		
Bank Code	Type		Count	Count	Discount	Payment
BOC AP	Check		29	21	0.00	208,672.57
		Packet Totals:	29	21	0.00	208,672.57

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0000678

Town of Berlin, MD

**Payment Register** APPKT02965 - 20240304SW

01 - Vendor Set 01

Bank: BOC AP - BOC AP Checks

**Vendor Number Vendor Name** 

DAVIS, BOWEN & FRIEDEL

**Payment Type Payment Number** 

Check

**Payable Number** Description

182561 PROJ 0050A118.B01 WT ST RDWY & UTILITIES **Total Vendor Amount** 9,080.00

**Payment Date Payment Amount** 

03/04/2024 9,080.00 **Discount Amount Payable Amount** 

**Due Date** 03/04/2024 0.00 9,080.00

Payable Date

03/04/2024

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## **Payment Summary**

			Payable	Payment		
Bank Code	Type		Count	Count	Discount	Payment
BOC AP	Check		1	1	0.00	9,080.00
		Packet Totals:	1	1	0.00	9,080.00

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## Refund Check Register Refund Check Detail

UBPKT10469 - 20240301MT

Account	Name	Date	Check #	Amount	Code	Receipt	Amount	Type
55-1880001-01	FOREMAN, LATINA	3/1/2024	26330	108.07			108.07	Deposit
Total Refunds: 1			<b>Total Refunded Amount:</b>	108.07				

**Revenue Code Summary** 

Revenue Code Amount
996 - UNAPPLIED CREDITS / REFUNDS 108.07

Revenue Total: 108.07

#### **General Ledger Distribution**

Posting Date: 03/05/2024

		Account Number	Account Name		Posting Amount	IFT
Fund:	10 - ELECTRIC	C				
		10-1110-1098	CLAIM ON CASH-FUND 10		-108.07	Yes
		10-2010-2074	UNAPPLIED CREDITS		108.07	
			10	Total:	0.00	
Fund:	98 - POOLED	CASH				
		98-1098-1000	CENTRAL DEPOSITORY CASH		-108.07	
		98-2498-2200	DUE TO OTHER FUNDS		108.07	Yes
			98	Total:	0.00	
			Distribution 1	Total:	0.00	



# Refund Check Register Refund Check Detail

#### UBPKT10482 - Refunds 1 UBPKT10480 Single Billing

Account	Name	Date	Check #	Amount	Code	Receipt	Amount	Type
22-5200000-00	SHORE UP-REFUNDS	3/5/2024	26327	3,928.61			3928.61	Deposit
55-3380001-01	RAYNE, ANGELA	3/5/2024	26328	389.47			389.47	Deposit
Total Refunds: 2			Total Refunded Amount:	4,318.08				

#### **Revenue Code Summary**

Revenue Code		Amount
996 - UNAPPLIED CREDITS / REFUNDS		4318.08
	Revenue Total:	4318.08

## **General Ledger Distribution**

Posting Date: 03/04/2024

		Account Number	Account Name		Posting Amount	IFT
Fund:	10 - ELECTRIC	С				
		10-1110-1098	CLAIM ON CASH-FUND 10		-4,318.08	Yes
		10-2010-2074	UNAPPLIED CREDITS		4,318.08	
			10 T	Total:	0.00	
Fund:	98 - POOLED	CASH				
		98-1098-1000	CENTRAL DEPOSITORY CASH		-4,318.08	
		98-2498-2200	DUE TO OTHER FUNDS		4,318.08	Yes
			98 Т	Total:	0.00	
			Distribution T	Total:	0.00	



# Refund Check Register Refund Check Detail

#### UBPKT10530 - Refunds 1 UBPKT10529 Single Billing

Account	Name	Date	Check #	Amount	Code	Receipt	Amount	Type
66-0442871-07	APT, BAY TERRACE	3/13/2024	26380	194.88			194.88	Generated From Billing
Total Refunds: 1			Total Refunded Amount:	10// 88				

## **Revenue Code Summary**

Revenue Code		Amount
996 - UNAPPLIED CREDITS / REFUNDS		194.88
	Revenue Total:	194 88

## **General Ledger Distribution**

Posting Date: 03/12/2024

		Account Number	Account Name		Posting Amount	IFT
Fund:	10 - ELECTRIC	С				
		10-1110-1098	CLAIM ON CASH-FUND 10		-194.88	Yes
		10-2010-2074	UNAPPLIED CREDITS		194.88	
			10	Total:	0.00	
Fund:	98 - POOLED	CASH				
		98-1098-1000	CENTRAL DEPOSITORY CASH		-194.88	
		98-2498-2200	DUE TO OTHER FUNDS		194.88	Yes
			98	Total:	0.00	
			Distribution	n Total:	0.00	



# Refund Check Register Refund Check Detail

#### UBPKT10479 - Refunds 1 UBPKT10478 Single Billing

Account	Name	Date	Check #	Amount	Code	Receipt	Amount	Type
55-3320001-02	PENDLETON, CAROLYN	3/5/2024	26329	69.27			69.27	Generated From Billing
Total Refunds: 1			<b>Total Refunded Amount:</b>	69.27				

## **Revenue Code Summary**

Revenue Code		Amount
996 - UNAPPLIED CREDITS / REFUNDS		69.27
	Revenue Total:	69.27

## **General Ledger Distribution**

Posting Date: 03/04/2024

		Account Number	Account Name		Posting Amount	IFT
Fund:	10 - ELECTRIC	C				
		10-1110-1098	CLAIM ON CASH-FUND 10		-69.27	Yes
		10-2010-2074	UNAPPLIED CREDITS		69.27	
			:	10 Total:	0.00	
Fund:	98 - POOLED	CASH				
		98-1098-1000	CENTRAL DEPOSITORY CASH		-69.27	
		98-2498-2200	DUE TO OTHER FUNDS		69.27	Yes
			9	98 Total:	0.00	
			Distribution Total:		0.00	