

BERLIN MAYOR AND COUNCIL Meeting Agenda

Berlin Town Hall 10 William Street Monday, October 27, 2025

5:00 PM CLOSED SESSION – Conference Room

STATUTORY AUTHORITY TO CLOSE SESSION, General Provisions Article, §3-305(b): (1) To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals.

6:00 PM CALL TO ORDER, REGULAR SESSION – Council Chambers

- 1. 6:05 PM APPROVAL OF MINUTES: (Strategic Plan: DS1)
 - a) Closed Session Minutes of 10.14.25
 - b) Regular Session Minutes of 10.14.25
- **2. 6:10 PM** PRESENTATION: Oktoberfest Fundraising Collaboration Destination Growth Partners Ann Hillyer (<u>Strategic Plan</u>: DS1, AS1)
- 3. 6:15 PM PROCLAMATION(S):
 - a) Proclamation 2025-13: Recognizing Veterans & Military Families Month Mayor Zack Tyndall (Strategic Plan: DS1, AS1)
 - b) Proclamation 2025-14: Operation Green Light Mayor Zack Tyndall (Strategic Plan: DS1, AS1)
- **4. 6:25 PM** FIRST READING: Ordinance 2025-05 Amending Chapter 32, § 266 Speed Cameras Violations and Penalties Town Attorney David Gaskill & Chief of Police Arnold Downing (Strategic Plan: DS2, AS1)
- 5. 6:35 PM ITEM(S) FOR APPROVAL:

A public comment period will now be offered after discussion by the Mayor and Council for each Item For Approval. Any person who may wish to speak will be given two (2) minutes or such time as may be deemed appropriate by the Mayor.

- a) Motion 2025-58: Town of Berlin 2026 Events Economic & Community Development Director Ivy Wells & Event Coordinator Allison Early (<u>Strategic Plan</u>: DS1, AS1)
- b) Motion 2025-59: Taylor House Museum 2026 Events Dr. Melissa Reid (Strategic Plan: DS1, AS1)
- c) Motion 2025-60: Chamber of Commerce 2026 Events Chamber President Garrett Neville (<u>Strategic Plan</u>: DS1, AS1)
- **6. 7:05 PM FY2025 Financial Highlights** Finance Director Natalie Saleh (*Strategic Plan: DS4*)
- 7. 7:20 PM REPORTS: Town Administrator's Report, Departmental Reports (Strategic Plan: DS3; DS4)
- **8. 7:30 PM COMMENTS FROM THE PUBLIC** (*Strategic Plan: DS4; DS5*)

Anyone wishing to speak during COMMENTS FROM THE PUBLIC at the Regular Session may do so for up to five (5) minutes, or as determined by the Mayor. Please state your name, street, and the subject you wish to address.

- 9. 7:40 PM COMMENTS FROM THE COUNCIL
- 10. 7:50 PM COMMENTS FROM THE MAYOR
 - a) Comments from the Mayor's Executive Assistant Executive Assistant Sara Gorfinkel
 - b) Comments from the Mayor Mayor Zack Tyndall
- 11. 7:55 PM COMMENTS FROM THE PRESS
- 12. 8:00 PM ADJOURNMENT

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CLOSED SESSION MAYOR AND COUNCIL OF BERLIN MARYLAND Tuesday, October 14, 2025

Present: Mayor Zack Tyndall, V-P Dean Burrell, Councilmembers Steve Green, Jay Knerr, Shaneka Nichols, and Jack

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Staff Present: Town Administrator Mary Bohlen, Human Resources Director Kelsey Jensen, and Town Attorney

Dave Gaskill **Absent:** none

Others present: none

Authority to close session: Pursuant to Maryland General Provisions Article; Sec 3-305(b):

(1) To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals; and

Beginning at approximately 5:00 PM, the motion and vote to go into Closed Session were held in the Council Chambers and streamed live via Facebook. Mayor Tyndall read the Closed Session Summary, which is attached and incorporated into these Minutes upon approval. With no questions or comments from the public and following a motion by Councilmember Knerr and second by Councilmember Burrell, approval was unanimous to go into Closed Session.

The Facebook feed was ended and the group moved to the Conference Room.

REMAINDER OF MINUTES REDACTED FOR INCLUSION IN OPEN RECORD

Following a motion by Councilmember Knerr, second by Councilmember Orris, the Meeting adjourned at approximately 6:00 PM.

Respectfully Submitted,

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Mary T. Bohlen Town Administrator

Attachment: Closed Session Summary of October 14, 2025



Closed Session Summary

To be included in the minutes in the next Open Meeting

1. Statement of the time, place, and purpose of the closed session:

- a. Time of closed session: Tuesday, October 14, 2025, 5:00 PM
- b. Place (location) of closed session: <u>Vote to Close: Mayor and Council Chambers.</u>
 <u>Meeting: 2nd Floor Conference Room</u>
- c. Purpose of the closed session: Regarding a personnel matter.
- d. Date and time that we will return to public meeting: <u>Tuesday, October 14, 2025, 6:00 PM</u>

2. Record of the vote of each member as to closing the session:

- a. Motion to close meeting made by: Knerr
- b. Second by: <u>Burrell</u>
- c. Members voting in favor: Green, Nichols, Orris
- d. Members opposed: <u>none</u>e. Members abstaining: <u>none</u>f. Members absent: none

3. Statutory authority to close session:

This meeting was closed under the following provisions of General Provisions Article § 3-305(b)

(1) To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals.

Listing of each topic actually discussed, persons present, and each action taken in the session:

Topic description	Persons present for discussion	Action taken/each recorded vote
	Z. Tyndall, D. Burrell, S. Green, S. Nichols, J. Orris	No motion or vote.
	M. Bohlen, K. Jensen, D. Gaskill	

This statement was made by: Mayor Zack Tyndall, presiding officer

List members who have received open meetings training (at least one member must be in attendance during closed session): Mayor Zack Tyndall, Councilmember Jack Orris, Town Administrator Mary Bohlen, Human Resources Director Kelsey Jensen, Town Attorney David Gaskill, Special Projects Administrator Kate Daub.



BERLIN MAYOR AND COUNCIL

Meeting Minutes Tuesday, October 14, 2025

6:00 PM REGULAR SESSION – Berlin Town Hall Council Chambers

Present: Mayor Zackery Tyndall, Vice President Dean Burrell, Councilmembers Steve Green, Jay Knerr, Shaneka Nichols, and Jack Orris.

Staff Present: Town Administrator Mary Bohlen, Town Attorney David Gaskill, Human Resources Director Kelsey Jensen, Finance Director Natalie Saleh, Electric Utility Director Tim Lawrence, Chief of Police Arnold Downing, Mayor's Executive Administrative Assistant Sara Gorfinkel, Special Projects Administrator Kate Daub, and Administrative Assistant Laura Brown.

This meeting was also broadcast live via Facebook. Following a moment of silence and the Pledge of Allegiance, Mayor Zackery Tyndall called the meeting to order at approximately 6:07 PM.

- 1. Approval of Minutes (Strategic Plan: DS1):
 - a. Regular Session of 09.08.25
 - b. Work Session of 09.29.25

Councilmember Orris noted a correction to a public comment on behalf of a resident from the 09.08.25 Regular Session of the Mayor and Council minutes. The minutes originally stated, "Ms. Velong asked if upgrades would affect sewer levels, and Mr. Latchum said adjustments would be necessary." The comment was clarified to reflect that the question asked was, "if upgrades would affect sewer laterals." The 09.08.25 Regular Session minutes have been updated accordingly.

On the motion of Councilmember Orris, second by Councilmember Knerr, the Regular Session Minutes of 09.08.25 with the correction and Work Session Minutes of 09.29.25 were approved by the following vote:

Name	Count	Counted toward			
	Quori	Quorum			
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP	Х				
Steve Green	Х				
Jay Knerr	Х				
Shaneka Nichols	Х				
Jack Orris	Х				
Voting Tally	5				

2. Proclamations:

a. Proclamation 2025-12: Declared Economic Development Week in Maryland – Mayor Tyndall (<u>Strategic Plan</u>: DS1, AS1)

Mayor Tyndall proclaimed the week of October 20–24, 2025, as Economic Development Week in Maryland, as the Town was a member of the Maryland Economic Development Association. The proclamation recognized and promoted the efforts that enhanced the state's economic well-being through collaboration, education, and business development initiatives. This week also highlighted the importance of economic growth and stability across all regions of Maryland and encouraged community participation in supporting these efforts. Mayor Tyndall noted that Economic and Community Development Director, Ivy Wells, recently attended the Main Street Maryland Conference in Easton, which was a great networking opportunity for the Town.

3. Presentation: Whole Watershed Presentation – Maryland Coastal Bays Program Kevin Smith & Roman Jesein (Strategic Plan: DS3, AS4)

Kevin Smith and Roman Jesein introduced themselves and their team members to the Mayor and Council. Mr. Smith provided an overview of watershed funding provided for Newport Bay through the State's Whole Watershed Act, which allocated \$2 million annually for five years. Funding took effect at the beginning of Fiscal Year 2026, on July 1, 2026. Mr. Smith noted that the funding required a one-to-one match.

Newport Bay was selected for this funding due to its declining health, as identified through the Coastal Bays Program's monitoring. Mr. Smith detailed the Newport Bay Watershed, using maps to indicate project locations and phases. He explained that the bay's health had been negatively affected by land use, agriculture, and stormwater management. The Coastal Bays Program's projects focus on marsh restoration, wetlands, stormwater management, and stream restoration. Mr. Jesein emphasized that the program aimed to demonstrate restoration success over five years, acknowledging that this was a starting point. He also highlighted the joint efforts of farmers, businesses, and community members supporting the project.

Councilmember Knerr asked for clarification regarding the Bottle Branch project. Mr. Smith explained that the project aimed to restore the Hudson Branch ditches to their natural stream condition, as they no longer functioned effectively as streams. Restoring these ditches would improve water quality and the overall health of Newport Bay. In response to a follow-up question from Councilmember Knerr regarding brush clearing, Mr. Smith informed him that Coastal Bays would be working with an engineer to see what could be accomplished while making minimal impact on the brush.

Mayor Tyndall expressed appreciation to Coastal Bays and noted that the completion of these projects would not have been possible without their support. Councilmember Orris expressed excitement for all the plans, especially the community outreach piece. Councilmember Nichols expressed enthusiasm for community involvement and the educational components of the program. Councilmember Green echoed these sentiments and asked for further explanation regarding the one-to-one match and potential design fees. Mr. Smith explained that the County was transitioning residents from septic systems to the public sewer system, and federal dollars for this effort can be

used to fulfill the match requirement. Vice President Burrell inquired about the projects' impact on the Chesapeake Bay, and Mr. Smith clarified that these projects would not directly affect the Bay, as the watershed flows into Newport Bay and then Chincoteague Bay. Regarding funding, EA Engineering Project Manager Darl Kolar noted that the funding was a program match rather than a project-specific match, which would benefit the Coastal Bays Program and Berlin.

4. Items for Approval:

a. Resolution 2025-07 and Presentation: Berlin Energy Needs – Electric Utility Director Tim Lawrence & American Municipal Power Craig Kleinhenz (Strategic Plan: DS3)

Craig Kleinhenz, Assistant Vice President of Power Supply Planning with AMP, presented an update on the Town of Berlin's current and future power supply. He reviewed the Town's existing energy purchases, including a 2025–2025 contract with BP at \$35.82 per megawatt hour (MWh), a Constellation contract at \$44.45/MWh, and an existing agreement with Blue Creek Wind Farm, which provides 2,300 kW of power through 2029 at a rate of \$56.79/MWh. Mr. Kleinhenz recommended new purchases for 2026–2030, and proposed rates of \$51/MWh with BP and \$70/MWh with Constellation.

Vice President Burrell asked whether the proposed pricing was favorable. Mr. Kleinhenz explained that the rates would significantly reduce market risk, with the price increases reflecting current market volatility. He noted that up to 1,000 kW could be utilized during peak periods, allowing the Town to save approximately \$120,000 annually through rate-lock protections.

Councilmember Knerr asked whether the new contracts would take effect on January 1, 2026, and Mr. Kleinhenz confirmed they would. In response to Mayor Tyndall's inquiry about future pricing trends, Mr. Kleinhenz stated that transmission and capacity costs continue to rise nationwide due to the decline in fossil fuel generation and stalled renewable energy construction projects. He emphasized that despite these trends, Berlin's average residential electric rate would remain competitive at 13.7 cents per kWh, compared to 20.06 cents per kWh for Delmarva Power customers.

Councilmember Orris asked if Mr. Kleinhenz recommended locking in the \$70/MWh rate with Constellation through 2030. Finance Director Natalie Saleh confirmed this would occur in two-year increments, and Mr. Kleinhenz agreed, citing projections of steadily increasing transmission costs. Mayor Tyndall asked if there was a cap on output and whether the Town could sell excess generation, prompting discussion about the remaining life of the Town's diesel generators, the potential for adding natural gas generators, and opportunities to create a future revenue source for the Town.

Vice President Burrell asked how the proposed contracts would affect residential bills. Mr. Kleinhenz estimated a rough increase of approximately \$25 per household, noting that while the rate lock limits exposure to higher market spikes, it still represents a modest increase compared to projected market rates.

On the motion of Councilmember Nichols, second by Councilmember Knerr, Resolution 2025-07 and Presentation: Berlin Energy Needs was adopted by the following vote:

Name	Count	Counted toward			
	Quoru	Quorum			
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP	Χ				
Steve Green	Χ				
Jay Knerr	Χ				
Shaneka Nichols	Χ				
Jack Orris	Χ				
Voting Tally	5				

b. Motion 2025-56: Approve Franklin Ave Water Well & Well Tower Emergency Repairs – Town Administrator Mary Bohlen (<u>Strategic Plan</u>: DS3, AS3)

Town Administrator Mary Bohlen informed the Mayor and Council that this was an additional invoice for emergency repairs due to the Frankling Ave water well and well tower rupture that occurred in June. Mayor Tyndall asked Human Resources Director Kelsey Jensen where the Town stood with LGIT regarding the insurance claims that were submitted. Ms. Jensen informed him that the Town would receive \$25,000 for one claim, but the second claim was denied due to the natural deterioration of the pipe over time.

On the motion of Councilmember Orris, second by Councilmember Green, Motion 2025-57: Declaration of Surplus Property was adopted by the following vote:

Name	Counted toward				
	Quoru	m			
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP	Χ				
Steve Green	Χ				
Jay Knerr	Χ				
Shaneka Nichols	Χ				
Jack Orris	Χ				
Voting Tally	5				

c. Motion 2025-57: Declaration of Surplus Property – Chief of Police Arnold Downing (<u>Strategic Plan</u>: DS2, AS1)

Chief of Police Arnold Downing presented one vehicle that the Berlin Police Department proposed for disposal, noting that it had been used for parts and was ready to be disposed of. Chief Downing also thanked Director of Public Works Jimmy Charles and his department for trimming the trees behind the Police Department.

Electric Utility Director Tim Lawrence discussed a surplus item from his department, a hydraulic digger truck, explaining that a new digger truck had recently been purchased and

received. He reported that the hydraulics on the former truck had over 300,000 miles of use, while the engine had approximately 60,000 miles. Mr. Lawrence noted that the new digger truck operates significantly faster and safer than the previous model.

On the motion of Councilmember Orris, second by Councilmember Nichols, Motion 2025-57: Declaration of Surplus Property was adopted by the following vote:

Name	Count	Counted toward			
	Quoru	Quorum			
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP	Χ				
Steve Green	Χ				
Jay Knerr	Χ				
Shaneka Nichols	Х				
Jack Orris	Х				
Voting Tally	5				

5. Reports: Town Administrator's Report, Departmental Reports (Strategic Plan: DS3, DS4)

Ms. Bohlen thanked the Mayor's Executive Assistant, Sara Gorfinkel, for organizing a successful visit with those involved in the Reconnecting Communities and Neighborhoods Grant. She reminded the public that Town Hall would be closed on Friday, October 17, as staff continued to prepare for the renovation and navigate the records retention process. Ms. Bohlen also reminded residents of William Street, Bay Street, and Broad Street to submit signed consent forms for the Lead Service Line Project to the Water Department.

Councilmember Orris thanked Public Works Director Jimmy Charles and his staff for their proactive attention to the trees in Stephen Decatur Park.

6. Comments from the Public (Strategic Plan: DS4; DS5)

Ryan and Cate Nellans, Broad Street residents, informed the Mayor and Council that minors have been knocking on their front door between 11 PM and midnight over the past several months. The Nellans stated they were initially understanding, as the behavior seemed typical of prank activity. However, the situation had recently escalated, with the minors returning wearing neck gaiters as masks and kicking their door. The Nellans reported that they have been in contact with the Berlin Police Department (BPD) during these incidents and asked whether a curfew could be considered for unaccompanied minors, citing concerns for both their own safety and that of the children involved.

Mayor Tyndall asked if the Town's cameras had captured footage of the minors without masks. Chief Downing confirmed that the suspects had been seen without masks and that similar incidents had been reported at other residences. Chief Downing stated the minors were riding bicycles throughout the neighborhood, adding that this was a situation where "parents need to parent and know where their kids are."

Councilmember Orris asked Town Attorney Dave Gaskill what the Town Code allows regarding the establishment of a curfew. Mr. Gaskill stated that the Town could enact a curfew but would need to review the Code for specifics. Councilmember Orris followed up by asking how such a curfew would

impact police operations, and Chief Downing explained that BPD procedures would need to be adjusted accordingly.

Mayor Tyndall inquired whether it would be legal to post photos of the minors' faces on social media. It was determined that doing so would be permitted due to the unlawful nature of the acts. Councilmember Green expressed that, if photos were shared, it would be more appropriate for the BPD to post them as a public service announcement rather than by private citizens.

Mary Hedlesky, Westminster Drive, asked whether a stormwater project or plan under the Coastal Bays Program discussed earlier in the evening would include Westminster Drive, noting concerns about flooding in the ditches along the roadway. Mr. Kolar stated he would be happy to discuss the matter with Ms. Hedlesky in further detail following the meeting.

7. Comments from the Council

Vice President Burrell asked for an update regarding the ditch maintenance issue. Ms. Bohlen informed him that Public Works had researched the equipment necessary to properly maintain the ditches. However, the equipment required to maintain the ditches resulted in a significant cost that exceeded \$200,000. She also noted that accessibility to the ditches would need to be evaluated to determine how or if the equipment could effectively reach those areas. Vice President Burrell reiterated his concern, asking how the Town could expect property owners and private residents to address an issue of such scale if the Town itself faced challenges in doing so.

Councilmember Knerr asked for an update from the State regarding sidewalks on Old Ocean City Boulevard. Ms. Gorfinkel stated that the project was on the State's agenda for review by the end of the year. Councilmember Knerr then asked whether a final construction plan would be presented to the Mayor and Council prior to the project going to bid. Ms. Bohlen confirmed that Haley Architecture was scheduled to present at the Mayor and Council meeting on Monday, November 10th. In regards to the Nellans' comments, Councilmember Nichols emphasized the importance of parents being aware of their children's whereabouts and noted she would be calling their parents if she recognized them.

Councilmember Orris asked Ms. Saleh to confirm the electric credit discussed during the September 8th Mayor and Council meeting had been implemented on bills to which Ms. Saleh stated it had. He inquired when the second payment was planned for and Ms. Saleh stated the Town was waiting for further information. Councilmember Orris also inquired whether sidewalks along Flower Street could be included in the Reconnecting Communities and Neighborhoods Grant funding due to the children who walk to Stephen Decatur Middle School. Mayor Tyndall informed him it wasn't only the Route 113 corridor being looked at but the Town as a whole. Ms. Gorfinkel added Old Ocean City Boulevard from Stephen Decator High School to West View would be studied.

Councilmember Green discussed the need for the Mayor and Council to consider raising the room tax, noting that surrounding municipalities have already implemented increases. While Berlin has limited accommodations, he estimated that an increase could still generate approximately \$22,000 in additional revenue, emphasizing that it would be "tourism paying for tourism." Councilmember Green stated that he would be willing to attend the County's public hearing to read a letter on behalf of the Town.

8. Comments from the Mayor's Office

Ms. Gorfinkel informed the public of the upcoming tree planting program scheduled for Tuesday, October 21st at 9 AM, which the Mayor and Council will attend. She also announced that the Parking Subcommittee had expanded and that its next meetings were scheduled for Wednesday, November 12th and Wednesday, December 3rd at 8:30 AM.

Mayor Tyndall thanked Ms. Gorfinkel for her efforts in coordinating the Reconnecting Communities and Neighborhoods site visit. He asked whether Halloween candy checks would be held this year, and Chief Downing stated that his department would work to facilitate them. Mayor Tyndall reminded the public that Halloween was not a Town-sponsored event but rather a traditional community event and will be held rain or shine. Councilmember Orris noted that candy donations could be made at the Atlantic Hotel and possibly at the Berlin Fire Company as well. Councilmember Knerr inquired about barricades, and it was confirmed that they would be set up on Washington Street and Jefferson Street.

Ms. Gorfinkel also discussed the hand-painted oyster garland project for the Town Christmas Tree, in which Berlin's five schools would be participating. Mayor Tyndall thanked Ms. Jensen for connecting the Town with Dan Worrell, who generously donated the oyster shells. He also shared information regarding the sourcing of this year's Christmas tree, and Ms. Gorfinkel noted that a menorah had been purchased for the upcoming holiday season.

9. Comments from the Press – None.

10. Adjournment:

On the motion of Vice President Burrell, second by Councilmember Nichols, the Mayor and Council meeting was adjourned at approximately 8:10 PM.

Name	Counted toward				
	Quoru	m			
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP	Χ				
Steve Green	Χ				
Jay Knerr	Χ				
Shaneka Nichols	Χ				
Jack Orris	Χ				
Voting Tally	5				

Respectfully submitted,

Laura Brown

Administrative Assistant

ORDINANCE 2025-05

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWN OF BERLIN, MARYLAND, A MARYLAND MUNICIPAL CORPORATION, AMENDING CHAPTER 32, ARTICLE VI, TITLED USE OF SPEED CAMERAS IN DESIGNATED SCHOOL ZONES, SECTION 32-266, TITLED VIOLATIONS AND PENALTIES.

BE IT ENACTED BY THE MAYOR AND COUNCIL THAT SECTION 32-266 BE AMENDED AS FOLLOWS:

Sec. 32-226. - Violations and penalties.

Unless the owner or driver of the motor vehicle received a citation from a police officer at the time of the violation, the owner or driver of the motor vehicle is subject to a civil penalty in the amount of \$40.00. If the motor vehicle being driven is recorded by a speed monitoring system as being operated in a school zone in excess of the posted speed limit, with such penalty to be assessed in accordance with § 21-809 of the Transportation Article of the Annotated Code of Maryland, as may be amended from time to time.

- (A) THE OWNER OR DRIVER OF A MOTOR VEHICLE IS SUBJECT TO A CIVIL PENALTY IF THE MOTOR VEHICLE IS RECORDED BY A SPEED MONITORING SYSTEM WHILE BEING OPERATED IN VIOLATION OF THIS ARTICLE.
- (I) IF THE CITATION ALLEGES THAT THE DRIVER OF THE MOTOR VEHICLE EXCEEDED THE SPEED LIMIT BY BETWEEN 12 AND 15, INCLUSIVE, MILES PER HOUR, \$40;
- (II) IF THE CITATION ALLEGES THAT THE DRIVER OF THE MOTOR VEHICLE EXCEEDED THE SPEED LIMIT BY BETWEEN 16 AND 19, INCLUSIVE, MILES PER HOUR, \$70;
- (III) IF THE CITATION ALLEGES THAT THE DRIVER OF THE MOTOR VEHICLE EXCEEDED THE SPEED LIMIT BY BETWEEN 20 AND 29, INCLUSIVE, MILES PER HOUR, \$120;
- (IV) IF THE CITATION ALLEGES THAT THE DRIVER OF THE MOTOR VEHICLE EXCEEDED THE SPEED LIMIT BY BETWEEN 30 AND 39, INCLUSIVE, MILES PER HOUR, \$230; AND
- (V) IF THE CITATION ALLEGES THAT THE DRIVER OF THE MOTOR VEHICLE EXCEEDED THE SPEED LIMIT BY 40 MILES PER HOUR OR MORE, \$425.

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indicated		,			J, ,	, .,	
							-
	Name		Counted toward Quorum				
		Aye	No	Abstain	Recused	Absent	
	Dean Burrell, VP						
	Steve Green						
	Jay Knerr						
	Shaneka Nichols						
	Jack Orris						_
	Voting Tally						
				Dean Burre	ell, Vice-Pres	ident	
Ap	oproved on this	_day of		, 2025	by the Mayo	r of the Tov	vn of
Berlin and	l was therefore effect , 2025.	ive twenty (2	20) ca	lendar days la	ater on the _	_day of	
				Zackery Ty	ndall, Mayor		
ATTEST: I	Mary Bohlen, Town Ad	ministrator					



MOTION OF THE MAYOR AND COUNCIL 2025-58

A motion of the Mayor and Council of the Town of Berlin APPROVING THE 2026 TOWN EVENT SCHEDULE.

Berlin Restaurant Week Berlin Community Yard Sale	1/19 - 1/26/2026 4/4/2026	7:30am
Berlin Little League Parade	4/11/2026	8 am - 9 am
Berlin Vintage & Vinyl	4/18/2026	
Take Pride in Berlin Week	4/19 - 4/25/2026	All Week
Berlin Cleanup Day	4/25/2026	9am
Memorial Day at Monument	5/24/2026	8 am - 9 am
Memorial Day Parade	5/25/2026	6 am - 6 pm
Berlin Fireworks	7/3/2026	DUSK
National Night Out	8/4/2026	4 pm - 7 pm
Oktoberfest	10/17/2026	6 am - 5 pm
Truck-N-Treat	10/24/2026	10 am - 1pm
Christmas Tree Arrival	11/16/2026	2pm
Fall Glow Walk	11/	5 pm - 7 pm
Ice Ice Berlin & Tree Lighting	11/27/2026	5 pm - 9 pm
Merry Marketplace	11/28, 12/5, 12, 19, 2026	11am-3pm
Christmas Parade	12/3/2026	7 pm - 9 pm
Berlin Hanukkah Celebration	12/10/2026	5pm
New Years Eve	12/31/2026	5 pm – 9 pm
Berlin Farmers Market	Sundays May-September	9 am - 1 pm

State Highway and Town services paperwork will be submitted to participating departments at least six (6) weeks prior to the event. The purpose of this Motion is to approve the provision of Town services to these events for the calendar year.

Name		ted to	ward		
	Quor		l a		T
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP					
Steve Green					
Jay Knerr					
Shaneka Nichols					
Jack Orris					
Voting Tally					
thisday of				e President of	
	 Za	nck Tyr	ndall, Mayor	, President of	the Counc



Mayor & Council of Berlin

10 William Street, Berlin, Maryland 21811 Phone 410-641-2770 Fax 410-641-2316 www.berlinmd.gov

Mayor

Zack Tyndall

Vice President
Dean Burrell

Council Members

Steve Green Jay Knerr Shaneka Nichols Jack Orris

Town Attorney
David Gaskill

Town AdministratorMary Bohlen



October 27, 2025

Ms. April R. Payne, Administrator Board of License Commissioners of Worcester County One West Market Street – Room 1201 Snow Hill, MD 21863

Dear Ms. Payne,

I am writing to you on behalf of the Mayor and Council of the Town of Berlin as the Council has approved a motion for the exception for the consumption of alcohol during four (4) events during our 2026 event schedule.

- Chili Peppers Festival, Saturday, August 22nd, from 3 PM to 8 PM
- Fiddlers Convention, Friday, September 25th, from 6 PM to 10 PM
 Saturday, September 26th, from 11 AM to 5 PM
- Octoberfest, Saturday, October 14, from 11 AM to 4 PM

We formally request that the Board of License Commissioners allow exemptions for Worcester County Beverage License Holders in Berlin, who apply for approval permits allowing patrons to leave their licensed establishments and enter our designated area during the times stated above. As in the past, all licensees' approvals will prohibit the sale of alcoholic beverages in "glass" containers.

We respectfully ask for the Board's approval of this request as we have had few, if any, major problems in the past and realize the ongoing economic benefit for our local businesses participating in this program.

Thank you for your consideration.

Sincerely,

Zack Tyndall Mayor, Town of Berlin



MOTION OF THE MAYOR AND COUNCIL 2025-59

A motion of the Mayor and Council of the Town of Berlin APPROVING THE 2026 TAYLOR HOUSE MUSEUM EVENT SCHEDULE.

- (*) Pig Roast Saturday, April 18; 4 pm 8 pm
- (*) 2nd Sunday at the Museum: Concert Sunday, June 14; 6 pm 7:30 pm
- (*) 2nd Sunday at the Museum: Concert Sunday, July 12; 6 pm 7:30 pm
- Peach Festival Saturday, August 1; 10 am 3 pm
- (*) 2nd Sunday at the Museum: Concert Sunday, August 9; 6 pm 7:30 pm
- (*) 2nd Sunday at the Museum: Concert Sunday, September 13; 6 pm 7:30 pm
- (*) Book Festival Saturday, October 17; 12 pm 4 pm

This motion authorizes an exception for alcohol consumption during six (6) events at the Taylor House Museum as part of their 2026 event schedule (events marked with * indicate alcohol will be served). Additionally, all necessary Town services paperwork must be submitted to participating departments at least six (6) weeks prior to each event.

APPROVED this	day of	, 2025, by the Council of the Town of Berlin
Maryland, by the v	ote as indicated below:	

Name		Counted toward Quorum			
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP					
Steve Green					
Jay Knerr					
Shaneka Nichols					
Jack Orris					
Voting Tally					

	Dean Burrell, Sr. Vice President of the Counci
Approved thisday of,	2024, by the Mayor of the Town of Berlin.
	Zack Tyndall, Mayor, President of the Council
Attest:	
Mary Bohlen, Town Administrator	



October 2, 2025

I am writing to you on behalf of the Berlin Heritage Foundation/Calvin B. Taylor Museum to request permits for consumption of alcohol during 6 events during our 2026 event schedule:

- Pig Roast Saturday, April 18; 4 pm 8 pm
- 2nd Sunday at the Museum: Concert Sunday, June 14; 6 pm 7:30 pm
- 2nd Sunday at the Museum: Concert Sunday, July 12; 6 pm 7:30 pm
- 2nd Sunday at the Museum: Concert Sunday, August 9; 6 pm 7:30 pm
- 2nd Sunday at the Museum: Concert Sunday, September 13; 6 pm 7:30 pm
- Book Festival Saturday, October 17; 12 pm 4 pm

We respectfully ask for approval of this request. Thank you for your consideration.

Sincerely,

Heather Nottingham, Museum Administrator

Berlin Heritage Foundation, Inc.

Heather Nothingham



Mayor & Council of Berlin

10 William Street, Berlin, Maryland 21811 Phone 410-641-2770 Fax 410-641-2316 www.berlinmd.gov

Mayor Zack Tyndall

Vice President
Dean Burrell

Council Members

Steve Green Jay Knerr Shaneka Nichols Jack Orris

Town Attorney
David Gaskill

Town AdministratorMary Bohlen



October 10, 2025

Ms. April R. Payne, Administrator Board of License Commissioners of Worcester County One West Market Street – Room 1201 Snow Hill, MD 21863

Dear Ms. Payne,

I am writing to you on behalf of the Mayor and Council of the Town of Berlin as the Council has approved a motion for the exception for consumption of alcohol during six (6) events during the Berlin Heritage Foundation/Calvin B. Taylor Museum 2026 event schedule:

- Pig Roast Saturday, April 18; 4 pm 8 pm
- 2nd Sunday at the Museum: Concert Sunday, June 14; 6 pm 7:30 pm
- 2nd Sunday at the Museum: Concert Sunday, July 12; 6 pm 7:30 pm
- 2nd Sunday at the Museum: Concert Sunday, August 9; 6 pm 7:30 pm
- 2nd Sunday at the Museum: Concert Sunday, September 13; 6 pm 7:30 pm
- Book Festival Saturday, October 17; 12 pm 4 pm

We are formally requesting the Board of License Commissioners to allow requested exemptions for Worcester County Beverage License Holders in Berlin who apply for approval permits allowing patrons to leave their licensed establishments and enter into our designated area during the times stated above. As in the past, all licensees' approvals will prohibit off-sale of alcoholic beverages in "glass" containers.

We respectfully ask for the Board's approval of this request as we have had few, if any, major problems in the past and realize the ongoing economic benefit for our local businesses participating in this program.

Thank you for your consideration.

Sincerely,

Zack Tyndall Mayor





Today's Date:		<u>Event</u>	Road Closure		
Paguarted Data(s) of the events		Start time:	Start:		
Requested Date(s) of the event:		End time:	End:		
Name of Event:		*Location of Event:	<u> </u>		
Name of Event.		Location of Event.			
		*If activity is in a Town park, a F	Parks Reservation form must be		
Estimated number of attendees:		complete.			
Applicant Name:		Applicant Cell Phone:			
Sponsoring Organization or Business	Namo	Email:			
Sponsoring Organization or Business	ivallie.	Liliali.			
Person(s) to Contact Day of Event:					
	Name:	, Cell #			
		- W W			
Description of event:	Name:	, Cell #			
Description of event.					
If fundraiser, please indicate the ben	eticiary:				
How many and what types of vendor	rs (ex. Food, craft, art, kids	activity, etc.):			
Will there be live music or a DJ?	Yes Wo. If yes, what	type of music			
What is your plan for the following:					
Marketing/Advertising:					
Parking/Shuttle:					
Inclement weather:					
The event sponsor hereby agrees to the follow	wing conditions:				
The Town of Berlin, its representative(s) are	9	ess for any loss, damage, or liability incuri	red in connection with the event.		
2. The event sponsor is appropriately insured			ess the appropriate insurance, the Town of		
Berlin may require the purchase of one-time of the event sponsor will be responsible for a			se of the event to Town-owned, rented, or		
leased properties.		-			
 The event sponsor and/or its participating very required by the Worcester County Health Dep 					
associated with such will be the sole responsi			ophate. Any rees of other conditions		
5. Activities must occur within the time frame		. ,	· · · · · · · · · · · · · · · · · · ·		
earlier than agreed, and will begin break-down of booths, equipment, etc. promptly. Vendors, etc. must be clear of the street/area within one hour of event ending. Private property remaining beyond one hour will be removed from the street.					
By my signature below I identify myself as the as set forth.	representative of the above-nan	ned organization and/or the individual re	sponsible for adherence to the conditions		
Signature:		Date:			
Printed Name:					

Street Closure		Note: Location map is required detailing streets to be blocked. Additionally, a State						lly, a State		
		Highway Administration Request for Road Closure may be required.								
Street closure?		Yes No			Barricad	Barricade locations must be marked on map.				
Blockage/Closure Tin	ne:	Start	t:	End:	State Hig	ghway F	orm sul	omitted	if applicable?	
Will on-street parking	g		Yes [] _{No}	Notes:		_		No-Parking sign	ns to be placed:
need to be cleared?			163	INO	Barricad	es to be				Time/date
Will parking areas ne	ed to		Yes 🗆] _{No}				ime/Da		24 hours prior to
be cleared/closed?									event.	
F1				<u> </u>						
Electric				_					tion of Service Form	
Will there be vendors activities requiring ac			Yes 🖵	No	vendor/act				equired including info	ormation from each
to electricity?					Request fo	·	_		ed?	
Will there be banner	s to	П.	Yes \Box	1						12
be hung?		—	Yes 🖵	■No	if yes, Req	uest to F	Hang Ba	nner for	m needed. Banner Fo	rm submitted?
		<u> </u>		1						
Other Items/Serv	/ices:			lt l	applicable,	items I	isted ar	e in add	dition to those norn	nally in place.
Trash cans	∟ Y	es L	No	# Required		Trash	rans to l	he nlace	d· Ti	ime/date
Picnic Tables		Г	<u> </u>	# Required		Trash cans to be placed:Time/date				inic/ date
		es 🖵	No	Maximum: 5		To be placed:Time/date				
Stage		es 🗆		Location must be marked on map.		Stage to be placed:Time/date				
		C3 —	_110			Extens	ions ne	eded:		
Temporary Fencing		٦. [Location must be		ust be	Fencin	g to be	placed:	Time	e/date
		C3 —	_110	marked on map.						
Porta-potties		es [No	# Standard	Porta-	potties	will be p	laced in the alley on F	Pitts Street:	
				# Accessible 1		Time/date				
Signs: Other than		es 🗀	٦	Information						
banners or parking		es 🖵	■No	during the	event not					
				applicable.		Sign Permit needed/submitted?				
Will there be	1			Vendor's A	pplication ar				ling and Soliciting wil	be required for
vendors/individuals		Ye			or participat					
selling goods or servi		\square_N	0		•		•		s Use of Park Applica	•
as part of the event?				IN ADDITIO	N to Vendor	to Vendor's Application and Certification for Peddling and Soliciting.				ind Soliciting.
				Vendor's Pe	ermit(s) need	ded/sub	mitted?			U
			ms Req			Yes	No	N/A	Date Rec'd	Initials
State Highway Admir			•		ure					
Park Reservation App		n and	Permit							
Request for Electric S Request for Banner F		ent								
Sign Permit	iaceiiii	CITC								
Vendor's Application	and Co	ertifica	ation fo	or Peddling a	nd Soliciting					
Business Use of Park										
Proof of Insurance										
Other:										
Annroyed by the Ma	avor ar	nd Cou	ıncil on	the	day of		20		For Onnos	ed Ahstain

Shaded areas for office use only

DETAILS OF EVENT:





Today's Date:		Event	Road Closure		
Requested Date(s) of the event:		Start time: Start:			
nequested bate(s) of the event.		End time:	End:		
Name of Event:		*Location of Event:			
		*If activity is in a Town park, a F	Parks Reservation form must be		
Estimated number of attendees:		complete.	aiks heservation form mast be		
Applicant Name:		Applicant Cell Phone:			
		- ·			
Sponsoring Organization or Business	Name:	Email:			
Person(s) to Contact Day of Event:					
(4, 44, 44, 44, 44, 44, 44, 44, 44, 44,	Name:	, Cell #			
	Name:	, Cell #			
Description of event:					
If fundraiser, please indicate the ber	eficiary:				
How many and what types of vendo	rs (ex. Food, craft, art, kids	activity, etc.):			
Will there be live music or a DJ?	Yes Wo. If yes, what	type of music			
What is your plan for the following: Marketing/Advertising:					
warteenig, wavertismig.					
Parking/Shuttle:					
Inclement weather:					
melement weather.					
The event sponsor hereby agrees to the follows. 1. The Town of Berlin, its representative(s) are	=	ess for any loss, damage, or liability incur	red in connection with the event		
2. The event sponsor is appropriately insured	I. Proof of insurance may be requ	uired; if the event sponsor does not posse			
Berlin may require the purchase of one-time and 3. The event sponsor will be responsible for a	_		se of the event to Town-owned, rented, or		
leased properties.					
The event sponsor and/or its participating required by the Worcester County Health Dep	**		= ::		
associated with such will be the sole responsi 5. Activities must occur within the time frame	, , , , , , , , , , , , , , , , , , , ,	, , ,	nativenders performers etc. de net set un		
earlier than agreed, and will begin break-dow		•	· · · · · · · · · · · · · · · · · · ·		
ending. Private property remaining beyond or	ne hour will be removed from the	e street.			
By my signature below I identify myself as the as set forth.	e representative of the above-nar	ned organization and/or the individual re	sponsible for adherence to the conditions		
•					
Signature:		Date:			
Printed Name:					

DETAILS OF EVENT:				Shac	led area	as for of	fice use	only	
Street Closure		Note: Location map is required detailing streets to be Highway Administration Request for Road Closure ma						ly, a State	
Street closure?		Yes No Barricade locations must be marked on map.				•			
Blockage/Closure Tin	ne:	Start:	End:	State Hig	ghway F	orm sul	bmitted	if applicable?	
Will on-street parkin need to be cleared?		☐ _{Yes} ☐	No		Notes: # of barricades No-Parking signs to be placed:Time/dat				
Will parking areas ne be cleared/closed?	ed to	Yes	Yes No Time/Date Must be placed 24 hours event.					24 hours prior to	
Electric		Note: The	Electric De	partment w	vill assis	st with	comple	tion of Service Form.	
Will there be vendor activities requiring activities requiring activities required activities.		☐ _{Yes} ☐	No	vendor/act	Request for Electric Service form required including information from each vendor/activity requiring electric.				
Will there be banner	c to			Request fo	r Electri	c Form	submitte	ed ?	
be hung?	5 10	Yes	No	If yes, Requ	uest to I	Hang Ba	nner for	m needed. Banner For	m submitted?
Other Items/Serv	/ices:		If	applicable,	items I	isted ar	re in ad	dition to those norm	ally in place.
Trash cans	UY	es \square No	# Required		Trash	cans to	he place	d· Tir	ne/date
Picnic Tables	□ _Y	es \square No	# Required Maximum:		Trash cans to be placed:Time/date To be placed:Time/date				
Stage	□ _Y	es \square No	Location must be marked on map.		Stage to be placed:Time/date Extensions needed:				
Temporary Fencing	ПY	es \square_{No}	Location marked on		Fencing to be placed:Time/date				/date
Porta-potties	□ _Y	es \square_{No}	# Standard	Porta-potties will be placed in the alley on Pitts Street:					
Signs: Other than			# Accessible Information		Time/date Sign Permit may be required.				
banners or parking	Y	es l No	during the applicable.	_					
Will there be		<u> </u>	Vendor's A	oplication an				ling and Soliciting will	be required for
vendors/individuals		Yes	EACH vendo	or participati	ng in th	e event			·
selling goods or servi as part of the event?		No		-	-	-		ss Use of Park Applicati fication for Peddling ar	•
			Vendor's Pe	ermit(s) need	ded/sub	mitted?			
		al Forms Req			Yes	No	N/A	Date Rec'd	Initials
State Highway Admir		· · · · · · · · · · · · · · · · · · ·		ıre					
Park Reservation App Request for Electric S									
Request for Banner F									
Sign Permit									
Vendor's Application	and C	ertification fo	or Peddling ar	nd Soliciting					
Business Use of Park									
Proof of Insurance									
Other:									
Approved by the Ma	avor ar	nd Council on	the	dav of		. 20		For Oppose	d Abstain.





Today's Date:		<u>Event</u>	Road Closure		
		Start time: Start:			
Requested Date(s) of the event:		End time:	End:		
			Liiu.		
Name of Event:		*Location of Event:			
		*If activity is in a Town park, a F	Parks Reservation form must be		
Estimated number of attendees:		complete.			
Applicant Name:		Applicant Cell Phone:			
Sponsoring Organization or Business	Name:	Email:			
	<u> </u>				
Person(s) to Contact Day of Event:	Name:	, Cell #			
	Ivaille	, cen #			
	Name:	, Cell #			
Description of event:					
If fundraiser, please indicate the ben	eficiary:				
How many and what types of vendor	rs lev Food craft art kids	activity etc):			
riow many and what types of vehicor	3 (ex. 1000, craft, art, kius	activity, etc.,			
Will there be live music or a DJ?	Ves No If yes what i	ryne of music			
What is your plan for the following:	Tes — IVo. II yes, What t	type of music			
Marketing/Advertising:					
-					
Parking/Shuttle:					
Incloment weather:					
<u>Inclement weather</u> :					
The event sponsor hereby agrees to the follow	ving conditions:				
1. The Town of Berlin, its representative(s) ar		, , , , , , , , , , , , , , , , , , , ,			
2. The event sponsor is appropriately insured Berlin may require the purchase of one-time 6			ess the appropriate insurance, the rown of		
3. The event sponsor will be responsible for an			se of the event to Town-owned, rented, or		
leased properties. 4. The event sponsor and/or its participating v	randars are responsible for obtain	ning any licenses, permits, rights-of-way	ate for the event including any permits		
required by the Worcester County Health Dep			= ::		
associated with such will be the sole responsil		· · · · · · · · · · · · · · · · · · ·			
Activities must occur within the time frame earlier than agreed, and will begin break-dow		= :			
ending. Private property remaining beyond or			street, area within one nour or event		
By my signature below I identify myself as the representative of the above-named organization and/or the individual responsible for adherence to the conditions					
as set forth.	representative of the above-han	ieu organization and/or the muividual re	sponsible for dufference to the conditions		
Signature:		Date:			
Printed Name:					

DETAILS OF EVENT:				Shac	led area	as for of	fice use	only	
Street Closure		Note: Location map is required detailing streets to be Highway Administration Request for Road Closure ma						ly, a State	
Street closure?		Yes No Barricade locations must be marked on map.				•			
Blockage/Closure Tin	ne:	Start:	End:	State Hig	ghway F	orm sul	bmitted	if applicable?	
Will on-street parkin need to be cleared?		☐ _{Yes} ☐	No		Notes: # of barricades No-Parking signs to be placed:Time/dat				
Will parking areas ne be cleared/closed?	ed to	Yes	Yes No Time/Date Must be placed 24 hours event.					24 hours prior to	
Electric		Note: The	Electric De	partment w	vill assis	st with	comple	tion of Service Form.	
Will there be vendor activities requiring activities requiring activities required activities.		☐ _{Yes} ☐	No	vendor/act	Request for Electric Service form required including information from each vendor/activity requiring electric.				
Will there be banner	c to			Request fo	r Electri	c Form	submitte	ed ?	
be hung?	5 10	Yes	No	If yes, Requ	uest to I	Hang Ba	nner for	m needed. Banner For	m submitted?
Other Items/Serv	/ices:		If	applicable,	items I	isted ar	re in ad	dition to those norm	ally in place.
Trash cans	UY	es \square No	# Required		Trash	cans to	he place	d· Tir	ne/date
Picnic Tables	□ _Y	es \square No	# Required Maximum:		Trash cans to be placed:Time/date To be placed:Time/date				
Stage	□ _Y	es \square No	Location must be marked on map.		Stage to be placed:Time/date Extensions needed:				
Temporary Fencing	ПY	es \square_{No}	Location marked on		Fencing to be placed:Time/date				/date
Porta-potties	□ _Y	es \square_{No}	# Standard	Porta-potties will be placed in the alley on Pitts Street:					
Signs: Other than			# Accessible Information		Time/date Sign Permit may be required.				
banners or parking	Y	es l No	during the applicable.	_					
Will there be		<u> </u>	Vendor's A	oplication an				ling and Soliciting will	be required for
vendors/individuals		Yes	EACH vendo	or participati	ng in th	e event			·
selling goods or servi as part of the event?		No		-	-	-		ss Use of Park Applicati fication for Peddling ar	•
			Vendor's Pe	ermit(s) need	ded/sub	mitted?			
		al Forms Req			Yes	No	N/A	Date Rec'd	Initials
State Highway Admir		· · · · · · · · · · · · · · · · · · ·		ıre					
Park Reservation App Request for Electric S									
Request for Banner F									
Sign Permit									
Vendor's Application	and C	ertification fo	or Peddling ar	nd Soliciting					
Business Use of Park									
Proof of Insurance									
Other:									
Approved by the Ma	avor ar	nd Council on	the	dav of		. 20		For Oppose	d Abstain.





Today's Date:		<u>Event</u>	Road Closure		
		Start time:	Start:		
Requested Date(s) of the event:					
		End time:	End:		
Name of Event:		*Location of Event:			
Name of Event.		Location of Event.			
		 *If activity is in a Town park_a	Parks Reservation form must be		
Estimated number of attendees:		complete.	and neservation form mast se		
Applicant Name:		Applicant Cell Phone:			
Applicant Name.		Applicant cent none.			
Sponsoring Organization or Business	Namo	Email:			
Sponsoring Organization of Business	Name.	Elliali.			
	<u></u>				
Person(s) to Contact Day of Event:					
	Name:	, Cell #			
	Name:	, Cell #			
Description of event:					
If fundraiser, please indicate the ben	eficiary:				
How many and what types of vendor	rs lov Food craft art kide	activity atc.):			
How many and what types of vendor	s (ex. roou, crait, art, kius	activity, etc.).			
Will there be live music or a DJ?	Yes No. If yes, what	type of music			
What is your plan for the following:					
Marketing/Advertising:					
Parking/Shuttle:					
Inclement weather:					
The event sponsor hereby agrees to the follow	wing conditions:				
1. The Town of Berlin, its representative(s) ar	ıd/or agent(s) will be held harml	ess for any loss, damage, or liability incur	red in connection with the event.		
2. The event sponsor is appropriately insured			ess the appropriate insurance, the Town of		
Berlin may require the purchase of one-time of the event sponsor will be responsible for a			so of the event to Town owned rented or		
leased properties.	in costs incurred by the rown as	a result of damage done during the cour	se of the event to fown-owned, refited, of		
4. The event sponsor and/or its participating v	endors are responsible for obta	ning any licenses, permits, rights-of-way,	etc. for the event, including any permits		
required by the Worcester County Health Dep			opriate. Any fees or other conditions		
associated with such will be the sole responsi			hatdana nanfannana ata da nataat		
Activities must occur within the time frame earlier than agreed, and will begin break-dow					
ending. Private property remaining beyond or			streety area within one floar of event		
By my signature below I identify myself as the representative of the above-named organization and/or the individual responsible for adherence to the condition					
as set forth.					
Signature:		Date:			
Printed Name:					
Printed Name:					

Street Closure		Note: Location map is required detailing streets to be blocked. Additionally, a State						lly, a State		
		Highway Administration Request for Road Closure may be required.								
Street closure?		Yes No			Barricad	Barricade locations must be marked on map.				
Blockage/Closure Tin	ne:	Start	t:	End:	State Hig	ghway F	orm sul	omitted	if applicable?	
Will on-street parking	g		Yes [] _{No}	Notes:		_		No-Parking sign	ns to be placed:
need to be cleared?			163	INO	Barricad	es to be				Time/date
Will parking areas ne	ed to		Yes 🗆] _{No}				ime/Da		24 hours prior to
be cleared/closed?									event.	
F1				<u> </u>						
Electric				_					tion of Service Form	
Will there be vendors activities requiring ac			Yes 🖵	No	vendor/act				equired including info	ormation from each
to electricity?					Request fo	·	_		ed?	
Will there be banner	s to	П.	Yes \Box	1						12
be hung?		—	Yes 🖵	■No	if yes, Req	uest to F	Hang Ba	nner for	m needed. Banner Fo	rm submitted?
		<u> </u>		1						
Other Items/Serv	/ices:			lt l	applicable,	items I	isted ar	e in add	dition to those norn	nally in place.
Trash cans	∟ Y	es L	No	# Required		Trash	rans to l	he nlace	d· Ti	ime/date
Picnic Tables		Г	<u> </u>	# Required		Trash cans to be placed:Time/date				inic/ date
		es 🖵	No	Maximum: 5		To be placed:Time/date				
Stage		es 🗆		Location must be marked on map.		Stage to be placed:Time/date				
		C3 —	_110			Extens	ions ne	eded:		
Temporary Fencing		م. <u>[</u>	Location must be		ust be	Fencin	g to be	placed:	Time	e/date
		C3 —	_110	marked on map.						
Porta-potties		es [No	# Standard	Porta-	potties	will be p	laced in the alley on F	Pitts Street:	
				# Accessible 1		Time/date				
Signs: Other than		es 🗀	٦	Information						
banners or parking		es 🖵	■No	during the	event not					
				applicable.		Sign Permit needed/submitted?				
Will there be	1			Vendor's A	pplication ar				ling and Soliciting wil	be required for
vendors/individuals		Ye			or participat					
selling goods or servi		\square_N	0		•		•		s Use of Park Applica	•
as part of the event?				IN ADDITIO	N to Vendor	to Vendor's Application and Certification for Peddling and Soliciting.				ind Soliciting.
				Vendor's Pe	ermit(s) need	ded/sub	mitted?			U
			ms Req			Yes	No	N/A	Date Rec'd	Initials
State Highway Admir			•		ure					
Park Reservation App		n and	Permit							
Request for Electric S Request for Banner F		ent								
Sign Permit	iaceiiii	CITC								
Vendor's Application	and Co	ertifica	ation fo	or Peddling a	nd Soliciting					
Business Use of Park										
Proof of Insurance										
Other:										
Annroyed by the Ma	avor ar	nd Cou	ıncil on	the	day of		20		For Onnos	ed Ahstain

Shaded areas for office use only

DETAILS OF EVENT:



SPECIAL EVENT REQUEST TO HANG BANNER



This form is in addition to the "Town Street Closure/Request for Services form". Banners to be hung must meet the specifications listed below. Form must be signed and appropriate contact information provided to be considered. "Same as last year" will not be accepted for any category.

Today's Date:	Dates banners to be hung: to					
Date(s) of the event:	Please note: Hanging of banners is dependent on a number of factors, including weather, availability of personnel/equipment, and placement of banners for other events.					
Name of Event:	Purpose of Event:					
Contact Name:	Contact Phone (Day):					
Sponsoring Organization	Email:					
Banner Specifications:	Available Locations: please check desired location(s)					
1. Proof must be submitted at least 2 weeks prior to	☐ North Main & Harrison Ave (near Fire Company)					
hang-date.	South Main & Buckingham (near Worcester Preparatory)					
Must be made of a strong, durable material with wind stabilizing holes cut into it.	☐ Bay & Flower Street					
3. Must have grommets every 2' along the top and bottom	☐ William Street					
 Must not exceed 25' in length and be between 34" and 36" in width. 						
NOTE:						
 organizations and/or government entities only. Com The Berlin Electric Department reserves the right to r Suitable locations for banners are limited; the Town structures, poles, etc. It is the responsibility of the organization to purchase The organization is responsible for delivering the bar 	refuse to hang any banner for any reason within their discretion. of Berlin will not hang banners on private property/privately owned					
I, the undersigned, understand and accept the conditions abo	ve.					
Signature:	Date:					
Printed Name:						
Questions: Electric Utility Director Tim Lawrence 410-629-1713, tlawrence@berlinmd.gov						
Reviewed by the Electric Utility Department: Date: Approved: Yes No Comments						





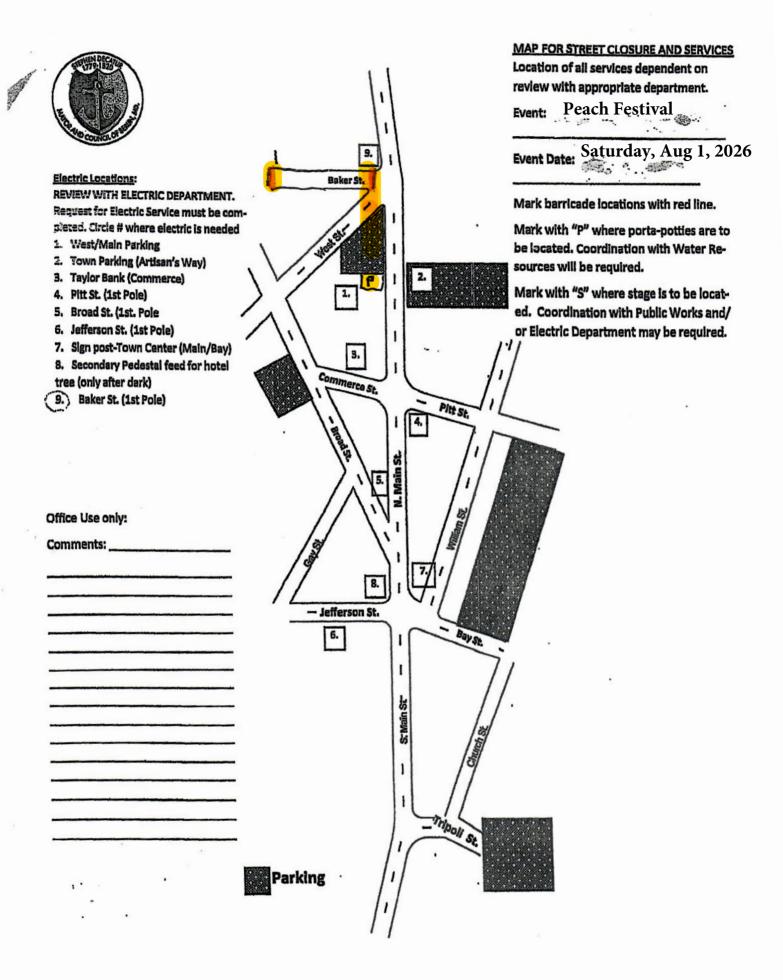
SPECIAL EVENT REQUEST FOR ELECTRIC

This form is in addition to the "Town Street Closure/Request for Services form. This form must be completed if electric service is required for any vendor/activity for an event. It is the event organizer's responsibility to coordinate with vendors regarding their electric needs; Berlin Electric Department staff will be glad to assist with any questions. Form must be signed and appropriate contact information provided to be considered. "Same as last year" will not be accepted for any category.

Today's Date:10/02/2025	10:00 am Event start time:
Date(s) of the event:Sat, Aug 1, 2026	3:00 pm Event end time:
Peach Festival Name of Event:	
Number of vendors/activities needing electric service:	4
Contact Name:Heather Nottingham	410-422-0945 Contact Phone (Day):
Sponsoring OrganizationTaylor House Museum	info@taylorhousemuseum.org Email:
Signature: <u>Heather Nettingham</u>	Date:
Printed Name: Heather Nottingham	
Side 2 must be completed.	
NOTE: Electric service is available only in specific locations. 1. Complete the reverse of this form to determine vendors' 2. Contact the Berlin Electric Department to discuss needs a vendors/activities requiring electric service. Electric Utility Director Tim Lawrence 410-629-1713 tlawrence@berlinmd.gov	electric needs. Your vendors should know their requirements. and to assist in determining the best location for specific
	Initials:
Comments	

DETAILS OF EVENT: Please copy this page as needed.

zamente de la constanti de la	Ţ
Vendor: 1866 Purnell Cemetery Phone: 410-422-0945	Vendor: Germantown School Phone:
Primary Contact: Bobby Purnell	Primary Contact: Karen Prengamen
Vendor Type:BBQ Chicken Load Information LightingKW CookingX KW Water HeatingKW MiscellaneousKW Specify Unusual MotorsKW Other:KW Total Load KW	Vendor Type:Hamburgers and Hot Dogs Load Information LightingKW CookingXKW Water HeatingKW MiscellaneousKW Specify Unusual MotorsKW Other:KW Total LoadKW
Specify VoltageKW	Specify VoltageKW
Location of Service: (determined w/Electric Department)	Location of Service: (determined w/Electric Department)
Vendor: Turtle Island Phone:	Vendor: Snow cones Phone:
Primary Contact: Dawn Manyfeathers	Primary Contact: tbd
Vendor Type:frybread Load Information LightingKW CookingX KW Water HeatingKW MiscellaneousKW Specify Unusual MotorsKW Other:KW Total LoadKW Specify VoltageKW	Vendor Type:snow cones Load InformationKW CookingKW Water HeatingKW MiscellaneousXKW Specify Unusual MotorsKW Other:KW Total LoadKW Specify VoltageKW
Location of Service: (determined w/Electric Department)	Location of Service:
(determined w/Electric Department)	(determined w/Electric Department)
Vendor:Phone:	Vendor:Phone:
Primary Contact:	Primary Contact:
Vendor Type: Load Information	Vendor Type: Load Information
LightingKW	LightingKW
CookingKW	CookingKW
Water HeatingKW	Water HeatingKW
MiscellaneousKW	MiscellaneousKW
Specify Unusual MotorsKW	Specify Unusual MotorsKW
Other: KW	Other: KW
Total LoadKW	Total LoadKW
Specify VoltageKW	Specify VoltageKW
Location of Service:	Location of Service:
(determined w/Flectric Department)	(determined w/Flectric Denartment)







Today's Date:		<u>Event</u>	Road Closure		
		Start time: Start:			
Requested Date(s) of the event:		End time:	End:		
			Liiu.		
Name of Event:		*Location of Event:			
		*If activity is in a Town park, a F	Parks Reservation form must be		
Estimated number of attendees:		complete.			
Applicant Name:		Applicant Cell Phone:			
Sponsoring Organization or Business	Name:	Email:			
	<u> </u>				
Person(s) to Contact Day of Event:	Name:	, Cell #			
	Ivaille	, cen #			
	Name:	, Cell #			
Description of event:					
If fundraiser, please indicate the ben	eficiary:				
How many and what types of vendor	rs lev Food craft art kids	activity etc):			
riow many and what types of vehicor	3 (ex. 1000, craft, art, kius	activity, etc.,			
Will there be live music or a DJ?	Ves No If yes what i	ryne of music			
What is your plan for the following:	Tes — IVo. II yes, What t	type of music			
Marketing/Advertising:					
-					
Parking/Shuttle:					
Incloment weather:					
<u>Inclement weather</u> :					
The event sponsor hereby agrees to the follow	ving conditions:				
1. The Town of Berlin, its representative(s) ar		, , , , , , , , , , , , , , , , , , , ,			
2. The event sponsor is appropriately insured Berlin may require the purchase of one-time 6			ess the appropriate insurance, the rown of		
3. The event sponsor will be responsible for an			se of the event to Town-owned, rented, or		
leased properties. 4. The event sponsor and/or its participating v	randars are responsible for obtain	ning any licenses, permits, rights-of-way	ate for the event including any permits		
required by the Worcester County Health Dep			= ::		
associated with such will be the sole responsil		· · · · · · · · · · · · · · · · · · ·			
Activities must occur within the time frame earlier than agreed, and will begin break-dow		= :			
ending. Private property remaining beyond or			street, area within one nour or event		
By my signature below I identify myself as the representative of the above-named organization and/or the individual responsible for adherence to the conditions					
as set forth.	representative of the above-han	ieu organization and/or the muividual re	sponsible for dufference to the conditions		
Signature:		Date:			
Printed Name:					

DETAILS OF EVENT:		Shaded areas for office use only									
Street Closure		Note: Location map is required detaili Highway Administration Request for R				ng streets to be blocked. Additionally, a State					
Street closure?		Yes No			Barricade locations must be marked on map.						
Blockage/Closure Time:		Start: End:		State Hig	State Highway Form submitted if applicable?						
Will on-street parking need to be cleared?		Yes No			Notes: # of barricades No-Parking signs to be placed:Time/dat						
Will parking areas need to be cleared/closed?		Yes	Yes No		Time/Date Must be placed 24 hours pri event.						
Electric Note: T			Electric De	partment w	vill assis	st with	t with completion of Service Form.				
	Will there be vendors or activities requiring access		Yes No		Request for Electric Service form required including information from each vendor/activity requiring electric. Request for Electric Form submitted?						
Will there be banner	c to		<u> </u>	Request to	r Electri	c Form	submitte	ed ?			
be hung?	5 10	Yes	No	If yes, Requ	yes, Request to Hang Banner form needed. Banner Form submitted?						
Other Items/Serv	/ices:		If	applicable,	items I	isted ar	re in ad	dition to those norm	ally in place.		
Trash cans	UY	es \square No	# Required		Trash	cans to	he place	d· Tir	ne/date		
Picnic Tables	□ _Y	es \square No	# Required Maximum: 5		Trash cans to be placed:Time/date To be placed:Time/date						
Stage	□ _Y	es \square No	Location must be marked on map.		Stage to be placed:Time/date Extensions needed:Time/date						
Temporary Fencing	ПY	es \square_{No}	Location must be marked on map.		Fencing to be placed:Time/date						
Porta-potties	ta-potties Yes No		# Standard2		Porta-potties will be placed in the alley on Pitts Street: Time/date						
Signs: Other than			# Accessible 1 Informational signs		Sign Permit may be required.						
banners or parking		es l No	during the event not applicable.		Planning Office review Date Sign Permit needed/submitted?						
Will there be		<u> </u>	Vendor's Application and Certification for Peddling and Soliciting will be required					be required for			
vendors/individuals		Yes	EACH vendor participating in the event.					·			
selling goods or services as part of the event?		∟ No	If event/activity is in a municipal park a Business Use of Park Application w IN ADDITION to Vendor's Application and Certification for Peddling and So					•			
	Vendor's Pe	ded/sub	mitted?								
Additional Forms Req					Yes	No	N/A	Date Rec'd	Initials		
State Highway Administration Request for Road Clos				ıre							
Park Reservation Application and Permit											
Request for Electric Service Request for Banner Placement											
Sign Permit											
Vendor's Application and Certification for Peddling and So				nd Soliciting							
Business Use of Park Application											
Proof of Insurance											
Other:											
Approved by the Ma	avor ar	nd Council on	the	dav of		. 20		For Oppose	d Abstain.		





Today's Date:		<u>Event</u>	Road Closure					
5		Start time:	Start:					
Requested Date(s) of the event:		End time:	End:					
Name of Event:		*Location of Event:						
Estimated number of attendance		*If activity is in a Town park, a F	Parks Reservation form must be					
Estimated number of attendees: Applicant Name:		complete. Applicant Cell Phone:						
Applicant Name.		Applicant cent none.						
Sponsoring Organization or Business	Name:	Email:						
Person(s) to Contact Day of Event:								
	Name:	, Cell #						
	Name:	, Cell #						
Description of event:								
If fundraiser, please indicate the ben	eficiary:							
How many and what types of vendor	rs (ex. Food, craft, art, kids	activity, etc.):						
	_							
Will there be live music or a DJ?	Yes No. If yes, what t	type of music						
What is your plan for the following:								
Marketing/Advertising:								
Dayling (Chuttle)								
Parking/Shuttle:								
Inclement weather:								
The event sponsor hereby agrees to the follow 1. The Town of Berlin, its representative(s) an	=	ess for any loss, damage, or liability incur	red in connection with the event.					
2. The event sponsor is appropriately insured	. Proof of insurance may be requ	ired; if the event sponsor does not posse						
Berlin may require the purchase of one-time 6 3. The event sponsor will be responsible for a			se of the event to Town-owned rented or					
leased properties.	ny costs incurred by the rown as	a result of dufflage doffe dufflig the cour.	se of the event to fown owned, rented, or					
4. The event sponsor and/or its participating vendors are responsible for obtaining any licenses, permits, rights-of-way, etc. for the event, including any permits required by the Worcester County Health Department, the State Highway Administration or any other agencies as appropriate. Any fees or other conditions								
associated with such will be the sole responsil		, ,	opriate. Any fees or other conditions					
5. Activities must occur within the time frame	(s) specified. It is the sponsoring	organization's responsibility to ensure the						
earlier than agreed, and will begin break-down of booths, equipment, etc. promptly. Vendors, etc. must be clear of the street/area within one hour of event ending. Private property remaining beyond one hour will be removed from the street.								
By my signature below I identify myself as the representative of the above-named organization and/or the individual responsible for adherence to the conditions as set forth.								
Signature:		Date:						
Printed Name:								

DETAILS OF EVENT:		Shaded areas for office use only									
Street Closure		Note: Location map is required detaili Highway Administration Request for R				ng streets to be blocked. Additionally, a State					
Street closure?		Yes No			Barricade locations must be marked on map.						
Blockage/Closure Time:		Start: End:		State Hig	State Highway Form submitted if applicable?						
Will on-street parking need to be cleared?		Yes No			Notes: # of barricades No-Parking signs to be placed:Time/dat						
Will parking areas need to be cleared/closed?		Yes	Yes No		Time/Date Must be placed 24 hours pri event.						
Electric Note: T			Electric De	partment w	vill assis	st with	t with completion of Service Form.				
	Will there be vendors or activities requiring access		Yes No		Request for Electric Service form required including information from each vendor/activity requiring electric. Request for Electric Form submitted?						
Will there be banner	c to		<u> </u>	Request to	r Electri	c Form	submitte	ed ?			
be hung?	5 10	Yes	No	If yes, Requ	yes, Request to Hang Banner form needed. Banner Form submitted?						
Other Items/Serv	/ices:		If	applicable,	items I	isted ar	re in ad	dition to those norm	ally in place.		
Trash cans	UY	es \square No	# Required		Trash	cans to	he place	d· Tir	ne/date		
Picnic Tables	□ _Y	es \square No	# Required Maximum: 5		Trash cans to be placed:Time/date To be placed:Time/date						
Stage	□ _Y	es \square No	Location must be marked on map.		Stage to be placed:Time/date Extensions needed:Time/date						
Temporary Fencing	ПY	es \square_{No}	Location must be marked on map.		Fencing to be placed:Time/date						
Porta-potties	ta-potties Yes No		# Standard2		Porta-potties will be placed in the alley on Pitts Street: Time/date						
Signs: Other than			# Accessible 1 Informational signs		Sign Permit may be required.						
banners or parking		es l No	during the event not applicable.		Planning Office review Date Sign Permit needed/submitted?						
Will there be		<u> </u>	Vendor's Application and Certification for Peddling and Soliciting will be required					be required for			
vendors/individuals		Yes	EACH vendor participating in the event.					·			
selling goods or services as part of the event?		∟ No	If event/activity is in a municipal park a Business Use of Park Application w IN ADDITION to Vendor's Application and Certification for Peddling and So					•			
	Vendor's Pe	ded/sub	mitted?								
Additional Forms Req					Yes	No	N/A	Date Rec'd	Initials		
State Highway Administration Request for Road Clos				ıre							
Park Reservation Application and Permit											
Request for Electric Service Request for Banner Placement											
Sign Permit											
Vendor's Application and Certification for Peddling and So				nd Soliciting							
Business Use of Park Application											
Proof of Insurance											
Other:											
Approved by the Ma	avor ar	nd Council on	the	dav of		. 20		For Oppose	d Abstain.		





Today's Date:		Event	Road Closure					
Paguastad Data(s) of the quanti		Start time:	Start:					
Requested Date(s) of the event:		End time:	End:					
Name of Event:		*Location of Event:						
		*If activity is in a Town park a	Darks Dasaruation form must be					
Estimated number of attendees:		*If activity is in a Town park, a Parks Reservation form must be complete.						
Applicant Name:		Applicant Cell Phone:						
Sponsoring Organization or Business	Name:	Email:						
Person(s) to Contact Day of Event:								
	Name:	, Cell #						
	Name:	, Cell #						
Description of event:								
If fundraiser, please indicate the ber	eficiary:							
How many and what types of vendo	rs (ex. Food, craft, art, kids	activity, etc.):						
Will there be live music or a DJ?	Yes No. If yes, what	type of music						
What is your plan for the following: Marketing/Advertising:								
iviarketing/Auvertising.								
Parking/Shuttle:								
In class and want the art								
Inclement weather:								
The event sponsor hereby agrees to the follow	=							
1. The Town of Berlin, its representative(s) and/or agent(s) will be held harmless for any loss, damage, or liability incurred in connection with the event. 2. The event sponsor is appropriately insured. Proof of insurance may be required; if the event sponsor does not possess the appropriate insurance, the Town of								
Berlin may require the purchase of one-time and 3. The event sponsor will be responsible for a	_		rse of the event to Town-owned, rented, or					
leased properties.	•							
4. The event sponsor and/or its participating vendors are responsible for obtaining any licenses, permits, rights-of-way, etc. for the event, including any permits required by the Worcester County Health Department, the State Highway Administration or any other agencies as appropriate. Any fees or other conditions								
associated with such will be the sole responsi	bility of the event sponsor and/o	r its participating vendors.						
Activities must occur within the time frame earlier than agreed, and will begin break-dow		= :						
ending. Private property remaining beyond one hour will be removed from the street.								
By my signature below I identify myself as the representative of the above-named organization and/or the individual responsible for adherence to the conditions as set forth.								
Circultura		Deter						
Signature:		Date:						
Printed Name:								

DETAILS OF EVENT:		Shaded areas for office use only									
Street Closure		Note: Location map is required detailing streets to be blocked. Additionally, a Sta Highway Administration Request for Road Closure may be required.					y, a State				
Street closure?		Yes No			Barricade locations must be marked on map.						
Blockage/Closure Time:		Start: End:		State Hig	State Highway Form submitted if applicable?						
Will on-street parking need to be cleared?		Yes No			Notes: # of barricades No-Parking signs to be placed:Time/dat						
Will parking areas ne be cleared/closed?	Yes	No		Time/Date Must be placed 24 hours prior event.							
Electric	Electric Note: T			partment w	vill assist with completion of Service Form.						
	Will there be vendors or activities requiring access		Yes No		Request for Electric Service form required including information from each vendor/activity requiring electric. Request for Electric Form submitted?						
Will there be banner	c to		<u> </u>	Request for	r Electri	c Form :	submitte	ed ?			
be hung?	5 10	Yes	No	If yes, Requ	yes, Request to Hang Banner form needed. Banner Form submitted?						
Other Items/Serv	/ices:		If	applicable,	items l	isted ar	e in add	dition to those norma	ally in place.		
Trash cans	UY	es \square No	# Required		Trash	cans to	he place	d· Tin	ne/date		
Picnic Tables	□ _Y	es \square_{No}	# Required Maximum: 5			Trash cans to be placed:Time/date To be placed:Time/date					
Stage	□ _Y	es \square_{No}	Location must be marked on map.		Stage to be placed:Time/date Extensions needed:						
Temporary Fencing	ПY	es \square_{No}	Location must be marked on map.		Fencing to be placed:Time/date						
Porta-potties	orta-potties Yes No		# Standard 2		Porta-potties will be placed in the alley on Pitts Street:						
Signs: Other than			# Accessible 1 Informational signs		Time/date Sign Permit may be required.						
banners or parking		es l No	during the event not applicable.		Planning Office review Date						
Will there be		Yes			Sign Permit needed/submitted? nd Certification for Peddling and Soliciting will be required for						
vendors/individuals selling goods or servi as part of the event?	EACH vendor participating in the event. If event/activity is in a municipal park a Business Use of Park Application will be required IN ADDITION to Vendor's Application and Certification for Peddling and Soliciting. Vendor's Permit(s) needed/submitted?										
Ad	juired:		Yes	No	N/A	Date Rec'd	Initials				
State Highway Administration Request f							N/A	10/7/25	MAE		
Park Reservation Application and Permit							N/A				
Request for Electric Service							N/A				
Request for Banner Placement							N/A				
Sign Permit Vendor's Application and Certification for Peddling and Solid				nd Soliciting			N/A N/A				
Business Use of Park Application			or reddling and Soliciting				N/A				
Proof of Insurance					yes		IV/A				
Other:			, , ,								
Approved by the Mayor and Council on the day of						. 20		For Oppose	d Abstain.		



MOTION OF THE MAYOR AND COUNCIL 2025-60

A motion of the Mayor and Council of the Town of Berlin APPROVING THE 2026 BERLIN CHAMBER OF COMMERCE EVENT SCHEDULE.

- Spring Celebration, Saturday, April 4, from 10 am to 4 pm (Saturday before Easter)
- Spring Cruisers, Saturday, May 2, from 8 am to 2 pm (Corresponds with Ocean City event)
- Bathtub Races, Friday, June 12, from 6 pm to 8 pm (Third Friday in June Changed to second Friday due to Juneteenth holiday)
- (*) Chili and Chili Peppers, Saturday, August 22, 3 pm to 8 pm (Third Saturday in August)
 Changed to late afternoon-evening event
 Rain date: Saturday, August 29, from 3 pm to 8 pm
- (*) Fiddler's Convention:
 - o Friday, September 25, from 6 pm to 10 pm
 - o Saturday, September 26, from 11 am to 5 pm

Rain dates: Friday, October 2, from 6 pm to 10 pm & Saturday, October 3, from 11 am to 5 pm

• Fall Cruisers, Saturday, October 10, from 8 am to 2 pm (Corresponds with Ocean City event)

This motion authorizes the exception for alcohol consumption during two (2) events during their 2026 event schedule. (*) Alcohol denotes Beer, Wine, <u>and</u> Liquor. In addition, any applicable Town services paperwork will be submitted to participating departments at least six (6) weeks prior to the event.

APPROVED this	day of	, 2025, by the Council of the Town of Berlin,
Maryland, by the v	ote as indicated below:	

Name	Count	ed tov	ward		
	Quoru	m			
	Aye	No	Abstain	Recused	Absent
Dean Burrell, VP					
Steve Green					
Jay Knerr					
Shaneka Nichols					
Jack Orris					

	Dean Burrell, Sr. Vice President of the Council
Approved thisday of,	2024, by the Mayor of the Town of Berlin.
	Zack Tyndall, Mayor, President of the Council
Attest:	
Mary Bohlen, Town Administrator	



CHAMBER OF COMMERCE

October 14, 2025

Mayor and Council of Berlin 10 William Street Berlin, MD 21811

Dear Honorable Mayor and Councilmembers:

The Board of Directors submits the attached memorandum requesting approval of the 2026 Downtown events.

This request varies slightly from our past requests as during our 2025 event planning, it was suggested to add some additional events. Therefore, we added a July event (Hot Summer Swing—in which Taylor Bank partnered for their 135th anniversary) and an August event (Chili Peppers Festival). In 2024 and 2025, the Chamber continued the Small-Town Block Party that was previously organized by a private individual and business.

For 2026 planning, we were asked to consider decreasing the number of events. The Town is considering to add an event in April for Records Day and it was brought to our attention if we continued with our same events, it would be an event every other weekend in April and May. We will suspend the 2026 Jazz and Blues-Wine and Brews event. This is one of our larger successful operational and financial events and we will be devoting time to bring this back in 2027.

We will not continue the July Music Event and the September Small-Town event. The Chili Peppers event was very successful and received many positive comments and has gained further interest already for 2026. After an operational review, we will change the times to be later in the day, proposed from 3 pm to 8 pm (which will conclude before darkness).

We are requesting approval for the Fiddler's Convention for both Friday and Saturday; however, it is still under review to possibly discontinue Friday night. We will be coordinating further meetings with the Maryland Folk Festival committee as we are proposing to change to the fourth weekend to not coincide with the Maryland Folk Festival in Salisbury. There are many positives and negatives relating to this scheduling.

Both of the Cruiser's events are relatively easy to operate and bring a lot of activity into Berlin. The Spring Celebration is our annually family oriented event and partnering with Taylor Museum for the use of their facility for the egg hunt.

We would be very interested in returning as the alcohol license permit holder for Oktoberfest 2026 as we have done in the past. This was financially successful for us in the past and will help with our revenue with the reduction of several events in 2026.

We are investigating the ideas of some additional events using Stephen Decatur Park such as a Fall Festival / Heritage Day as previously held years ago with the Lions/Lioness Clubs. This could evolve into a partnership with the Pumpkins in the Park and Touch-a-Truck event. Additional ideas have been presented for an arts event.

Sincerely,

Garrett Neville

President



CHAMBER OF COMMERCE

To: Mayor and Council of Berlin

Fr: Board of Directors

Re: 2026 Downtown Events

Da: October 14, 2025

For your consideration and approval, the Berlin, Maryland Chamber of Commerce respectfully requests approval of the following events for calendar year 2026.

These events support the economy of the businesses of Berlin and surrounding areas and are fundraising events to cover the chamber's operating costs.

We greatly appreciate the partnership with the Mayor and Council and all the town department directors and staff. These events would not be successful without this partnership.

- -Spring Celebration, Saturday, April 4, 2026 from 10 am to 4 pm (Saturday before Easter)
- -Spring Cruisers, Saturday, May 2, 2026 from 8 am to 2 pm (Corresponds with Ocean City event)
- -Bathtub Races, Friday, June 12, 2026 from 6 pm to 8 pm (Third Friday in June)

 Changed to second Friday due to Juneteenth holiday
- -Chili Peppers Festival Saturday, August 22, 2026 from 3 pm to 8 pm—Alcohol License (Third Saturday in August) Changed to late afternoon—evening event Rain Date—August 29
- -Fiddler's Convention, Friday, September 25, 2026 from 6 pm to 10 pm-Alcohol License -Saturday, September 26, 2026 from 11 am to 5 pm—Alcohol License (Third Friday and Saturday in September)

 Rain dates October 2-3, 2026
- -Fall Cruisers, Saturday, October 10, 2026 from 8 am to 2 pm (Corresponds with Ocean City event)





Today's Date: 10/14/25		Event	Road Closure			
Requested Date(s) of the event: 4/4		Start time: 10 AM	Start: 8 AM			
4/4	-/26	End time: 4 PM	End: 5 PM			
Name of Event:		*Location of Event:				
Spring Celebration		Downtown Berlinmap attac	hed			
Estimated Hamber of attendees.	000	*If activity is in a Town park, a F complete.	Parks Reservation form must be			
Applicant Name: Berlin Chamber of	of Commerce	Applicant Cell Phone: 410641	4775			
Sponsoring Organization or Business	Name:	Email:				
Berlin Maryland Chamber of Co		info@berlinchamber.org				
Person(s) to Contact Day of Event:		gg				
	Name: TBDEvent Committee (Chairperson , Cell # 410.641.4775				
	55.75-9500-700-1-1	, <u></u>				
	Name:	, Cell #				
Description of event:						
Spring CelebrationEaster		net Parade, Children A	ctivities and Vendors			
How many and what types of vendor						
Childrens Activitie	es. Games a	and Vendors				
Will there be live music or a DJ?						
What is your plan for the following:		7				
Marketing/Advertising:						
Posters, Social Media, Web Parking/Shuttle:	site, Email, Media,					
Inclement weather:						
cancel						
The event sponsor hereby agrees to the following conditions: 1. The Town of Berlin, its representative(s) and/or agent(s) will be held harmless for any loss, damage, or liability incurred in connection with the event. 2. The event sponsor is appropriately insured. Proof of insurance may be required; if the event sponsor does not possess the appropriate insurance, the Town of Berlin may require the purchase of one-time event insurance through the Town of Berlin's insurance carrier. 3. The event sponsor will be responsible for any costs incurred by the Town as a result of damage done during the course of the event to Town-owned, rented, or leased properties. 4. The event sponsor and/or its participating vendors are responsible for obtaining any licenses, permits, rights-of-way, etc. for the event, including any permits required by the Worcester County Health Department, the State Highway Administration or any other agencies as appropriate. Any fees or other conditions associated with such will be the sole responsibility of the event sponsor and/or its participating vendors. 5. Activities must occur within the time frame(s) specified. It is the sponsoring organization's responsibility to ensure that vendors, performers, etc. do not set-up earlier than agreed, and will begin break-down of booths, equipment, etc. promptly. Vendors, etc. must be clear of the street/area within one hour of event ending. Private property remaining beyond one hour will be removed from the street.						
By my signature below I identify myself as the as set forth.			sponsible for adherence to the conditions			
Signature: Garrett Neville, Preside	ent	Date: 10/14/25				

DETAILS OF EVENT:	Shaded areas for office use only								
Street Closure		Note: Location map is required detailing streets to be blocked. Additionally, a State Highway Administration Request for Road Closure may be required.							
Street closure?	✓ Yes [J _{No}	A DA CARDADA MARCO DE LA MARCA COMO PARA PARA	e locations mu				- Mail	
Blockage/Closure Tir		End:	State Hi	ghway Form su	ıbmitted	if applicable			1
Will on-street parkin need to be cleared?	g Yes [No	Notes:	#of barricades es to be dropp		No-Par	king signs to	be placed: Time/date	
Will parking areas ne be cleared/closed?	eed to Yes	No			Time/Dat	ie Must/b event	e placed 24	hours prior to	
Electric	Note: Th	e Electric D	epartment w	vill assist with	complet	ion of Service	ce Form.		\neg
Will there be vendor activities requiring activities requiring action electricity?	s or vos		Request fo vendor/act		ce form re electric	equired inclui		ation from each	1
Will there be banner be hung?	s to Yes	No			A COMPANIE	Control of the Control	nner Form	submitted?	
Other Items/Serv	vices:		f applicable	items listed a	re in add	lition to the	sa normall	v in place	
Trash cans	Yes No							5.00	
Picnic Tables	Yes No	# Require # Require	d	Trash cans to				date-	
Stage		Maximum Location	Plant Control of the	To be placed: Stage to be p					
	Yes No	marked o	2. 中国大学、特别大学、新兴区村	Extensions ne			_time/date		1
Temporary Fencing	Yes No	Location-r marked or	THE ALL PROPERTY OF THE PROPER	Fencing to be	placed:	Table 1	Time/da	te.	
Porta-potties	Yes No	#Standard		Porta-potties		aced in the a	lley on Pitts	Street:	
Signs: Other than banners or parking	Yes No	Informatio	onal signs event not	Sign Permit in Planning Offic Sign Permit n	ay be rec e review	quired	Date]
Will there be vendors/individuals selling goods or servi as part of the event?	ces No	EACH vent If event/a IN ADDITI	dor participati ctivity is in a m ON to Vendor	d Certification ng in the event nunicipal park a is Application a led/submitted	Business Ind Certifi	s Use of Park	Application	will be required	d
Control of the Contro	lditional Forms Rec	Address to the Sund of the Suite of		Yes No	N/A	Date Re		Initials	
State Highway Admir Park Reservation App Request for Electric S Request for Banner P Sign Permit Vendor's Application Business Use of Park Proof of Insurances	lication and Permi ervice. lacement and/Certification in	Ü.		NO NO NO YES	N/A	10/8/4		MAE	
Other:	y		Part of the state	100 July 100	2.4				1.200 (A) (A) (A) (A) (A) (A) (A) (A)
Approved by the Ma	ayor and Council or	the	day of	, 20		For	_Opposed _	Abstain.	





Today's Date: 10/14/25		Event	Road Closure
Requested Date(s) of the event: 5/2		Start time: 8 AM	Start: 7 AM
5/2	/26	End time: 2 PM	End: 2 PM
Name of Event:		*Location of Event: Downtown Berlinmap attac	chad
Spring Cruisers		50 COS	Parks Reservation form must be
Estimated number of attendees: 20	00	complete.	and reservation form mast be
Applicant Name: Berlin Chamber of	of Commerce	Applicant Cell Phone: 410641	4775
Sponsoring Organization or Business	Name:	Email:	
Berlin Maryland Chamber of Co	mmerce	info@berlinchamber.org	
Person(s) to Contact Day of Event:		- 11 4	
	Name: TBD-Event Committee C	hairperson , Cell # 410.641.4775	
	Name:	, Cell #	
Description of event:			
Classic Car	r and Tr	uck Show	1
Classic Cal	and n	uck offow	
If fundraiser, please indicate the ben Berlin Maryland Chamber of Commerce			
How many and what types of vendor			
possible one food	t vendor50	750general m	iusic
Will there be live music or a DJ?	Yes No If yes what i	ryne of music	
What is your plan for the following:	res what	type of masic	
Marketing/Advertising:			
Posters, Social Media, Web	osite, Email, Media,		
Parking/Shuttle:			
Inclement weather:			
cancel			
The event sponsor hereby agrees to the follows. 1. The Town of Berlin, its representative(s) are		ess for any loss, damage, or liability incur	rred in connection with the event.
2. The event sponsor is appropriately insured	. Proof of insurance may be requ	ired; if the event sponsor does not poss	
Berlin may require the purchase of one-time of a. The event sponsor will be responsible for a			rse of the event to Town-owned, rented, or
leased properties. 4. The event sponsor and/or its participating values.	vendors are responsible for obtain	ning any licenses permits rights-of-way	, etc. for the event including any permits
required by the Worcester County Health Dep	partment, the State Highway Adm	inistration or any other agencies as app	
associated with such will be the sole responsi 5. Activities must occur within the time frame			hat vendors, performers, etc. do not set-up
earlier than agreed, and will begin break-dow	n of booths, equipment, etc. pro	mptly. Vendors, etc. must be clear of th	
ending. Private property remaining beyond or	e street.		
By my signature below I identify myself as the as set forth.	representative of the above-nar	ned organization and/or the individual r	esponsible for adherence to the conditions
2/1/2/1/1	1	Date: 10/14/25	
Signature: Spelling file		Date: 10/14/23	
Printed Name: Garrett Neville, President	tent		

DETAILS OF EVENT:		Shaded areas for office use only					
Street Closure)	Note: Location map is required detailing streets to be blocked. Additionally, a State Highway Administration Request for Road Closure may be required.					
Street closure?	Yes	No	Barricade	locations mus	t be marked	on map.	
Blockage/Closure Tim	ne: Start:	End:	State Hig	hway Form sub	mitted if ap	plicable?	
Will on-street parking need to be cleared?	Yes	No	Barricade	s to be droppe	d off:	No Parking signs	Time/date
Will parking areas ne- be cleared/closed?	ed to Yes	No		J	ime/Date	Must be placed 2 event	4 hours prior to
Electric	Note:	The Electric De	epartment w	ill assist with o	completion	of Service Form.	
Will there be vendors activities requiring act to electricity?	or Ves	No	Request for vendor/acti		form requi lectric	ed including inform	nation from each
Will there be banners be hung?	s to Yes	No	lf yes, Requ	est to Hang Ba	nner form ne	eeded. Banner Form	i submitted? 🔲
			Strategy Strategy Co. S. Section		Control of Maries of Control of C	en e	
Other Items/Serv	rices:	lf	applicable, i	tems listed ar	e in additio	n to those norma	lly in place.
Trash cans	Yes V	lo # Required	ſ	Trash cans to l	oe placed:	· · · · · · · · · · · · · · · · · · ·	e/date
Picnic Tables	Yes V	W. S. C. C. C.	<u> </u>	1,18	150	Time/date	
Stage	Yes V	lo Location m marked or		Stage to be pla Extensions need	and the state of	Time/da	e Tagananan
Temporary Fencing	Yes V	lo Location m	54-95 CTANAS CTA	Fencing to be	placed: <u> </u>	a Time/o	date
Porta-potties	✓ Yes □ N	# Standard # Accessib		Porta-potties		d in the alley on Pit	IS Street:
Signs: Other than banners or parking	Yes V	lo during the applicable	event not	Sign Permit m Planning Offic Sign Permit no	e review	Date	
Will there be vendors/individuals selling goods or servi as part of the event?		EACH vend If event/ad IN ADDITION Vendor's F	dor participati :tivity is in a m DN to Vendor'	ng in the event nunicipal park a s Application al ed/submitted?	Business Us	and Soliciting will be e of Park Application on for Peddling and	in will be required
A A	CAMPAGE AND	and the second		Yes No.	N/A	Date Recid	A second initials
State Highway Adming Park Reservation Approximately Request for Electric S Request for Banner P Sign Permit Vendor's Application Business Use of Park Proof of Insurance	Dication and Pe ervice Clacement and Certification Application	rmit P on:for Peddling:		NO NO NO NO YES	N/A N/A N/A	10/8/25	MAE
Other:		:	day of	25	For	Opposed	Abstain





Today's Date: 10/14/25		Event	Road Closure				
Requested Date(s) of the event: 6/1	0/00	Start time: 6 PM	Start: 3 PM				
6/1	2/26	End time: 8 PM	End: 9 PM				
Name of Event:		*Location of Event:					
Bathtub Races		Downtown Berlinmap attac	60 50 500				
Estimated number of attendees: 20	000		Parks Reservation form must be				
Estimated number of attendees.		complete.	4775				
Applicant Name: Berlin Chamber of	of Commerce	Applicant Cell Phone: 410641	4775				
Sponsoring Organization or Business	Name:	Email:					
Berlin Maryland Chamber of Co	mmerce	info@berlinchamber.org					
Person(s) to Contact Day of Event:							
	Name: Erin-Events Coordinator	, Cell # 410.641.4775					
	Name: TBDEvents Committee	Chairperson , Cell #					
Description of event:	TVariet. 125 Evente committee	, cen ii					
1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0							
Bathtub Ra	ices						
If fundraiser, please indicate the ben Berlin Maryland Chamber of Commerce	eficiary:						
How many and what types of vendor		activity, etc.):					
Bathtub Parade, Race,			and announcements				
Will there be live music or a DJ?	Yes No. If yes, what	type of music	=				
What is your plan for the following:							
Marketing/Advertising:							
Posters, Social Media, Web	osite, Email, Media,						
Parking/Shuttle:							
Inclement weather:							
The event sponsor hereby agrees to the follow	wing conditions:						
1. The Town of Berlin, its representative(s) ar	nd/or agent(s) will be held harmle						
2. The event sponsor is appropriately insured Berlin may require the purchase of one-time of			ess the appropriate insurance, the Town of				
3. The event sponsor will be responsible for a			rse of the event to Town-owned, rented, or				
leased properties.	2.6.6		to feether with the bell and the				
4. The event sponsor and/or its participating or required by the Worcester County Health Dep							
associated with such will be the sole responsi	bility of the event sponsor and/o	r its participating vendors.					
5. Activities must occur within the time frame earlier than agreed, and will begin break-dow	1000 0						
ending. Private property remaining beyond or	ran - Francisco and Mark III a consumera nacionare del Class a conflicta		2 2 2 4 4 CO THE THE THE TOTAL OF CVENT				
By my signature below I identify myself as the	representative of the above-na	med organization and/or the individual r	esponsible for adherence to the conditions				
as set forth.							
Signature: 2/Milylik	-	Date: 10/14/25					
Printed Name: Garrett Neville, President							

DETAILS OF EVENT:	OF EVENT: Shaded areas for office use only										
Street Closure		Note: Location map is required detailing streets to be blocked. Additionally, a State Highway Administration Request for Road Closure may be required.									
Street closure?		<u> </u>] _{No}					irked on			
Blockage/Closure Tir		art()	End:	State Hi	ghway F	orm sul	mitted	if applic	able ²		
Will on-street parkin need to be cleared?	g [Yes [1 _{No}	Notes: Barricad	# of barr	icades		่ท่	a-Parking sign		ENVIRONE TREATURE VILLE
Will parking areas ne be cleared/closed?	eed to	Yes 🔽	No	VI - 12 - 12 - 12 - 12 - 12 - 12 - 12 - 1		1	ime/Da	ite M	ust be placed ent.	CONTRACTOR OF THE PROPERTY OF	orto
Electric	N	ote: The	Flactric Do	nartmont	vill accie	+ wi+h .	comple	tion of (Service Form		offic 2.30 Collecting - O' Speaker of grandly copie
Will there be vendor activities requiring a to electricity?	s or	Yes [r Electric tivity rec	Servic Juiring e	e form r electric	equired	including info		neach
Will there be banner be hung?	s to	Yes [No	If yes, Req	uest to F	lang Ba	nner for	m neede	ed Banner For	m submitted	n I
Other Items/Serv	/ices:		lf:	applicable.	items li	sted ar	e in ad	dition to	those norm	ally in place	
Trash cans	Yes	No	es es								-
Picnic Tables	Yes		# Required # Required	Control of the second				V V	Tn	me/date	
Stage	Yes	No	Maximum: Location m marked on	ust be	Stage t		aced:		_Time/date Time/d	ate:	
Temporary Fencing	Yes	✓No	Location mi marked on	The state of the s	医足术系统 医脓肿性炎	Carried to the organic	Significant controls		Time	/date	
Porta-potties	Yes	No	#Standard #Accessible					laced in ie/date	the alley on P	tts Street:	
Signs: Other than banners or parking	Yes	☑ _{No}	information during the e applicable.	ial signs Event not	Sign Pe Plannir	rmit m ig Offic	ay be re e review	and the state of t		ė	
Will there be vendors/individuals selling goods or servi as part of the event?	ices 🔲	Yes No	EACH vendo If event/act IN ADDITIO	or participat ivity is in a r	ing in the nunicipa 's Applic	e event I park a ation ar	Busines	ss Use of	Soliciting will Park Applicat or Peddling ar	on will be re	
Ac State Highway Admir	lditional F	Marie Marie St. Marie 14 and 15	and the state of State S		Yes	No NO	N/A	Da 10/8/	ite Rec'd	Initia MAE	ls
Park Reservation App Request for Electric's Request for Banner B	Dication a ervice		M. NOGC CIUSI	ile		NO NO	N/A N/A	13 / C			
Sign Permit Vendor's Application Business Use of Park Proof of Insurance	Applicatio	U. Chen and U.S. of the order and the	r Peddling ar	id Soliciting	YES	NO	N/A				
Other: Approved by the Ma	ayor and C	ouncil on	the c	lay of	15.47 \$2.00	2 <u>5</u>	F	or	Opposed	Abstain	-





Today's Date: 10/14/25		Event	Road Closure				
Requested Date(s) of the event: 8/2		Start time: 3 PM	Start: 12 PM				
	22/26	End time: 8 PM	End: 9 PM				
Name of Event:		*Location of Event:					
Chili Peppers Festival		Downtown Berlinmap attac					
Estimated number of attendees: 20		complete.	Parks Reservation form must be				
Applicant Name: Berlin Chamber	of Commerce	Applicant Cell Phone: 410641	4775				
Sponsoring Organization or Business		Email:					
Berlin Maryland Chamber of Co	mmerce	info@berlinchamber.org					
Person(s) to Contact Day of Event:	Name: ErinEvents Coordinato	C-II II 440 044 4777					
	Name. Emi-Events Coordinato	, Cell # <u>410.641.4775</u>	2				
Description	Name: TBDEvents Committee	Chairperson, Cell #					
Description of event:							
Chili Peppers Fo	estival-Ban	d, Vendors, C	ompetition(s)				
If fundraiser, please indicate the ben Berlin Maryland Chamber of Commerce			. ,				
How many and what types of vendor							
Food related to c	hili peppers	and other gene	eral vendors				
Will there be live music or a DJ?			orar veridere				
What is your plan for the following:	Yes No. If yes, what	type of music					
Marketing/Advertising:							
Posters, Social Media, Web	osite, Email, Media,						
Inclement weather:							
Proposed Rain Date 8/29/2026							
The event sponsor hereby agrees to the following conditions: 1. The Town of Berlin, its representative(s) and/or agent(s) will be held harmless for any loss, damage, or liability incurred in connection with the event. 2. The event sponsor is appropriately insured. Proof of insurance may be required; if the event sponsor does not possess the appropriate insurance, the Town of Berlin may require the purchase of one-time event insurance through the Town of Berlin's insurance carrier. 3. The event sponsor will be responsible for any costs incurred by the Town as a result of damage done during the course of the event to Town-owned, rented, or leased properties.							
associated with such will be the sole responsible	4. The event sponsor and/or its participating vendors are responsible for obtaining any licenses, permits, rights-of-way, etc. for the event, including any permits required by the Worcester County Health Department, the State Highway Administration or any other agencies as appropriate. Any fees or other conditions associated with such will be the sole responsibility of the event sponsor and/or its participating vendors.						
5. Activities must occur within the time frame earlier than agreed, and will begin break-dowr ending. Private property remaining beyond on	n of booths, equipment, etc. pror	nptly. Vendors, etc. must be clear of the	at vendors, performers, etc. do not set-up street/area within one hour of event				
By my signature below I identify myself as the as set forth.	representative of the above-nan	ned organization and/or the individual re	sponsible for adherence to the conditions				
Signature: 24 Min		Date: 10/14/25					
Printed Name: Garrett Neville, Presid	ent						

DETAILS OF EVENT:			Snac	ed areas for o	mice use c	אוווכ		
Street Closure		Note: Location map is required detailing streets to be blocked. Additionally, a State Highway Administration Request for Road Closure may be required.						
Street closure?	∠ Yes	No	Barricad	e locations mu	st be mar	ked on map		
Blockage/Closure Tin	ne: Start:	End:	State Hip	hway Form su	bmitted i	f applicable		
Will on-street parking need to be cleared?	g Yes	No	Barricad	f of barricades es to be droppe	ed off:		king signs to b e placed 24!hc	\$10.58.2 (Land Conference Confere
Will parking areas ne be cleared/closed?	eed to Yes	No			Time/Dat	e Must b event:	e placed 24 ho	ours prior to
Electric	Note: The	e Flectric De	nartment w	ill assist with	completi	ion of Sarvi	sa Form	
Will there be vendors activities requiring activities?	s or Vos		Request fo vendor/act	r Electric Servic ivity requiring r Electric Form	e form re electric	quired inclu	****	on from each
Will there be banner be hung?	s to Yes	No	If yes, Requ	uest to Hang Ba	nner forn	n needed: B	nner/Form sul	omitted? 🔲
Other Items/Serv	/ices:	If	applicable.	items listed a	re in add	ition to the	se normally i	n place.
Trash cans	Yes No	# Required					100	
Picnic Tables	✓ Yes No	# Required # Required Maximum:		To be placed:			Time/da e/date	116
Stage	Yes No	Location m marked on	ust be	Stage to be p	laced:			
Temporary Fencing	Yes No	Location m marked on	miles Destroy San Valley	(2) かからのかかれる。からからからないのである。	COLOR 14 1882-4-1800-8 540-050-403.	The state of the s	Time/date	
Porta-potties	Yes No	# Standard			will be pla		illey on Pitts St	reet:
Signs: Other than banners or parking	Yes No	Informatio during the applicable.	nal signs event not	Sign Permit n Planning Offic Sign Permit n	nay be requested review	uired.	Date	
Will there be vendors/individuals selling goods or servi as part of the event?		EACH vend If event/ac IN ADDITIO	lor participat tivity is in a r ON to Vendor	d Certification ng in the even nunicipal park s Application a led/submitted	t: a Business and Certifi	Use of Park	Application w	ill be required
State Highway Admii	Professional Confession Confessio	quired: for Road Clos		Yes No	N/A	Date/R - 10/8/2	The property and the same of t	initials VAE
Park Reservation App Request for Electric S Request for Banner F	Service		7.4	NO NO				
Sign Permit Vendor's Application Business Use of Park	Company of the Compan	or Peddling a	nd Soliciting	NO -	N/A			
Proof of Insurance Other:				YES				
Approved by the Ma	ayor and Council o	n the	day of	, 20	,	For	Opposed	Abstain.





Today's Date: 10/14/25		<u>Event</u>	Road Closure				
Requested Date(s) of the event: 9/2		Start time: 6 PM	Start: 3 PM				
9/2	25/26	End time: 10 PM	End: 11 PM				
Name of Event:		*Location of Event:					
Fiddlers Convention		Downtown Berlinmap attac					
Estimated number of attendees: 20	000	*If activity is in a Town park, a F complete.	Parks Reservation form must be				
Applicant Name: Berlin Chamber of	of Commerce	Applicant Cell Phone: 410641	4775				
Sponsoring Organization or Business	Name:	Email:					
Berlin Maryland Chamber of Co		info@berlinchamber.org					
Person(s) to Contact Day of Event:		9					
•	Name: ErinEvents Coordinator	, Cell # 410.641.4775					
Description of event:	Name: TBDEvents Committee	Chairperson, Cell #					
Fiddlers Co	nventio	n					
If fundraiser, please indicate the ben Berlin Maryland Chamber of Commerce	eficiary:						
How many and what types of vendor	s (ex. Food, craft, art, kids	activity, etc.):					
General Vendors			Bluegrass				
			Juegrass				
Will there be live music or a DJ?	Yes No. If yes, what	type of music					
What is your plan for the following:							
Marketing/Advertising:							
Posters, Social Media, Web	osite, Email, Media,						
Inclement weather:							
Proposed Rain Date 10/02/2026							
The event sponsor hereby agrees to the follow 1. The Town of Berlin, its representative(s) an	d/or agent(s) will be held harmle	ess for any loss, damage, or liability incurr	ed in connection with the event.				
The event sponsor is appropriately insured.Berlin may require the purchase of one-time e	 Proof of insurance may be requ 	ired; if the event sponsor does not posse	ss the appropriate insurance, the Town of				
3. The event sponsor will be responsible for an	ny costs incurred by the Town as	n of Berlin's insurance carrier. a result of damage done during the cours	se of the event to Town-owned, rented, or				
leased properties.			255				
4. The event sponsor and/or its participating vinequired by the Worcester County Health Department of the County Health Depart	endors are responsible for obtail artment, the State Highway Adm	ning any licenses, permits, rights-of-way,	etc. for the event, including any permits				
associated with such will be the sole responsib	oility of the event sponsor and/or	its participating vendors.	1				
5. Activities must occur within the time frame(earlier than agreed, and will begin break-down	s) specified. It is the sponsoring	organization's responsibility to ensure th	at vendors, performers, etc. do not set-up				
ending. Private property remaining beyond on	e hour will be removed from the	street.	succeyarea within one nour of event				
By my signature below I identify myself as the representative of the above-named organization and/or the individual responsible for adherence to the condition as set forth.							
Signature: 2/ll	E	Date: 10/14/25					
Printed Name: Garrett Neville, President							

DETAILS OF EVENT:		Shaded areas for office use only										
		Note: Location map is required detailing streets to be blocked. Additionally, a State										
Street closure?		Highway Administration Request for Road Closure may be required.										
Street closure?			No Barricade locations must be marked on map:									
Blockage/Closure Tir		Start 🖟	End:	POSTER STREET	ighway.Fo	200		The state of the s	able?			
Will on-street parkin need to be cleared?	g	Yes	No		Notes: # of barricades No-Parking signs to be placed: Barricades to be dropped off: Time/date							
Will parking areas need to be cleared/closed?		No	<u>2) (1) (1)</u> (1) (1) (1) (1)	Time/Date Wust be placed 24 hours prior to event:								
Electric		Note: The	e Electric De	epartment v	will assist	t with a	comple	tion of	Service Fo	arm		
Will there be vendors or activities requiring access to electricity?			Request for vendor/ac	Request for Electric Service form required including information from each vendor/activity requiring electric. Request for Electric Form submitted?								
Will there be banner be hung?	s to	Yes	No	11262		10.747		Alexandra (ed. Banner	Form subm	nitted? 🗖	
Other Items/Sen	vicos:			applicable	itoms lie	-tad ar	o in ad	dition	- th	- mas - II	_1	
Trash cans			11	applicable,	items iis	sted at	e m au	<u>araon a</u>	o those no	ormaliy in	piace.	
	∠ Ye	s No	# Required		Trash c	ans to	oe place	ed:		Time/date		
Picnic Tables	☐ Ye	es 🗹 No	#Required Maximum	Sheether burn our nave control of	To be p				Time/dat			
Stage	□ Y€	es 🗾 No	Location m marked on	THE REPORT OF THE PARTY OF THE	A DESCRIPTION OF THE PARTY OF T	o be pla	aced:		_ im	Commenters by otherwise out the Alexander Color		
Temporary Fencing	Ye	es 🗹 No	Location m marked on	20年代第2月1日 1880年 1881年 1	Fencing	to be	placed:			ime/date		
Porta-potties	∠ Ye	es No	# Standard				will be p		the alley o	on Pitts Stre	et:	
Signs: Other than banners or parking	Ye	es 🗹 No	Information during the applicable.	event not	Sign Pei Plannin	rmit m g Offici	ay be re e review	quired.	Service Control	Date		
Will there be vendors/individuals selling goods or servi as part of the event?	ices	Yes No	EACH vend If event/ac IN ADDITIC	pplication ar or participat tivity is in a r N. to Vendor ermit(s) nee	nd Certific ing in the municipal r's Applica	ation f event park a ation ar	or Pedo Busines	lling and	Soliciting Park Appl	ication will	be required	
Ac	dditiona	(Forms Red	Party appropriately design, deposition and address.	and participation of	AND THE PROPERTY OF THE PARTY O	No :	N/A	Da	ite Rec'd		Initials	
State Highway Admir	Charles I to the same of the same of			ure		NO			10/8/25	, MAE	10 1 10 10 10 10 10 10 10 10 10 10 10 10	
Park Reservation App Request for Electric S			trajoja Januari			NO	N/A			19 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		
Request for Banner F	laceme	nt ,				NO	A L/A	4 (2.71)		AND THE PROPERTY OF THE PROPER		
Sign Permit						NO	N/A					
Vendor's Application Business Use of Park	makes and community and are	48.06.0	niskedaring 9.	na soliciting			N/A					
Proof of Insurance	Philipping					YES						
Other,									1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	and the second s		
Approved by the Ma	ayor an	d Council or	the	day of		20		For _	Opr	osed	_Abstain.	





Today's Date: 10/14/25		<u>Event</u>	Road Closure					
Requested Date(s) of the event: 9/2	0.400	Start time: 11 AM	Start: 8 AM					
9/2	26/26	End time: 5 PM	End: 6 PM					
Name of Event:		*Location of Event:	phod					
Fiddlers Convention		Downtown Berlinmap attached						
Estimated number of attendees: 20	000	*If activity is in a Town park, a Parks Reservation form must be complete.						
Applicant Name: Berlin Chamber of	of Commerce	Applicant Cell Phone: 4106414775						
Sponsoring Organization or Business	Name:	Email:						
Berlin Maryland Chamber of Co	mmerce	info@berlinchamber.org						
Person(s) to Contact Day of Event:								
	Name: ErinEvents Coordinator	, Cell # 410.641.4775						
	Name: TBDEvents Committee	Chairperson , Cell #						
Description of event:								
Fiddless Ca		10						
Fiddlers Co	nvenuo							
If fundraiser, please indicate the ben Berlin Maryland Chamber of Commerce	eficiary:							
How many and what types of vendor	rs (ex. Food, craft, art, kids	activity, etc.):						
General Vendors	. Art-Crafts-	Music-Fiddler-I	Bluegrass					
General Vendors, Art-Crafts-Music-Fiddler-Bluegrass Will there be live music or a DJ? Yes No. If yes, what type of music								
II	Yes Wo. If yes, what	type of music						
What is your plan for the following: Marketing/Advertising:								
	nsite Email Media							
Posters, Social Media, Website, Email, Media, Parking/Shuttle:								
Inclement weather:								
Proposed Rain Date 10/02/2026								
The event sponsor hereby agrees to the following conditions: 1. The Town of Berlin, its representative(s) and/or agent(s) will be held harmless for any loss, damage, or liability incurred in connection with the event. 2. The event sponsor is appropriately insured. Proof of insurance may be required; if the event sponsor does not possess the appropriate insurance, the Town of								
Berlin may require the purchase of one-time	event insurance through the Tow	n of Berlin's insurance carrier.						
3. The event sponsor will be responsible for a leased properties.	ny costs incurred by the Town as	a result of damage done during the cou	rse of the event to Town-owned, rented, or					
4. The event sponsor and/or its participating	vendors are responsible for obta	ining any licenses, permits, rights-of-way	, etc. for the event, including any permits					
required by the Worcester County Health Department associated with such will be the sole responsi	[1] : 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		ropriate. Any fees or other conditions					
5. Activities must occur within the time frame			that vendors, performers, etc. do not set-up					
earlier than agreed, and will begin break-dow ending. Private property remaining beyond o			e street/area within one hour of event					
By my signature below I identify myself as the representative of the above-named organization and/or the individual responsible for adherence to the conditions as set forth.								
Signature: Signature:	M	Date: 10/14/25						
Printed Name: Garrett Neville, President								

DETAILS OF EVENT:		 		eu areas ior c				
Street Closure		ation map is i Administration						State
Street closure?	∠ Yes	No	Barricade	locations mu	ist be mar	ked on map).	
Blockage/Closure Tin	ne: Start	End:	State High	nway Form⊱si	ıbmitted i	f applicable	2	
Will on-street parking need to be cleared?	g ves C	No	Barricade	of barricades s to be dropp	ed.off:		rking signs to	<u>.</u> Time/date ∈
Will parking areas ne be cleared/closed?	eed to Yes	No	7.00		Time/Dat	e Must event	peplaced 24 h	iours prior to
Electric	Note: The	Electric Dep	artment wi	II assist with	complet	ion of Serv	ice Form.	X A
Will there be vendor activities requiring activities requiring action electricity?	I L V⊃c L	- INO	vendor/acti	Electric Servi vity requiring Electric Form	electric.	10 7 (0) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	iding informal	ion from each
Will there be banner be hung?	s to Yes	J _{No}	lf yes, Requ	est to Hang B	anner form	n needed: B	anner Form si	ubmitted?
Other Items/Serv	/ices:	lf a	pplicable, i	tems listed a	are in add	ition to the	ose normally	in place.
Trash cans	✓ Yes □ No	# Required		Trash cans to	n be placed	l-	, Time/o	late
Picnic Tables	✓ Yes □ No	#Required Maximum: 5	275	To be placed				
Stage	Yes No	Location mus	st be		laced:		Time/date	
Temporary Fencing	Yes No	Location mus marked on m	2240 000 000 000 000	Fencing to be	e placed:		Time/dat	e
Porta-potties	Yes No	#Standard		Porta-potties		aced in the e/date	alley on Pitts (Street:
Signs: Other than banners or parking	Yes INO	Informationa during the ev applicable	vent not	Sign Permit r Planning Offi Sign Permit r	ce review			
Will there be vendors/individuals selling goods or servi as part of the event?	, —	EACH vendor If event/activ	olication and participatin vity is in a m to Vendor	f Certification gin the ever unicipal park Application	for Peddl tt. a Büsines and Certif	ing and Soli Use of Par	citing will be r	will be required
State Highway, Admir Park Reservation App Request for Electric S Request for Banner I Sign Permit Vendor's Application Business Use of Park Proof of Insurance	ofication and Permi Service Placement Sand-Certification/f	juired: or Road Closur t	e e	Yes No NiQ NiQ NiQ NiQ YES	N/A N/A N/A	Date:R 10/	Rec'd 8/25	Initials MAE
Other: 0.4%	avor and Council or	the d	av of	20		For	Opposed	Abstain





Today's Date: 10/14/25		Event	Road Closure					
Requested Date(s) of the event: 10/	140100	Start time: 8 AM	Start: 7 AM					
10/	10/26	End time: 2 PM	End: 2 PM					
Name of Event:		*Location of Event:						
Fall Cruisers		Downtown Berlinmap attac						
Estimated number of attendees: 20		*If activity is in a Town park, a Parks Reservation form must be complete.						
Applicant Name: Berlin Chamber of	of Commerce	Applicant Cell Phone: 4106414775						
Sponsoring Organization or Business		Email:						
Berlin Maryland Chamber of Co	mmerce	info@berlinchamber.org						
Person(s) to Contact Day of Event:								
	Name: TBDEvent Committee	Chairperson , Cell # 410.641.4775						
	Name:	, Cell #						
Description of event:	Trume,	, сеп н						
Classia Ca	a and T.	and Observe	_					
Classic Car	randir	ruck Snow						
If fundraiser, please indicate the ben Berlin Maryland Chamber of Commerce	eficiary:							
How many and what types of vendor	s (ex. Food, craft, art, kid	s activity, etc.):						
possible one food	d vendor50	0/50general m	iusic					
Will there be live music or a DJ?	Yes No. If yes, what	type of music						
What is your plan for the following: Marketing/Advertising:								
Posters, Social Media, Web	site Email Media							
Parking/Shuttle:	one, Email, Wedia	,						
Inclement weather:								
cancel								
The Town of Berlin, its representative(s) an		lana famani, lana dan ana 15-1-190.						
 The Town of Berlin, its representative(s) an The event sponsor is appropriately insured. 	 Proof of insurance may be rec 	uired; if the event sponsor does not posse	ed in connection with the event. ess the appropriate insurance, the Town of					
Berlin may require the purchase of one-time e	event insurance through the Tov	vn of Berlin's insurance carrier.						
The event sponsor will be responsible for ar leased properties.	ly costs incurred by the Town a	s a result of damage done during the cour.	se of the event to Town-owned, rented, or					
4. The event sponsor and/or its participating v	endors are responsible for obta	ining any licenses, permits, rights-of-way,	etc. for the event, including any permits					
required by the Worcester County Health Dep associated with such will be the sole responsit	artment, the State Highway Adi oility of the event sponsor and/	ministration or any other agencies as appr or its participating vendors.	opriate. Any fees or other conditions					
Activities must occur within the time frame	(s) specified. It is the sponsorin	g organization's responsibility to ensure th	nat vendors, performers, etc. do not set-up					
earlier than agreed, and will begin break-down ending. Private property remaining beyond on	ו of booths, equipment, etc. pro ne hour will be removed from th	omptly. Vendors, etc. must be clear of the e street.	street/area within one hour of event					
A 77 (50) 9								
By my signature below I identify myself as the as set forth.	representative of the above-na	imed organization and/or the individual re	sponsible for adherence to the conditions					
01/11.0/1/		40/44/05						
Signature:	<u> </u>	Date: 10/14/25						
Printed Name: Garrett Neville, Presid	ent							

DETAILS OF EVENT:				Shaded areas for office use only						
			ocation map is required detailing streets to be blocked. Additionally, a State Administration Request for Road Closure may be required.							
		✓ Yes	No Barricade locations must be marked on map.							
Blockage/Closure Time: Start		End: State Highway Form submitted if applicable?								
Will on-street parkin need to be cleared?	g	✓Yes	No	Notes: # of barricades No-Parking signs to be placed. Barricades to be dropped off. Time/date						
Will parking areas ne be cleared/closed?	ed to	Yes	No	200		Time/Date	Must be event	placed 24 ho	ours prior to	
Electric		Note: The	e Electric	Department w	rill assist with	completic	on of Service	e Form.		
Will there be vendors or activities requiring access to electricity?			Request fo vendor/act	r Electric Servi ivity requiring Electric Form	ce form rec electric	uiredanclud		on from each		
Will there be banner be hung?	s to	Yes	No	If yes, Requ	iest to Hang B	anner form	needed: Ba	ner Form sul	omitted?	
Other Items/Serv	ices:	-		If applicable,	items listed a	re in addi	tion to thos	e normally i	n place.	
Trash cans	Yes	s 🗹 No	#Reguir		Trash cans to		1			
Picnic Tables	Yes	s 🗹 No	# Requir	ed					11.0	
Stage	Yes	No No	A A MARTIN AND MARKET CANDIDON AND AND A	must be	To be placed Stage to be p Extensions ne	laced:				
Temporary Fencing	Yes	s 🗹 No	Location marked	imust be	Fencing to be	and and the second		/_Time/date		
Porta-potties	∠ Yes	s No	# Standa		Porta-potties	will be pla		ey on Pitts St	reet:	
Signs: Other than banners or parking	Yes	No	- Informa	tional signs ne event not ile	Sign Permitin Planning Offic Sign Permitin	nay be requ ce review	ired!	Date		
Will there be vendors/individuals selling goods or servi as part of the event?	_ ا	Yes No	EACH ve off eventy IN ADDI	S Application an indor participati factivity is in a m FION to Vendor S Permit(s) need	d Certification ng in the even nunicipal park s Application a	for Peddlir t: a Business and Certific	g and Solicit Use of Park A	Application w	II be required	
A conflict for and recognitionary is projected from the common consequences and the consequences of the conflict of the confli	of Sharft was some on the	Forms Rec	and a series of the case of the case of		Yes No	N/A	, Date Red	10 april 1910 - 1910 - 1910 are 1910 ar	Initials	
State Highway Admir Park Reservation App	MALE IN AND POST A DESIGNATION OF	and a second and and add a few and a second and a		osure	NO	N/A	10/8/25		MAE	
Request for Electric'S	ervice ;				NO NO					
Request for Banner P Sign Permit						N/A				
Vendor's Application Business Use of Park	CONCREDITION PLUMS CORE	White and the property of the community	or Peddlin	g and Soliciting	NO	N/A				
Proof of Insurance					YES					
Other:									1	
Approved by the Ma	yor and	Council or	the	day of	, 20	_ .	For	Opposed	Abstain.	



October 14, 2025

Mayor and Council of Berlin 10 William Street Berlin, MD 21811

Dear Honorable Mayor and Councilmembers:

Please find attached the general map layout for our chamber events.

The Chamber invested in the hiring of an events contractor to assist with the operational coordination of our events and that process continues to improve our events. We have worked to receive input from the business, town staff, and others. The Chamber invested in an events operation trailer to make our setup, general operations, and cleanup much more efficient. We are reviewing additional ideas to continue to reduce staff time needed at events.

We have found this to be the most successful operational setup. There are many positives of this. We are not "blocking" Main Street on either end, where the impression is this is the "end" of town. The businesses that are past the stage are greatly impacted when the past setup was used. The Chamber has invested in signs, banners, and stands to now direct attendees past the traffic barricades to visit these businesses outside of the event area. A large signboard has been revitalized that has space for businesses to place their specials or other merchandising information. This will be placed in the center of town near the stage area. Additionally, this allows potential emergency vehicle access fully to all streets, as no street is totally blocked by the stage. The stage is near the established electrical connections on Pitts Street, requiring no additional work or temporary poles to be installed by the Town's Electrical Department. The Chamber tent is positioned to be near the stage so our contracted events coordinator can monitor the activities of the stage, the patrons near the stage, the vendors, and the alcohol sales. Any food vendors are on Commerce Street as there are no restaurants on Commerce to avoid setting a food vendor in front of an established restaurant. Additionally, the established electrical connections are on Commerce, to again avoid any additional work by the Town's electrical team. If applicable, this area would also be set for kid's activities. This avoids any large inflatables blocking businesses on Main Street. The alcohol area is on Pitts Street directly behind the Chamber tent sales area. This provides the alcohol vendors to be able to restock from their facilities without carrying product into the spectator and other vendor area. This provides additional alcohol serving supervision from the Chamber's alcohol management staff as the Chamber is the one-day alcohol permit holder. The Chamber has invested in signs and sandwich board stands to direct attendees to the general vendor areas, food vendor area, and alcohol vendor area. This setup has worked extremely well for the last three events.

We will continue to participate in conversations with the County's Board of License Commissioners as they have recently modified the approved areas to serve alcohol during downtown Berlin events.

We are looking forward to an exciting 2026 with new ideas and again appreciate your consideration to approve our 2026 event schedule.

Sincerely,

Garrett Neville, President

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CHAMBER EVENTS SET UP

Stage---Pitts and Main Street
Chamber Tent—Alcohol Area---Pitts Street
Food---Commerce Street
General Vendors---Main Street

Road Closures

Pitts Street—Yellow Line—closed at Taylor Bank Parking Entrance
Parking entrance remains open
Commerce Street-Brown Lines—depends on number of food vendors and if a kids area is
applicable—closed at Commerce Parking Lot or Broad St
Main Street—Orange Lines—depends on number of vendors and designated alcohol serving
area as determined by Board of License Commissioners
North—either Artisans Way or Stevenson Lane
South—either Broad St or Bay Street



Mayor & Council of Berlin

10 William Street, Berlin, Maryland 21811 Phone 410-641-2770 Fax 410-641-2316 www.berlinmd.gov

Mayor Zack Tyndall

Vice President
Dean Burrell

Council Members

Steve Green Jay Knerr Shaneka Nichols Jack Orris

Town Attorney
David Gaskill

Town AdministratorMary Bohlen



October 27, 2025

Ms. April R. Payne, Administrator Board of License Commissioners of Worcester County One West Market Street – Room 1201 Snow Hill, MD 21863

Dear Ms. Payne,

I am writing to you on behalf of the Mayor and Council of the Town of Berlin as the Council has approved a motion for the exception for consumption of alcohol during two (2) events during the Berlin Chamber of Commerce 2026 event schedule:

- (*) Chili and Chili Peppers, Saturday, August 22, 3 pm to 8 pm
 - o Rain date: Saturday, August 29, from 3 pm to 8 pm
- (*) Fiddler's Convention:
 - o Friday, September 25, from 6 pm to 10 pm
 - Saturday, September 26, from 11 am to 5 pm
 - Rain dates: Friday, October 2, from 6 pm to 10 pm
 Saturday, October 3, from 11 am to 5 pm

Please note that events marked with an (*) indicate that alcohol includes beer, wine, and liquor.

We are formally requesting the Board of License Commissioners to allow requested exemptions for Worcester County Beverage License Holders in Berlin, who apply for approval permits allowing patrons to leave their licensed establishments and enter our designated area during the times stated above. As in the past, all licensees' approvals will prohibit the sale of alcoholic beverages in "glass" containers.

We respectfully ask for the Board's approval of this request as we have had few, if any, major problems in the past and realize the ongoing economic benefit for our local businesses participating in this program.

Thank you for your consideration.

Sincerely,

Zack Tyndall Mayor



FY 2025 Financial Highlights will be posted when available.



October 27, 2025 Weekly Report

Departments This Week:

Town Administration

- SAVE-THE-DATE
 - o Saturday, October 25: Truck-and-Treat in Decatur Park
 - o Monday, October 27: 5:00 PM Closed Session; 6:00 PM Regular Session
 - Friday, October 31, 2025: Town Hall and Planning will close from 12:30-1:30 for an employee lunch.
 - o Monday, November 3 to Friday, Nov. 7: I will be on vacation
 - Monday, November 10: Closed Session TBD; 6:00 PM Regular Session
 - Tuesday, November 11: Most Town offices closed in observance of Veteran's Day
 - o Monday, November 24: Closed Session TBD; 6:00 PM Regular Session
 - Thursday & Friday, November 27 & 28: Most Town offices closed for the Thanksgiving Holiday
- The Review Committee for the Comp Plan update met earlier in September. Interviews with select firms are scheduled for October 21st and 28th. The intent is to make a recommendation for award at the November 10th meeting.
- General On-call Engineering and On-call Stormwater Engineering RFQs were due Friday, October 10th. Initial evaluations are underway, and the review committee meeting is being scheduled.
- Ongoing: Continuing to work on Records. A lot of records have been cataloged and moved to the storage units at Heron Park, but there is still a lot to go.
- Ongoing: Continuing to work on planning for Town Hall Renovations, particularly as relates to
 vacating Town Hall and Planning. There are a lot of moving parts to this undertaking, and there
 will be a significant effect on staff during the renovation. The intent is for Customer Service to
 be available Monday to Friday with regular business hours at the Visitor Center, but other staff
 and departments will work a hybrid work plan, both remote and in-person. Details are still being
 worked on and are likely to be adjusted, possibly several times, as we actually move forward.

Economic and Community Development

- Attended the Main Street Maryland Conference and the Maryland State Arts Council Annual meeting, and Berlin was called out as a model A&E District
- Oktoberfest..... Our collaboration with the new Berlin non-profit, Destination Growth Partners, was an enormous procedural and economic success. Fundraising dollars will be shared with the Town of Berlin.
- The proposed mural for 10 S. Main Street was not approved by the Historic District Commission. Following that decision, I forwarded the meeting recording and related materials to the Maryland State Arts Council (MSAC), Maryland Historic Trust, and Preservation Maryland.
- Both agencies have expressed concern about how the review process was handled. They noted
 that in other certified historic downtowns across Maryland, the determination of artistic content
 or style typically rests with the community's Arts Advisory Council, in our case, the Berlin Arts &
 Entertainment District Advisory Board, which already reviewed and approved this mural.
- Their understanding is that the HDC's role is to ensure no harm or alteration occurs to any
 designated historic structure or feature. It is not within their charge to evaluate or approve
 artwork based on personal preferences or subjective opinions about artistic style.

- I also contacted Town Attorney Dave Gaskill who agreed.
- We are set to present again at the HDC's November meeting set for Wednesday, November 5th at 5:30pm for another vote.

Electric

- Pump Station, Powellton Ave-Installed and energized service.
- Henry Rd-Customer side upgrade.
- Burley St-Electric service coverup for safety.
- Downtown Events-Assist with event and installed electrical panel.
- Cutoffs-Non Payment.
- Various Locations-Tree Trimming & Street Light Repairs.
- Prep work-Truck & Treat Event.
- Power Plant-Maintenance.
- Decatur St, Flower Street, Meadow St, Cape Circle, Mill Rd & Burley St-AMI meter installs.

Finance Director

Continues to work on:

- FY 2025 Audit completion, outstanding reports for auditors.
- FY 2025 end-of-year performance. Preparation of financial highlights.
- FY 2025 capital projects for fixed assets.
- ChargePoint station contract review and billing reconciliations.
- Tyler's new server migration and discussion on the possibility On on-cloud hosting.
- New credit card processing discussions.
- Grants, water loans, public works bond, electric AMI meters bond
- Opioid settlements, outstanding plan, and questions. Program implementation with Hope 4 Recovery.
- Bank accounts review, collateral coverage, positive pay implementation.
- CDA Bond paperwork, year-end information for USDA office.
- Delinquent accounts review
- Public Service Commissioner's reports and submissions, PCA calculations Michelle
- DBF invoices review and processing
- EA invoices review and processing
- Credit card payments and processing- Shirley
- Bank reconciliations Melissa
- Journal entries and invoices Linda
- Electric rate study paperwork and necessary reports for evaluation
- Working with Booth and Assoc-in process
- Water and electric meter readings- Michelle
- Smart metering project planning and Tyler integration
- Check processing and credit card payments, review registers, checks, and the Town's card payments - Shirley
- Department meetings scheduled, projects, and planning.
- Employees' training.
- MD GFOA Conference is upcoming in October.
- Implementation of new Tyler modules for code enforcement, assets, and project accounting

Human Resources Department

- Completed the onboarding process for a new fall/winter seasonal hire for Public Works, Joshua Maddox.
- Processed payroll and all related reports on 10/20/25.
- Organized vehicle titles. I previously organized them by year, but now I have added department information & model information on an attachment to help when searching for a vehicle.
- Purchased the SHRM Handbook builder tool, with regular changes in laws, it will be a great tool for us to have professionals' vet our handbook to ensure compliance with state and federal regulations. Once I have an opportunity to finish "building" the handbook and have it reviewed by their legal team, I will be presenting it to the Mayor and Council.
- Added Laura Brown as a user on our LGIT and Chesapeake account to assist with adding claim information, she and I worked together to add a few new vehicles to our LGIT policy.
- Due to payroll/overtime costs being higher than projected in FY2025, we did owe on the Workers Compensation audit. We have the money budgeted because I do include additional audit funds, but I will work with Chesapeake to budget better for OT in future years.
- Sorting through and organizing old HR files that pre-date me and those I have to determine what can be destroyed and what must be retained. Plan to continue to dress casually for the next few Fridays to move files and sort more comfortably.
- LGIT covered the maximum allowable charges, \$25,000, for one of the breaks on Franklin Ave, they said the other was normal wear and tear and would not be covered.
- Attended the Maryland SHRM Conference in OC from October 5th-7th.
- Working with the vendor & staff members on the holiday town gathering.
- I am out of the office on October 23rd, 24th, and 27th.
- Save the Date:
 - Civility in the Workplace and Harassment Training for December 16th more information to follow.
- Town Holiday gathering on December 19th more information to follow.
- Open positions:
 - o Chief Plant Operator Wastewater
 - o Police Communications Officer Police
 - o Police Officer Police

Planning Department

- Preparing for next Planning Commission meeting.
- Met with several developers to discuss their projects.
- Ongoing review of development projects.
- Prepared files for digitization.
- Issued door tags or corrective action letters for 2 tall grass, 4 junk, 6 inoperable vehicles, 1 prohibited habitation, issued public notice of burn permit.
- Received permits for 4 roofs, 4 fences, 1 renovation, 2 decks, 1 contractor license.
- Released permits for 3 fences, 2 roofs, 1 burn, 1 sign.
- Ongoing employee training.
- Attended a virtual training through MCET.
- Attended a virtual meeting for Sustainable Maryland Actions Grant.
- Working on water utility map data.

Police Department

- 10/7, The Berlin Police Department conducted a bi-annual fire alarm test at the station.
- 10/11, Members of the Berlin Police Department assisted with the Berlin Fall Cruisers.
- 10/15, Chief Downing attended the Eastern Shore Regional Law Enforcement Coordination Conference call.
- 10/15, Chief Downing met with April Payne Worcester County Licensing Commission, Berlin Chamber of Commerce members, local business owners, and Town of Berlin staff regarding the alcohol parameters (zone) for Oktoberfest and the other downtown alcohol events. Mrs. Payne agreed to change the alcohol zone to the originally approved footprint (2019).
- 10/18, Lt Fisher, Sgt Bragg, Cpl Lloyd, Cpl Bratten, and Pfc Shockley provided safety, security and traffic control for Oktoberfest. (ee attached).
- 10/20, Pfc R. Collins and Ptl Duncan completed the LGIT sponsored Officer Safety and Tactical Awareness training course in Cambridge, MD.
- Pictures taken throughout Berlin via the drone during Oktoberfest 2025.





- Collisions 6
- Arrest 0

Public Works

 PW helped with both setup and teardown of this past weekend's Oktoberfest. We closed streets, cleaned bathrooms, set up trash cans, put together/ took down tents, etc., to ensure that the event ran smoothly. We will be providing vehicles and staff for this weekend's Trunk or Treat as well.

- We assisted with the tree planting at SDP this morning, planting the bald cypress trees donated to the town by Dr. Maloof. PW will ensure that these trees are protected and cared for in the future.
- We plan to plant the Keep Berlin Cool Grant trees in Henry Park on 10/27, with the help of the HAC. PW will ensure that these trees are taken care of going forward as well.
- Parks maintenance and tree trimming in parks continues weekly for us and will continue throughout fall/winter.
- Trash and recycling collection continues as normal.
- Weekly street sweeping around town is taking place as well.

Water Resources

- LSLR Project still ongoing.
- Water Main Leak Search 10/15-10/17.
- Water Main Leak Found Buttercup Ct 10/17. Thank you to the Berlin Police Department for capturing footage with the use of their drone.



- WR & PW employees attended safety training 10/15.
- Effluent overhead door motor replaced.
- 211 William St Meter Replacement/Relocation letters mailed out.



Check Run Report will be posted when available.